



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again
Reopen the find dialog box, and click Find Again.
(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **MIKE ANTONOVICH, MAYOR:** NOVEMBER 29TH MEETING OF LOS ANGELES
7 COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE LED IN
8 PRAYER BY PASTOR MARK BARGAEHR OF THE NEIGHBORHOOD FELLOWSHIP
9 CHURCH IN COVINA. PLEDGE OF ALLEGIANCE BY GEORGE HUFSTETTER,
10 MEMBER OF THE LOS ANGELES POST NUMBER 381 FROM DOWNEY. WILL
11 THE AUDIENCE PLEASE RISE AND PASTOR?

12

13 **PASTOR MARK BARGAEHR:** THANK YOU FOR INVITING ME TODAY. IT'S AN
14 HONOR TO BE HERE. I'M FROM A LITTLE CHURCH OUT IN COVINA, AN
15 UNINCORPORATED AREA THE CITY OF COVINA BUT WE'RE IN THE COUNTY
16 OF LOS ANGELES. AND IT'S AN HONOR TO BE HERE WITH OUR COUNTY
17 SUPERVISORS. I KNOW MICHAEL ANTONOVICH I THINK IS A PERSONAL
18 FRIEND OF OUR PAST PASTOR DR. GORDON COLTER WHO JUST PASSED IN
19 AUGUST. AND LONG TIME SUPPORTER OF NOT ONLY THE COUNTY BUT ON
20 THE WEST COVINA POLICE DEPARTMENT. AND BEFORE I BEGIN, I JUST
21 WANTED TO TELL YOU IF, I COULD, A QUICK STORY ABOUT PRAYER OF
22 DR. GORDON COLTER. YOU DIDN'T KNOW HIM, BUT HE WORKED AT
23 A.P.U. FOR 30 YEARS. HE WAS ON THE WEST COVINA POLICE
24 DEPARTMENT AND HE WAS THE CHAPLAIN THERE FOR I THINK 25 YEARS.
25 HE WAS FOLLOWING A BAD GUY DOWN AZUSA AVENUE FOR THOSE OF YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT KNOW THE AZUSA AREA, AND THE BAD GUY, AS HE WENT AFTER
2 HIM, AND THIS IS IN THE DAYS WHEN HE WAS THE ONLY PERSON IN
3 THE CAR, TOOK A TURN AND HE CORNERED HIM, GOT HIS GUN OUT,
4 POINTED THE GUN AT HIM, AND BECAUSE HE WAS A ROOKIE AND HE HAD
5 CALLED FOR BACKUP, HE DIDN'T KNOW WHAT TO DO. SO WHAT'S THE
6 FIRST THING THAT A PASTOR DOES IF THEY DON'T KNOW WHAT TO DO?
7 AH, YOU GOT IT. HE SAID "REPEAT AFTER ME! OUR FATHER WHO ART
8 IN HEAVEN." IT'S ONE OF MY FAVORITE STORIES OF DR. COLTER
9 BECAUSE HE WAS A MAN OF GOD BUT A MAN OF THE COMMUNITY. AND HE
10 WAS SO INTO RELATIONSHIPS AND MAKING SURE THAT PEOPLE KNEW WHO
11 GOD WAS. AND THAT IS THE PURPOSE OF OUR BUSINESSES, OF OUR
12 LIVES, THAT WE ARE TO WORK FOR THE GOOD OF OUR SOCIETY AND
13 COMMUNITY. AND I'M SO PLEASED TO BE HERE WHERE THAT IS GOING
14 ON. AND I WANT TO ENCOURAGE YOU AND OFFER YOU HOPE. THERE'S A
15 LOT OF GOOD THINGS GOING ON IN THE WORLD. WE DON'T ALWAYS SEE
16 THEM EVERY DAY. IN OUR LITTLE CHURCH, WE HAVE NINE DIFFERENT
17 NONPROFITS WORKING TOGETHER COLLABORATING. WE HAVE SIX
18 DIFFERENT SERVICES OF DIFFERENT CULTURES AND DIVERSITIES. AND
19 IT'S A BEAUTIFUL THING. I CALL IT THE CHURCH OF 31 FLAVORS
20 BECAUSE ALL THE FLAVORS ARE THERE OF WHAT GOD HAS CREATED. SO
21 WOULD YOU JOIN WITH ME THIS MORNING IN JUST A PRAYER OF
22 INVOCATION, REMINDING OURSELVES OF GOD'S PRESENCE HERE WITH
23 US. FATHER GOD, THANK YOU THAT WE CAN SERVE YOU. AND THANK YOU
24 FOR THIS PLACE AND EACH ONE OF THESE INDIVIDUALS WHO HAVE
25 DEDICATED THEMSELVES TO PUBLICLY SERVE YOU AND TO BE ABOUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DOING THE GOOD, BE ABOUT THE RIGHT AND SUPPORTING THOSE THAT
2 ARE OPPRESSED. AND, FATHER, WE ASK TODAY THAT YOU CONTINUE TO
3 WORK THROUGH THESE MEN AND WOMEN. I THANK YOU FOR THEIR
4 SERVICE. I THANK YOU FOR THE WAY THAT THEY HONOR YOU AND THE
5 WAY THEY HONOR THIS COUNTY. AND WE LOOK FORWARD, FATHER, FROM
6 THE DECISIONS THAT ARE MADE TODAY THAT ARE DONE WITH JUSTICE
7 AND KINDNESS AND MERCY AND GRACE AND WITH YOUR DISCERNMENT.
8 AND WE PRAY THIS, AMEN. THANK YOU.

9

10 **GEORGE HUFSTETTER:** FACE THE FLAG, PLACE YOUR RIGHT HAND OVER
11 YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. (PLEDGE OF
12 ALLEGIANCE RECITED).

13

14 **MIKE ANTONOVICH, MAYOR:** PASTOR IS THE EXECUTIVE PASTOR OF THE
15 NEIGHBORHOOD CHRISTIAN FELLOWSHIP IN COVINA. ALSO SERVES AS
16 THE EXECUTIVE DIRECTOR OF THE ARROW COMMUNITY CENTER AND AS
17 THE ADJUNCT PROFESSOR AT THE CENTER FOR ADULT AND PROFESSIONAL
18 STUDIES A GRADUATE OF AZUSA PACIFIC UNIVERSITY WHERE HE
19 RECEIVED HIS MASTER'S OF DIVINITY AND THEN GRADUATE SCHOOL WAS
20 ALSO AT THE CALIFORNIA STATE UNIVERSITY CAL POLY UNIVERSITY IN
21 POMONA WHERE HE RECEIVED HIS MBA. HE'S ALSO A SEMINAR AND
22 INDUSTRY SPEAKER AND A CONSULTANT FOR MANY INDUSTRIES AND HAS
23 INTRODUCED MANAGEMENT CHANGES IN LARGE AND SMALL BUSINESSES.
24 HOW ARE YOU ON FIXING ELEVATORS? WE HAVE TWO OUT TODAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PASTOR MARK BARGAEHR:** NOT SO GOOD ON ELEVATORS BUT I KNOW SOME
2 PEOPLE.

3

4 **MIKE ANTONOVICH, MAYOR:** HE'S MARRIED TO HIS WIFE VICKI. THEY
5 HAVE SONS AND DAUGHTERS. TWO OF WHICH ARE NOW MARRIED SO
6 YOU'RE GOING TO BE A GRANDFATHER

7

8 **PASTOR MARK BARGAEHR:** WE'RE LOOKING FORWARD TO IT. NOT THERE
9 YET. [APPLAUSE.]

10

11 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

12

13 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. IT'S
14 MY PRIVILEGE TO PRESENT A CERTIFICATE OF APPRECIATION TO
15 GEORGE HUFSTETTER WHO LIVES IN THE COUNTY OF DOWNEY AND IS A
16 MEMBER AND PAST COMMANDER OF THE AMERICAN LEGION LOS ANGELES
17 POLICE POST NUMBER 381. HE IS ALSO A PAST COMMANDER OF
18 AMERICAN LEGION'S 17TH DISTRICT. HE SERVED IN THE UNITED
19 STATES MARINE CORPS FROM 1961 TO '66 AS A STAFF SERGEANT IN
20 VIETNAM WITH DELTA COMPANY, FIRST BATTALION, SEVENTH MARINE
21 DIVISION. HE RECEIVED A PRESIDENTIAL UNIT CITATION, NAVY UNIT
22 CITATION, MERITORIOUS SERVICE MEDAL, NAVY ACHIEVEMENT MEDAL,
23 NAVY GOOD CONDUCT MEDAL, HUMANITARIAN SERVICE MEDAL, AND A
24 VIETNAM CAMPAIGN MEDAL. GEORGE IS A RETIRED POLICE OFFICER
25 WITH THE LOS ANGELES POLICE DEPARTMENT AND HAS LIVED IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOURTH DISTRICT FOR 43 YEARS. HE AND HIS WIFE DOROTHY HAVE
2 BEEN MARRIED FOR 48 YEARS AND THEY HAVE TWO CHILDREN. SO ON
3 BEHALF OF MYSELF, MY COLLEAGUES AND 10 MILLION RESIDENTS OF
4 THIS GREAT COUNTY, WE WANT TO THANK YOU FOR TAKING THE TIME TO
5 COME LEAD US IN THE PLEDGE OF ALLEGIANCE AND THANK YOU FOR THE
6 SERVICE TO OUR GREAT COUNTRY. [APPLAUSE.]

7

8 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
9 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE FOUR, AGENDA FOR
10 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D
11 AND 2-D. ON ITEM NUMBER 1-D, THERE'S A REQUEST FROM MEMBERS OF
12 THE PUBLIC TO HOLD THIS ITEM. ITEM NUMBER 2-D IS BEFORE YOU.

13

14 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
15 THOMAS, SECONDED WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON PAGE FIVE, AGENDA FOR THE MEETING OF THE
18 HOUSING AUTHORITY. ITEMS 1-H THROUGH 5-H. ON ITEM NUMBER 4-H
19 AND 5-H I WILL READ THE SHORT TITLES IN FOR THE RECORD. ON
20 ITEM NUMBER 4-H THIS IS THE HOUSING AUTHORITY'S RECOMMENDATION
21 TO ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE OF TAX-EXEMPT,
22 MULTI-FAMILY HOUSING MORTGAGE REVENUE BONDS BY THE HOUSING
23 AUTHORITY AND AGGREGATE AMOUNT NOT TO EXCEED 4,400,000 DOLLARS
24 TO ASSIST MID CELIS APARTMENTS LP IN FINANCING THE ACQUISITION
25 AND CONSTRUCTION AND DEVELOPMENT OF THE MID CELIS APARTMENTS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON ITEM NUMBER 5-H, THIS IS THE HOUSING AUTHORITY'S
2 RECOMMENDATION TO ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE
3 OF TAX-EXEMPT MULTI-FAMILY HOUSING MORTGAGE REVENUE BONDS BY
4 THE HOUSING AUTHORITY IN AGGREGATE AMOUNT NOT TO EXCEED
5 7,800,000 DOLLARS TO ASSIST WEST HOLLYWOOD COMMUNITY HOUSING
6 CORPORATION LP IN FINANCING THE ACQUISITION, CONSTRUCTION AND
7 DEVELOPMENT OF COURTYARD AT LA BREA. ITEMS 1-H THROUGH 5-H ARE
8 BEFORE YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.
11 SECOND WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON PAGE SEVEN, BOARD OF SUPERVISORS, ITEMS
14 1 THROUGH 7, ON ITEM NUMBER 1, THERE'S A REQUEST FROM MEMBERS
15 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 2, THERE'S A
16 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
17 NUMBER 3, JUST FOR CLARIFICATION, THIS IS THE RECOMMENDATION
18 FOR THE CITIZEN'S COMMISSION ON THE JAIL VIOLENCE. AND ON THIS
19 ITEM, THERE'S REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
20 ITEM, 3? THE REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS
21 ARE BEFORE YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND
24 WITHOUT OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON PAGE 9, CONSENT CALENDAR, ITEMS 8
2 THROUGH 71. ON ITEMS 8 AND 9, THERE'S A REQUEST FROM EITHER A
3 MEMBER OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS. ON ITEM
4 NUMBER 10, THERE'S A REQUEST FROM SUPERVISOR KNABE TO HOLD
5 THIS ITEM. ON ITEM NUMBER 11 AND 12, THERE'S A REQUEST FROM
6 EITHER MEMBERS OR A MEMBER OF THE PUBLIC TO HOLD THESE ITEMS.
7 ON ITEM NUMBER 13, SUPERVISOR ANTONOVICH AND MEMBERS OF THE
8 PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NUMBER 15,
9 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
10 ITEM. ON ITEM NUMBER 17, SUPERVISOR RIDLEY-THOMAS REQUESTS
11 THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 6, 2011. AND
12 ON THIS ITEM, THERE'S ALSO A REQUEST FROM MEMBERS OF THE
13 PUBLIC TO HOLD IT. ON ITEM NUMBER 20, THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 21,
15 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
16 ITEM. ON ITEM NUMBER 22, THE DIRECTOR OF HEALTH SERVICES
17 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 6,
18 2011. AND ON THIS ITEM, THERE'S ALSO A REQUEST FROM A MEMBER
19 OF THE PUBLIC TO HOLD IT, 22. ON ITEM NUMBER 24, THERE'S A
20 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
21 NUMBER 26, 27 AND 28, THERE'S A REQUEST FROM EITHER A MEMBER
22 OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NUMBER
23 30, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
24 ITEM. ON ITEM NUMBER 31, SUPERVISOR YAROSLAVSKY REQUESTS THAT
25 THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 6, 2011. ON ITEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NUMBER 33, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO
2 HOLD THIS ITEM. ON ITEM NUMBER 39, SUPERVISOR KNABE REQUESTS
3 THAT THIS ITEM BE HELD. ON ITEM NUMBER 43, THERE'S A REQUEST
4 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER
5 52, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
6 ITEM. ON ITEM NUMBER 56, THIS ALSO INCLUDES SUPERVISOR
7 ANTONOVICH'S MOTION AS INDICATED ON THE POSTED AGENDA AND ALSO
8 ON THIS ITEM THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
9 HOLD IT. ON ITEM NUMBER 58, THERE'S A REQUEST FROM MEMBERS OF
10 THE PUBLIC TO HOLD THIS ITEM. ITEM NUMBER 60, THERE'S A
11 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
12 NUMBER 62, AS INDICATED ON THE POSTED AGENDA, THE CHIEF
13 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
14 WEEKS TO DECEMBER 13, 2011. AND ON THIS ITEM, THERE'S A
15 REQUEST FROM A MEMBER OF THE PROXIMATE UNTO HOLD IT. ON ITEM
16 NUMBER 63, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
17 HOLD THIS ITEM. ON ITEM NUMBER 69, THERE'S A QUESTION FROM A
18 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING
19 ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR GLORIA MOLINA,
22 SECOND WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON PAGE 39, SEPARATE MATTERS AND I'LL READ
25 THE SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAX COLLECTOR'S RECOMMENDATION TO ADOPT A RESOLUTION
2 AUTHORIZING THE ISSUANCE AND SALE OF THE HAWTHORNE SCHOOL
3 DISTRICT GENERAL OBLIGATION BONDS 2008 ELECTION 2011 SERIES-A
4 AN AGGREGATE PRINCAL AMOUNT NOT TO EXCEED 4,200,000 DOLLARS
5 AND ON THIS ITEM AND THERE'S A REQUEST FROM A MEMBER OF THE
6 PUBLIC TO HOLD IT. DISCUSSION ITEMS, ITEMS NUMBER 73 THROUGH
7 75, ON ITEM NUMBER 73, AS INDICATED ON THE SUPPLEMENTAL
8 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
9 REFERRED BACK THE HIS OFFICE AND ON THIS ITEM THERE'S A
10 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEMS
11 NUMBER 74 AND 75 WE WILL HOLD FOR A DISCUSSION. MISCELLANEOUS
12 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS
13 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL
14 AGENDA. ON ITEM NUMBER 76-A, SUPERVISOR RIDLEY-THOMAS,
15 SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST THAT
16 THIS ITEM BE HELD. ON ITEM NUMBER 76-B, THERE'S A REQUEST FROM
17 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 42, ITEMS
18 CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND
19 ACTION BY YOUR BOARD, ON ITEM NUMBER A-4, THERE'S A
20 RECOMMENDATION FROM THE DEPARTMENT OF HEALTH SERVICES. AND
21 THAT ITEM IS BEFORE YOU.

22
23 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
24 THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
2 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
3 DISTRICT NUMBER 5.

4

5 **SUP. MOLINA:** MR. CHAIRMAN?

6

7 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

8

9 **SUP. MOLINA:** MAY I ASK FROM A FORMAL LIST FROM SACHI OF ALL
10 THE ITEMS THAT WERE HELD BY THE PUBLIC AND WHO IS HOLDING
11 THEM? I THINK WE ONLY PASSED THREE ITEMS JUST NOW. I WAS
12 TRYING TO KEEP TRACK. AND SO EVERYTHING HAS BEEN HELD. AND SO
13 I'D LIKE TO FIND OUT, I THINK WE NEED TO DO SOMETHING ABOUT
14 SOME OF THIS CONSISTENT, YOU KNOW, HOLDING ALL OF THESE ITEMS
15 FOR THE GIBBERISH THAT THEY WANT TO SHARE. SOME PEOPLE COME
16 HERE AND HAVE VERY LEGITIMATE ISSUES TO RAISE, AND WE SHOULD
17 DO IT. BUT I THINK SOME OF IT IS GETTING OUT OF HAND. SO IF WE
18 COULD HAVE A FORMAL LIST OF WHICH ITEMS ARE BEING HELD,
19 MULTIPLE ITEMS BEING HELD BY ONE PERSON, AND I'D LIKE TO KNOW
20 WHO THOSE PEOPLE ARE.

21

22 **CLERK SACHI HAMAI:** WE'LL GET THAT FOR YOU RIGHT AWAY.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NOW WE WOULD LIKE TO
25 WELCOME THE NEW CONSUL GENERAL FOR JAPAN, AND THAT IS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HONORABLE JUN NIIMI WHO WAS JUST POSTED HERE. HIS DIPLOMATIC
2 CAREER, HIS 32 YEARS BEGAN AFTER GRADUATING FROM TOKYO
3 UNIVERSITY SCHOOL OF LAW. HIS FIRST FOREIGN POSTING WAS THE
4 COUNSELOR FOR THE JAPANESE EMBASSY IN IRAN. HE THEN RETURNED
5 TO JAPAN WHERE HE RECEIVED SEVERAL APPOINTMENTS, INCREASING
6 HIS IMPORTANCE IN THE MINISTRY OF FOREIGN AFFAIRS. IN 2001, HE
7 WENT TO THE EMBASSY IN RUSSIA AS MINISTER AND THEN IN 2005 HE
8 WENT TO THAILAND AS DEPUTY CHIEF OF MISSION IN THE EMBASSY. IN
9 20028 HE WAS APPOINTED DEPUTY DIRECTOR GENERAL IN THE TRADE
10 POLICY BUREAU AND HE ARRIVED IN LOS ANGELES COUNTY AFTER SERVE
11 AS ASSISTANT VICE MINISTER IN THE MINISTRY OF FOREIGN AFFAIRS
12 TO WHICH HE HAD BEEN APPOINTED IN 2010. SO ON BEHALF OF THE 10
13 MILLION PEOPLE IN LOS ANGELES COUNTY, WE WOULD LIKE TO WELCOME
14 YOU HERE. YOUR PREDECESSOR WAS A GREAT FRIEND OF THE COUNTY
15 AND QUITE INVOLVED, AS YOU KNOW. AND ESPECIALLY WITH HELPING
16 WITH THE DISASTER RELIEF AFTER THE TSUNAMI THAT IMPACTED JAPAN
17 SO SEVERELY. BUT HE'S BEEN PART OF THE COMMUNITY. WE LOOK
18 FORWARD TO YOU FOLLOWING IN HIS FOOTSTEPS AS HIS PREDECESSORS
19 WERE, AS WELL, QUITE INVOLVED HERE. SO WELCOME. [APPLAUSE.]

20

21 **HON. JUN NIIMI:** GOOD MORNING, LADIES AND GENTLEMEN, HONORABLE
22 MAYOR MICHAEL D. ANTONOVICH, HONORABLE SUPERVISORS GLORIA
23 MOLINA, MARK RIDLEY-THOMAS, ZEV YAROSLAVSKY, AND DON KNABE,
24 CHIEF EXECUTIVE OFFICER WILLIAM FUJIOKA, DISTINGUISHED STAFF
25 OF LOS ANGELES COUNTY, LADIES AND GENTLEMEN, THANK YOU VERY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MUCH FOR YOUR WARM WELCOME AND FOR ALLOWING ME THIS COURTESY
2 CALL TODAY. JAPAN HAS LONG ENJOYED STRONG TIES WITH LOS
3 ANGELES COUNTY. IN THE SOUTHERN CALIFORNIA REGION, OF WHICH
4 LOS ANGELES COUNTY MAKES UP A SIGNIFICANT PORTION, CLOSE TO
5 1,100 JAPANESE COMPANIES EMPLOY OVER 100,000 PEOPLE. THE
6 LARGEST NUMBER OF JAPANESE NATIONALS ANYWHERE IN THE WORLD
7 OUTSIDE OF JAPAN, 93,000, RESIDE HERE. LOS ANGELES COUNTY ALSO
8 HAS ONE OF THE LARGEST POPULATIONS OF JAPANESE AMERICANS IN
9 THE UNITED STATES. A NUMBER OF EXCHANGES WITH JAPAN TAKE PLACE
10 IN THIS REGION THROUGH VARIOUS CHANNELS. AND THE VENERABLE LOS
11 ANGELES COUNTY MUSEUM OF ART HOLDS AN EXTENSIVE JAPANESE
12 COLLECTION. ONE OF THE GREATEST ACTS OF FRIENDSHIP JAPAN
13 EXPERIENCED FROM LOS ANGELES COUNTY THIS PAST YEAR WAS THE
14 DISPATCHING OF THE LOS ANGELES COUNTY URBAN SEARCH AND RESCUE
15 TEAM TO JAPAN, JUST DAYS AFTER THE MARCH 11TH EARTHQUAKE. IN
16 ONE OF JAPAN'S GREATEST TIMES OF NEED IN THE LAST HALF
17 CENTURY, WE APPRECIATE THE INCREDIBLE GENEROSITY YOU EXTENDED
18 TO US. TAKING THIS OPPORTUNITY, I WOULD LIKE TO THANK THE LOS
19 ANGELES COUNTY BOARD OF SUPERVISORS AND THE PEOPLE OF THE
20 COUNTY FOR ALL YOUR SUPPORT TO US AND TO APPRECIATE YOU ARE
21 ABLE TO EXTEND TO ME THE SAME KINDNESS YOU SHARED WITH MY
22 PREDECESSORS. I WILL DO MY BEST TO FURTHER STRENGTHEN THE
23 EXISTING GOOD TIES BETWEEN JAPAN AND THIS REGION. THANK YOU
24 VERY MUCH. [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** LOS ANGELES COUNTY HUMBLE BEGINNINGS
2 BEGAN WITH THE BUILDING OF THIS CHURCH, THIS MISSION IN SAN
3 GABRIEL, THE SAN GABRIEL MISSION BY FATHER SERRA IN 1771. FROM
4 THESE HUMBLE BEGINNINGS, WE DEVELOPED INTO 88 CITIES, LOS
5 ANGELES CITY IS ONE OF OUR CITIES, AND 10 MILLION PEOPLE.
6 [APPLAUSE.]

7

8 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO BRING UP A PERSON
9 THAT'S NO STRANGER TO US. PERSONALLY WANT TO THANK STEVE FOR
10 HIS PERSONAL ASSISTANCE THAT HE'S HELPED ALL OF US AND OUR
11 FAMILIES WHEN WE'VE HAD ISSUES OF SECURITY AND WE APPRECIATED
12 HIS PROFESSIONALISM AND THE DEPARTMENT'S PROFESSIONALISM, SO
13 ALL THOSE ISSUES WERE ALWAYS RESOLVED IN THE BEST INTEREST OF
14 JUSTICE. STEVE WHEATCROFT HAS BEEN A DEPUTY SHERIFF FOR OVER 32
15 YEARS. HE BEGAN HIS CAREER AT THE POLICE ACADEMY IN JULY OF
16 1979. AFTER THAT HE WAS ASSIGNED TO COURT SERVICES IN THE VAN
17 NUYS CIVIL DIVISION AND THEN THE NEXT THREE DECADES HE WAS
18 ASSIGNED IN COURTS IN INGLEWOOD, CULVER CITY, FIELD OPERATIONS
19 REGION 1, AND LOST HILLS PATROL STATION. HE MOVED TO COURT
20 SERVICES ADMINISTRATION IN THE L.A. CIVIC CENTER WHERE HE
21 SERVED IN INTELLIGENCE AND INVESTIGATION DIVISIONS, DEVELOPING
22 EXPERTISE THAT HAS ALLOWED HIM TO CONDUCT CLASSES ON THREAT
23 ASSESSMENT, COURT SECURITY THROUGHOUT THE STATE AND NATION
24 BEFORE HIS PRESENT ASSIGNMENT AS HEADQUARTERS SECURITY
25 OPERATIONS UNIT. HE'S BEEN CALLED ON TO ASSIST OTHER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JURISDICTIONS WITH HIGH PROFILE CRIMINAL CASES, INCLUDING THE
2 SCOTT PETERSON TRIAL IN BAY AREA AND THE ROBERT PICKTON SERIAL
3 KILLER CASE IN CANADA. AMONG THE PEOPLE OF PROMINENCE HE HAS
4 ESCORTED, YOU COULD SEE HIM IN ALL THE MOVIE MAGAZINES.
5 [LAUGHTER.] HE'S ASSURED THEIR SAFETY, INCLUDING FOREIGN
6 PRESIDENTS, PRIME MINISTERS, KINGS, QUEENS, INCLUDING QUEEN OF
7 IRAN, THE U.S. CABINET MEMBERS, CANDIDATES FOR THE NATIONAL
8 DEMOCRATIC CONVENTION, JUDGE LANCE ITO AND ROBERT BLAKE,
9 BRITNEY SPEARS, MEL GIBSON, DR. CONRAD MURRAY. SHOULDN'T YOU
10 BE OVER THERE RIGHT NOW? [LAUGHTER.] ROD STEWART, LINDSAY
11 LOHAN AND MANY, MANY OTHERS. ARE YOU GOING TO BE DOING A MOVIE
12 CONTRACT? FOR 17 YEARS, HE SERVED AS SERGEANT AT ARMS FOR OUR
13 COUNTY'S WEEKLY BOARD MEETINGS. AND HE'S MAINTAINED ORDER,
14 COORDINATING EVENTS WITH SUPERVISORS AND THEIR STAFF, AND
15 FACILITATING ACCESS FOR VISITING DIGNITARIES THAT INCLUDED
16 MUHAMMAD ALI, LINDA BLAIR, KIRK DOUGLAS, TOMMY LASORDA,
17 ASTRONAUT BUZZ ALDRIN JUST TO NAME A FEW. STEVE, THANK YOU
18 VERY MUCH FOR YOUR 32 YEARS OF PROFESSIONALISM AND SERVICE AND
19 WE WISH YOU CONTINUED SUCCESS. [APPLAUSE.]

20

21 **STEVE WHEATCROFT:** I REALLY WANTED TO THANK EVERYBODY. FIRST
22 OFF, GOOD ONE, TONY. SUPERVISOR KNABE IS SAYING THEY'RE ALL
23 JUST HAPPY TO SEE YOU GO. BUT I'LL INTRODUCE MY FAMILY FIRST
24 STARTING ON THE FAR SIDE ON THE RIGHT SIDE I GOT MY SON-IN-LAW
25 CHAD, MY DAUGHTER LANA AND THEIR SON, ESTEN. MY GRANDDAUGHTER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CELESTE. MY GRANDDAUGHTER ISABEL. MY SON MATTHEW, HE'S A
2 DEPUTY AT LENNOX. HIS SON ALSO, ANOTHER GRANDSON NOLAN. MY
3 WIFE WANDA. I GOT MY BROTHER, ROBERT, ALSO IN THE DEPARTMENT.
4 I GOT MY COMMANDER HERE, WARREN ASMIS. BUT THANK YOU TO THE
5 BOARD WANT TO THANK MY FAMILY FOR BEING WITH ME. AND ACTUALLY
6 THANK MY WIFE. WE'VE ACTUALLY BEEN TOGETHER- VERY GOOD.
7 [APPLAUSE.] MY WIFE AND I HAVE BEEN TOGETHER ACTUALLY SINCE
8 HIGH SCHOOL. ALMOST 40 YEARS NOW WE'VE BEEN TOGETHER.
9 [APPLAUSE.] SO IT'S BEEN A LONG TIME. LOOKING FORWARD TO
10 SPENDING SOME MORE TIME AT HOME WITH THE GRANDKIDS. I GOT FOUR
11 OF THEM HERE TODAY, THE FOUR GRANDKIDS, MY SON WITH HIS THREE
12 CHILDREN MY DAUGHTER WITH HERS. BUT I HAVE A SON THAT CAN'T BE
13 HERE THAT UNFORTUNATELY HE'S IN THE MILITARY, HAS DONE A
14 COUPLE TOURS IN IRAQ, AND HE CAN'T MAKE IT. AND HE'S GOT FOUR
15 CHILDREN, ALSO THEY'RE NOT IN THE STATE. DUE TO HAVE HIS FIFTH
16 CHILD ANY DAY NOW, ACTUALLY TODAY. AND TODAY IS HIS 35TH
17 BIRTHDAY. MY OLDEST SON IS 35 TODAY AND DUE TO HAVE HIS FIFTH
18 CHILD TODAY. SO I WANTED TO THANK EVERYBODY. I WANT TO THANK
19 YOU FOR THIS PRESENTATION AND THAT AWARD. THAT WAS VERY NICE.
20 IT'S REALLY BEEN AN HONOR WORKING IN HERE FOR THE LAST, GOD I
21 STARTED IN HERE IN '94. SO IT'S BEEN ALMOST 18 YEARS I'VE
22 WORKED IN THE BOARDROOM WITH THE BOARD OF SUPERVISORS. AND
23 I'VE LOVED EVERY MINUTE OF IT, I'LL TELL YOU. I'VE ENJOYED IT.
24 I'VE ENJOYED WORKING WITH ALL THE SUPERVISORS AND ALL THE
25 THINGS THAT WE'VE DONE TOGETHER, SUPERVISOR MOLINA,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YAROSLAVSKY, SUPERVISOR RIDLEY-THOMAS AND KNABE AND ALSO MAYOR
2 ANTONOVICH, I REALLY APPRECIATE IT. I'LL TELL YOU, WE'VE BEEN
3 THROUGH SOME GOOD TIMES, SOME BAD TIMES, I KNOW I'VE HAD
4 PEOPLE HERE GO TO BAT FOR ME. I JUST REALLY APPRECIATE IT IN
5 THOSE ROUGH TIMES. AND I JUST WANT TO THANK EVERYBODY IN HERE
6 AND THANK ALL THE FRIENDS I'VE MADE IN HERE. YOU KNOW, GOD, I
7 GOT TO SAY CATHERINE, I'VE KNOWN HER FROM DAY ONE. I THINK THE
8 FIRST PERSON I EVER MET IN HERE WAS CATHERINE AND HER HUSBAND
9 ERIC WHO IS PROBABLY AROUND HERE SOMEWHERE WHO WORKED IN OUR
10 UNIT BUT HE RETIRED A YEAR OR TWO BEFORE ME, THE LUCKY GUY THE
11 LUCKY GUY. I ALSO WANT TO JUST REAL QUICKLY JUST WANT TO
12 RECOGNIZE A FEW OTHER PEOPLE HERE. AND THE GUYS IN MY UNIT,
13 THEY'RE RIGHT OUT HERE. THERE'S EIGHT GUYS IN MY UNIT. WE WORK
14 TOGETHER. AND I'LL TELL YOU, THE REASON I'VE NEVER LEFT
15 EARLIER WAS BECAUSE I HAVE SUCH A GREAT TIME WORKING WITH
16 THEM. THEY'RE MY FRIENDS. AND WE WORK TOGETHER REALLY WELL.
17 WE'RE IN A SMALL ENVIRONMENT TOGETHER. AND I REALLY ENJOY
18 WORKING WITH THE GUYS OUT HERE. AND IT'S JUST A GREAT GROUP OF
19 GUYS OUT HERE. AND I REALLY APPRECIATE IT. [APPLAUSE.] I'M NOT
20 GOING TO FORGET CARLOS GERARD, THE ONE TAKING MY PLACE NOW. I
21 KNOW HE WILL DO A GREAT JOB. HE'S A GREAT SELECTION. CARLOS,
22 MAYBE ANOTHER 17 YEARS YOU COULD BE WORKING HERE FOR THE
23 BOARD. BUT I WANT TO THANK YOU. [APPLAUSE.]
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** CHAIRMAN, IF WE COULD ALL, I KNOW THAT FOR ME ALL
2 I CAN SAY IS THIS IS THE SWEETEST COP YOU WILL EVER MEET.
3 [LAUGHTER.] BUT THAT DOESN'T TAKE AWAY THE KIND OF COMMANDING
4 PRESENCE THAT HE HAS HAD HERE AT THE BOARD. AND EVERY TIME WE
5 SEE HIM AS A PUBLIC SPOKESMAN FOR THE SHERIFF, HE ALWAYS HAS A
6 GREAT COMMAND OF ALL THE FACTS AND THE INFORMATION AND
7 REPRESENTS THE SHERIFF SO VERY WELL AT EVERY SINGLE LEVEL. I
8 CERTAINLY HAVE APPRECIATED HIS EVER PRESENCE HERE. HE HAS
9 PERSONALLY ESCORTED ME FROM TIME TO TIME WHEN THAT HAD TO
10 HAPPEN. AND I CAN'T TELL YOU OF A GENTLEMAN OR A PUBLIC
11 SERVANT THAT HAS BEEN THE UTMOST OF WHAT A PUBLIC SERVANT
12 SHOULD BE. AND I'M JUST ALWAYS IMPRESSED. HE LOVES HIS FAMILY.
13 HE SPEAKS ALL GLOWINGLY ABOUT EACH AND EVERY ONE OF YOU. YOU
14 NEED TO KNOW WE ALL KNOW ALL ABOUT YOU. [LAUGHTER.] WE FIND IT
15 HARD TO BELIEVE THAT THIS YOUNG, THAT THIS SUCH A YOUNG-
16 LOOKING MAN IS A GRANDPA MANY TIMES OVER. BUT ALL WE CAN SAY
17 IS WE WISH YOU WELL, YOU AND YOUR FAMILY, YOUR WIFE, PLEASE,
18 JUST CONTINUE TO ENJOY SO MUCH THAT LIFE GIVES YOU, YOU'VE
19 GIVEN US SO VERY MUCH. CONGRATULATIONS AND WE WILL MISS YOU.
20 [APPLAUSE.]

21

22 **SUP. YAROSLAVSKY:** MR. MAYOR, I JUST WANT TO ADD MY THANKS TO
23 STEVE AND HIS FAMILY. I DON'T THINK MOST PEOPLE APPRECIATE,
24 OTHER THAN THE PEOPLE WHO WORK HERE AT THE BOARD, DAY IN AND
25 DAY OUT, THE JOB THAT IS ENTAILED IN WHAT STEVE HAS TO DO. NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ONLY HAS HE KEPT ORDER IN THIS BOARDROOM REALLY WITHOUT DRAMA.
2 AND I THINK GLORIA IS ABSOLUTELY RIGHT. I THINK "SWEET COP"
3 MAY BE ONE WAY TO SAY IT, "AN EXCEEDINGLY SEASONED
4 PROFESSIONAL" IS ANOTHER WAY TO SAY IT. AND YOU NEVER LET THE
5 EMOTION OF A MOMENT GET THE BETTER OF YOU EVEN THOUGH IT MIGHT
6 HAVE GOTTEN THE BETTER OF OTHERS. AND FOR THAT WE ARE VERY
7 GRATEFUL. BUT I THINK EACH AND EVERY ONE OF US KNOW ON A
8 PERSONAL LEVEL AND I THINK OUR FAMILIES KNOW ON A PERSONAL
9 LEVEL FROM TIME TO TIME WE'VE NEEDED YOUR ASSISTANCE. MY
10 STAFF, ALL OF OUR STAFFS FROM TIME TO TIME GET THREATENED,
11 PHYSICALLY THREATENED, AND NEED INTERVENTION TO PROTECT THEM.
12 AND YOU HAVE ALWAYS IN EVERY SINGLE CASE MANAGED TO DIFFUSE
13 SITUATIONS THAT COULD HAVE GONE THE OTHER WAY. AND ON A
14 PERSONAL LEVEL, WHEN I WAS THREATENED, AND THAT'S HAPPENED A
15 COUPLE OF TIMES, YOU HAVE NOT ONLY ENSURED THAT WE GOT THROUGH
16 THAT WITHOUT DRAMA, BUT YOU PUT ME AND MY FAMILY AT EASE
17 DURING THOSE MOMENTS. AND FOR THAT I KNOW I SPEAK FOR BARBARA,
18 AS WELL, WE ARE VERY GRATEFUL. I HAVE TO SAY ALL OF US HAVE
19 KNOWN MANY LAW ENFORCEMENT PERSONNEL OVER THE YEARS, MANY OF
20 THEM. I DON'T THINK I'VE EVER MET ANYONE WHO EXCEEDS YOUR
21 PROFESSIONALISM, YOUR WISDOM, YOUR COMMON SENSE AND
22 EFFECTIVENESS. AND I WILL SORELY MISS YOU. AND I KNOW THE
23 COUNTY WILL SORELY MISS YOU. BUT YOU'VE EARNED YOUR
24 RETIREMENT. HOPE YOU MAKE THE BEST OF IT. [APPLAUSE.]

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **SUP. KNABE:** IT'S HARD TO ADD WHAT GLORIA AND ZEV HAVE
2 INDICATED, BUT, AGAIN, WHEN YOU HAVE A RELATIONSHIP LIKE THIS
3 THAT WE DO WITH STEVE AND HIS ENTIRE TEAM, I WOULD SPEAK ON
4 BEHALF OF HIS ENTIRE TEAM, TOO, AS WELL, THAT THESE INCIDENTS
5 THAT ARE BELOW THE RADAR BUT ARE IMPORTANT TO ALL OF US AND TO
6 THE COUNTY FAMILY, BEING HANDLED IN SUCH A PROFESSIONAL WAY,
7 AND HAVING VERY DELICATE SITUATIONS DIFFUSED IN A VERY
8 PROFESSIONAL MANNER, AND WITH STEVE IT STARTED AT THE TOP,
9 PASSED DOWN TO HIS ENTIRE TEAM. THEY HAVE TRULY MADE A
10 DIFFERENCE. AND AS ZEV INDICATED, THERE'S A LOT OF THINGS THAT
11 A LOT OF PEOPLE WOULD NOT KNOW ABOUT, BUT THEY WERE VERY
12 TENUOUS SITUATIONS HERE FROM TIME TO TIME OVER THE YEARS, THE
13 MANY YEARS THAT HE'S BEEN HERE. AND, AGAIN, A TRUE
14 PROFESSIONAL, DEVELOPED A PROFESSIONAL TEAM WITH HIM AND
15 AROUND HIM. CARLOS HAS A TOUGH JOB TO FILL, THAT ROLE. BUT,
16 STEVE, WE WISH YOU AND YOUR FAMILY JUST A GREAT RETIREMENT AND
17 MOST IMPORTANTLY GOOD HEALTH. AND ENJOY THOSE GRANDKIDS. AND
18 WE WILL CONTINUE TO COMPARE NOTES ABOUT GRANDKIDS AN ALONG THE
19 WAY. GOD BLESS YOU AND GOD BLESS YOUR FAMILY. [APPLAUSE.]

20

21 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR. LET ME
22 JUST SIMPLY SAY THE FOLLOWING: YOU CAN LEARN A LOT ABOUT AN
23 INDIVIDUAL BY HIS OR HER SENSE OF HUMOR. AND I THINK IT'S FAIR
24 TO SAY THAT IN ADDITION TO THE COMMENTS THAT HAVE ALREADY BEEN
25 MADE THAT STEVE HAS A GREAT SENSE OF HUMOR. IT'S NOT UNCOMMON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR HIM TO ROUTINELY QUIP HERE WITH THE KIND OF REGULARITY
2 THAT HAS MADE THESE BOARD MEETINGS MORE TOLERABLE. AND I THINK
3 THAT HAS A LOT TO DO WITH THE SURVIVAL RATE OF ANY NUMBER OF
4 MEMBERS WHO ARE HERE AND THOSE WHO HAVE PRECEDED US. I'M
5 THANKFUL FOR THOSE THINGS THAT HAVE ALREADY BEEN MENTIONED,
6 BUT IT IS A MATTER OF CHARACTER THAT WE SALUTE TODAY IN AN
7 ATTEMPT TO EXPRESS TO LAW ENFORCEMENT PERSONNEL ACROSS THE
8 LENGTH AND BREADTH OF THIS COUNTY THAT HERE EXISTS AN EXAMPLE
9 WORTHY OF EMULATION. SO WE CONGRATULATE YOU, STEVE, ON YOUR
10 RETIREMENT, AND WISH YOU WELL WITH YOUR FAMILY. [APPLAUSE.]

11

12 **MIKE ANTONOVICH, MAYOR:** MANY PEOPLE WERE NOT AWARE OF THE
13 GREAT JOB THAT THE MEN AND WOMEN BEHIND ME HAVE PERFORMED ON
14 HALLOWEEN. THIS YEAR, BETWEEN OCTOBER 28TH AND OCTOBER 31ST,
15 THE LOS ANGELES PROBATION DEPARTMENT SPECIALIZED ENFORCEMENT
16 OPERATIONS, SEX REGISTRANT AND FAMILY VIOLENCE CASELOAD
17 OFFICERS CONDUCTED A FOUR-DAY OFFENDER SWEEP WITHIN THE COUNTY
18 OF LOS ANGELES. CODE NAME "OPERATION SAFE HALLOWEEN", THE
19 SWEEP INCLUDED THE PROBATION AND POST-COMMUNITY SUPERVISION
20 SEARCHES TO MAKE SURE THAT SEX OFFENDERS WERE RESIDING IN
21 THEIR LEGAL RESIDENCE. PROBATION OFFICERS INSURE THAT HAD THE
22 HOMES HAD THE FRONT PORCH LIGHTS TURNED OFF, BLINDS AND
23 CURTAINS DOWN, HAD NO HALLOWEEN DECORATIONS AND WERE NOT
24 ENGAGED IN ANY ACTIVITIES INVITING TO CHILDREN. OVER 250 HOMES
25 WERE SEARCHED, AND SEVERAL ARRESTS WERE MADE. DURING ONE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THESE SEARCHES, OFFICER JAY TONGUE, SALVATORE NUNEZ, SHAWN
2 JUSTICE AND WANDA WASHINGTON LOCATED A TRAP DOOR IN THE
3 BEDROOM FLOOR OF AN PAROLEE AND WERE LOOKING DOWN THROUGH THE
4 TRAP DOOR, THEY OBSERVED A ROPE, A CHAIR AND SIX DRAWER CHEST.
5 DURING ANOTHER SEARCH OF A MARRIED COUPLE'S RESIDENCE, BOTH ON
6 PAROLE FROM MOLESTING THEIR OWN CHILDREN, OFFICERS BENJAMIN
7 MORALES, ALVA GEORGE, RUBIN MONTES, AND ERIC ROTHWAY FOUND THE
8 HOUSE FULLY DECORATED FOR HALLOWEEN, DRUGS IN COFFEE CANS IN
9 THE KITCHEN AND CHILD PORNOGRAPHY ON THEIR CELL PHONES AND
10 LAPTOPS. TODAY WE RECOGNIZE THE LOS ANGELES COUNTY PROBATION
11 DEPARTMENT'S PROACTIVE EFFORTS TO KEEP OUR COMMUNITY AND OUR
12 CHILDREN SAFE AND TO ALSO LET PEOPLE LISTENING AND WATCHING
13 THAT THERE ARE SICK PEOPLE OUT THERE WHO LOVE TO ABUSE
14 CHILDREN. AND WHILE WE CAN DO OUR BEST TO PROTECT THE
15 CHILDREN, OUR PARENTS AND FAMILY MEMBERS MUST ALSO DO THEIR
16 SHARE TO ENSURE THAT THEIR CHILDREN ARE NOT GOING TO BE ABUSED
17 BY SOMEONE WHO WANTS TO TAKE ADVANTAGE OF THEM, BE IT ON A
18 HALLOWEEN TRICK OR TREAT NIGHT OR IN SOME CLASSROOM SETTING OR
19 ATHLETIC SITUATION. SO FOR THE COUNTY OF LOS ANGELES OPERATION
20 SAFE HALLOWEEN, WE WANT TO THANK THESE MEN AND WOMEN FOR
21 HELPING PROTECT OUR CHILDREN. [APPLAUSE.]

22

23 **CAL REMINGTON:** THANK YOU, MR. MAYOR, AND THANK YOU, ALL BOARD
24 MEMBERS. THIS IS SUCH A PLEASURE AND AN HONOR FOR ME TO ACCEPT
25 THIS COMMENDATION FOR ALL THESE HARD WORKING AND DEDICATED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STAFF. THE SAFE HALLOWEEN WAS REALLY ALMOST A FOUR-DAY EVENT
2 THAT ALLOWED US TO DROP IN ON OVER 250 SEX OFFENDERS SO IT
3 WAS- I JUST APPRECIATE ALL THE WORK THESE STAFF DID. BUT I
4 THINK IT'S MOST IMPORTANT, MR. MAYOR, TO REALIZE THAT THIS IS
5 WHAT THEY DO DAY AFTER DAY, WEEK AFTER WEEK, YEAR AFTER YEAR.
6 SO, AGAIN, I'M JUST PROUD TO ACCEPT THIS AWARD FOR ALL OF
7 THEM. AND I'M GOING TO THANK YOU. I'M GOING TO THANK DEPUTY
8 CHIEF RIVER BINGHAM FOR HELPING COORDINATE THIS AND ALL THE
9 STAFF MANAGERS. IN PARTICULAR WALTER MAN, RAISE YOUR HAND,
10 WALTER. HE COORDINATED THIS WHOLE EFFORT. SO THANK YOU. AND
11 THANK ALL OF YOU AGAIN. [APPLAUSE.]

12

13 **MIKE ANTONOVICH, MAYOR:** NEXT WE HAVE A LITTLE FEMALE EIGHT
14 MONTHS OLD NAMED PIPER. IT'S A BEAGLE MIX. MAYBE MORE MIX THAN
15 BEAGLE, BUT, ANYWAY, LOOKING FOR A HOME, CALL 728-4644 AREA
16 CODE 562. AND LITTLE PIPER CAN BE YOURS FOR THE HOLIDAYS AND
17 THEREAFTER. SO, ANYWAY, YOU CAN CALL 562-728-4644 FOR LITTLE
18 PIPER. THANK YOU. SUPERVISOR MOLINA, DO YOU HAVE ANY
19 PRESENTATIONS?

20

21 **SUP. MOLINA:** NO.

22

23 **MIKE ANTONOVICH, MAYOR:** ZEV, PRESENTATIONS?

24

25 **SUP. YAROSLAVSKY:** NO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** DON? FOR ADJOURNMENTS, I WOULD LIKE TO

3 MOVE THAT WE ADJOURN IN MEMORY OF A VERY FINE MAN, A GREAT

4 CHRISTIAN LEADER, FATHER MAURICE CHASE, WHO PASSED AWAY AT THE

5 AGE OF 92 WAS A PERSONAL FRIEND TO MY FAMILY AND ME AND THE

6 GUARDIAN ANGEL OF THE LOS ANGELES COUNTY'S LESS FORTUNATE,

7 HANDING OUT DOLLAR BILLS ON SKID ROW EACH THANKSGIVING,

8 CHRISTMAS AND EASTER. AND A GREAT, WONDERFUL MAN, QUITE

9 INVOLVED IN THE COMMUNITY AT THE VARIOUS EVENTS. HE WOULD

10 ALWAYS BE THERE WITH A BIG SMILE. AND JUST A WONDERFUL MAN.

11 HE'S SURVIVED BY HIS TWO SISTERS. AND I WOULD LIKE TO MOVE

12 THAT WE ADJOURN IN MEMORY OF FATHER CHASE. ANOTHER GOOD

13 FRIEND, MARION HOLMES DEFORE WHO PASSED AWAY AT THE AGE OF 93.

14 SHE WAS THE WIFE OF THE LATE ACTOR DON DEFORE AND SHE'S

15 SURVIVED BY HER FIVE CHILDREN, 12 GRANDCHILDREN, 15 GREAT

16 GRANDCHILDREN. I FIRST MET MARION AND DON BACK IN 1978 WHEN I

17 REPRESENTED THE PRESIDENT AT THAT TIME, CANDIDATE FOR

18 PRESIDENCY, RONALD REAGAN, TO HELP WRITE AND DRAFT THE

19 REPUBLICAN PLATFORM IN 1978. AND THEY WERE PART OF THAT

20 DELEGATION IN KANSAS CITY AND HAD THE OPPORTUNITY TO SHARE

21 MANY EVENTS WITH THEM THROUGHOUT THE YEARS. SHE WAS A GREAT

22 COMPANION TO DON AND SHE WAS A CELEBRITY IN HER OWN LIFE AS A

23 SINGER AND ALSO WROTE MUSIC. FRANK KEISER PASSED AWAY AT AGE

24 84, HE WAS A RETIRED DEPUTY LA COUNTY SHERIFF'S DEPARTMENT.

25 SARAH MARTINEZ SERVED AS CUSTODY COURT RECORD CLERK WITH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOS ANGELES SHERIFF'S DEPARTMENT. HER LAST ASSIGNMENT WAS AT
2 THE INMATE RECEPTION CENTER AT THE TIME OF HER PASSING.
3 ANOTHER GOOD MAN, GOOD FRIEND, A MAN I FOLLOWED IN HIS
4 FOOTSTEPS, AND THAT WAS CONGRESSMAN CARLOS MOORHEAD WHO PASSED
5 AWAY ON WEDNESDAY. CARLOS WAS THE FORMER STATE ASSEMBLYMAN AND
6 THEN BECAME A CONGRESSMAN FOLLOWING THE RETIREMENT OF
7 CONGRESSMAN H. ALLEN SMITH. HE SERVED IN THE UNITED STATES
8 ARMY AS LIEUTENANT COLONEL AND HE IS SURVIVED BY HIS WIFE VAL
9 AND THEIR SON PAUL. BUT CARLOS WAS A GREAT ROLE MODEL. HE WAS
10 VERY GEARED TOWARD CONSTITUENT SERVICE. THEY HAD PERHAPS ONE
11 OF THE BEST OPERATIONS OF A CONGRESSIONAL OFFICE IN
12 CONSTITUENT SERVICE. AND EVEN THOUGH HE WOULD BE IN
13 WASHINGTON, HE WOULD FLY HOME ON WEEKENDS TO BE WITH THE
14 DISTRICT, BE AT LITTLE LEAGUE, A.Y.S.O. OR ANY OF THE OTHER
15 SERVICE CLUBS. HE WOULD ALWAYS BE THERE AS A PARTICIPANT AND A
16 REAL, REAL FINE ROLE MODEL AND A GREAT MAN. MAURICE MORSE. SHE
17 TAUGHT AT THE PASADENA UNIFIED SCHOOL DISTRICT AND ALSO TAUGHT
18 AT PASADENA CITY COLLEGE FOR 12 YEARS. SHE WAS THE RECENT
19 FIRST VICE PRESIDENT OF THE PASADENA N.A.A.C.P. AS WELL AS A
20 LIFE LONG MEMBER. SHE IS SURVIVED BY HER DAUGHTER AND HER TWIN
21 SISTER BERNICE. AND SHE WAS A WONDERFUL LADY, QUITE INVOLVED
22 IN THE COMMUNITY. A TRAGIC LOSS. MARGIE PETERSEN PASSED AWAY
23 AT THE AGE OF 76. SHE WAS A PHILANTHROPIST WITH HER LATE
24 HUSBAND. THEY ESTABLISHED THE PETERSEN AUTOMOTIVE MUSEUM IN
25 LOS ANGELES COUNTY. SHE AND HER HUSBAND BOB MADE CONTRIBUTIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO THE MUSIC CENTER, THE CEDARS-SINAI MEDICAL CENTER, THE L.A.
2 COUNTY MUSEUM OF NATURAL HISTORY AND CHILDREN'S HOSPITAL,
3 AMONG MANY OF THEIR CONTRIBUTIONS. SHE WAS QUITE INVOLVED IN
4 THE COMMUNITY AND A VERY WONDERFUL AND CHARITABLE PERSON.
5 DANIEL PLOCH PASSED AWAY AT THE AGE OF 64, RETIRED LOS ANGELES
6 COUNTY SHERIFF'S DEPUTY. AND MARGARET CRIPPEN WURTZ PASSED
7 AWAY AT THE AGE OF 98. HER PARENTS FOUNDED CRIPPEN MORTUARY IN
8 THE FOOTHILLS IN THE LA CRESCENTA COMMUNITY IN LOS ANGELES
9 COUNTY AND SHE'S SURVIVED BY HER SON BILL. SO THOSE
10 ADJOURNMENTS AND SECONDED BY SUPERVISOR KNABE, WITHOUT
11 OBJECTION, SO ORDERED. LET'S DO OUR ADJOURNMENT MOTIONS, THEN
12 WE'LL COME BACK TO- ANY ADJOURNMENT MOTIONS, SUPERVISOR
13 MOLINA?

14

15 **SUP. MOLINA:** I'D LIKE TODAY THAT WE ASK ALL MEMBERS TO JOIN ME
16 IN THE MEMORY OF ADELAIDA DE LA CERDA, BELOVED FORMER MEMBER
17 OF THE COUNTY FAMILY. UNTIL HER RETIREMENT A FEW YEARS AGO,
18 SHE SERVED AS A PUBLIC INFORMATION OFFICER AT L.A. COUNTY+USC
19 MEDICAL CENTER. SHE WAS A TIRELESS ADVOCATE FOR PATIENTS AND
20 THEIR FAMILIES AND NEVER FAILED TO LEND A HELPING HAND
21 WHENEVER NEEDED. SHE WAS AN EXEMPLARY PUBLIC SERVANT AND MY
22 STAFF AND I WERE HONORED TO WORK WITH HER. WE WANT TO EXTEND
23 OUR DEEPEST CONDOLENCES TO HER ENTIRE FAMILY, HER TWO SISTERS
24 THAT ARE SURVIVING HER. SHE WAS TRULY A COUNTY GEM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** SECONDED ALL MEMBERS, WITHOUT
2 OBJECTION, SO ORDERED. SUPERVISOR MARK RIDLEY-THOMAS?
3 SUPERVISOR YAROSLAVSKY?

4

5 **SUP. YAROSLAVSKY:** YEAH, I'D LIKE TO ALSO ADJOURN IN THE MEMORY
6 OF MARGIE PETERSEN AND JOIN WITH YOU. MARJORIE AND HER LATE
7 HUSBAND, BOB, WERE THE FOUNDERS AND FINANCIERS OF THE
8 AUTOMOTIVE MUSEUM ON THE MIRACLE MILE AND WERE EXTREMELY
9 GENEROUS PEOPLE AND HAD A GREAT PARTNERSHIP WITH THE COUNTY
10 OVER THE YEARS. AND THE COUNTY OWES THEM A GREAT DEBT OF
11 GRATITUDE FOR THEIR PARTNERSHIP WITH US. AND MARGIE WAS A
12 LOVELY, WONDERFUL HUMAN BEING. SO I HAVE TWO OTHERS, MR.
13 MAYOR, AND THAT IS FIRST OF ALL, I ASK THAT WE ADJOURN IN THE
14 MEMORY OF RABBI BERISH LANDAU, A CONSTITUENT OF MINE AND A
15 NEIGHBOR OF MINE IN THE HANCOCK PARK AREA, WHO DIED LAST
16 TUESDAY VERY TRAGICALLY AT THE AGE OF 88 WHEN HE WAS STRUCK BY
17 A CAR AND KILLED AS HE WAS RETURNING HOME FROM MORNING
18 RELIGIOUS SERVICES AT HIS LOCAL SYNAGOGUE. HE HAD MOVED HERE
19 10 YEARS AGO FROM NEW YORK TO BE CLOSER TO HIS SON, RABBI
20 YONAH LANDAU, A PROMINENT FIGURE IN HIS OWN RIGHT IN THE
21 HASSIDIC JEWISH COMMUNITY. ORIGINALLY FROM THE REGION OF
22 GALICIA ON THE POLISH UKRAINE BORDER, RABBI LANDAU WILL BE
23 REMEMBERED AS A SURVIVOR OF EUROPE'S PREWAR JEWISH ERA WHO
24 OFFERED AN IMPORTANT LINK TO ANOTHER GENERATION OF JEWS. HE IS
25 SURVIVED BY HIS SON, SIX GRANDCHILDREN AND OTHER FAMILY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMBERS AND MANY FRIENDS. ALSO ASK THAT WE ADJOURN IN MEMORY
2 OF JEAN YOO, A RESIDENT OF KOREA TOWN AND COANCHOR OF A
3 POPULAR KOREAN LANGUAGE PRIME NEWS NIGHTLY NEWSCAST ON CHANNEL
4 18, L.A. 18 WHO RECENTLY PASSED AWAY UNEXPECTEDLY AT THE YOUNG
5 AGE OF 36. SHE HAD PREVIOUSLY WORKED AT KOREAN LANGUAGE
6 CHANNEL TVK. SHE IS SURVIVED BY HER PARENTS AND OTHER FAMILY
7 MEMBERS IN HER NATIVE KOREA AND HER COLLEAGUES AND FRIENDS
8 HERE IN LOS ANGELES. THOSE ARE MY ADJOURNING MOTIONS.

9

10 **MIKE ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
11 SUPERVISOR KNABE, ANY ADJOURNMENT MOTIONS?

12

13 **SUP. KNABE:** THANK YOU, MR. MAYOR. I ALSO MOVE THAT WE ADJOURN
14 IN MEMORY OF MARY ANNE BASSETT OF LONG BEACH WHO PASSED AWAY
15 AT THE AGE OF 66. SHE GRADUATED FROM CAL STATE FRESNO, WORKED
16 FOR DUNN AND BRADSTREET. LATER SHE DECIDED TO STAY AT HOME AND
17 RAISE HER CHILDREN. SHE WAS A DEDICATED MOTHER, GRANDMOTHER,
18 VERY INVOLVED IN HER CHILDREN'S ACTIVITIES AND AN AVID READER.
19 SHE WILL BE SORELY MISSED. SHE IS SURVIVED BY HER MOTHER,
20 BESSIE, HUSBAND MIKE, TWO CHILDREN, MARK AND MELANIE, GRANDSON
21 HAYDEN AND TWO SIBLINGS. AND MANY OTHER RELATIVES AND FRIENDS.
22 GREAT LADY. ALSO WE ADJOURN IN MEMORY OF SHONTE HENDERSON FROM
23 BELLFLOWER WHO PASSED AWAY AT THE VERY YOUNG AGE OF 44. SHE
24 WAS AN EMPLOYEE OF THE BELLFLOWER SUPERIOR COURT FOR OVER 25
25 YEARS. WILL BE MISSED BY HER FAMILY AND FRIENDS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COLLEAGUES. SHE IS SURVIVED BY HER MOTHER, DAUGHTER AND TWO
2 SISTERS. AND ALSO THAT WE ADJOURN IN MEMORY OF JEFFREY LEE, A
3 POPULAR 21-YEAR-OLD FORMER GRADUATE, ACTUALLY WAS THE
4 VALEDICTORIAN IN 2008 WHO PASSED AWAY AT THE AGE OF 21 ON
5 NOVEMBER 20TH. HE WAS A SENIOR A NURSING STUDENT AT THE
6 WHARTON SCHOOL OF NURSING AT THE UNIVERSITY OF PENNSYLVANIA,
7 LIFE LONG RESIDENT OF CERRITOS. WAS A RECIPIENT OF THE WHITNEY
8 HIGH SCHOOL FOUNDATION SCHOLARSHIP. WAS RUNNING A HALF A
9 MARATHON IN PHILADELPHIA WHEN HE COLLAPSED AT THE FINISH LINE
10 AND PASSED AWAY. SURVIVED BY HIS PARENTS, HOWARD MAE AND
11 BROTHER MATTHEW. THOSE ARE MY ADJOURNMENTS.

12

13 **SUP. YAROSLAVSKY:** WITHOUT OBJECTION, UNANIMOUS VOTE.

14

15 **MIKE ANTONOVICH, MAYOR:** ITEM NUMBER 13? AND MR. BROWNING? OR
16 DR. SOUTHARD? AND DR. SOFI? IS DR. SOUTHARD HERE, TOO.

17

18 **SPEAKER:** DR. SOUTHARD IS COMING.

19

20 **MIKE ANTONOVICH, MAYOR:** WHO IS FROM THE DEPARTMENT? IS
21 SOMEBODY FROM MENTAL HEALTH HERE? THEY'RE LOOKING?

22

23 **C.E.O. FUJIOKA:** SIR, GIVEN THAT THIS IS PRIMARILY A D.C.F.S.
24 ITEM, MENTAL HEALTH IS NOT HERE TODAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** LET ME ASK. THE PROBLEM THAT WE HAVE,
2 GROUP HOMES, FOR ONE, WE HAVE NEVER INTENDED TO BE A PERMANENT
3 PLACEMENT, RATHER AN ALTERNATIVE TO GROUP HOME CARE FOR
4 CHILDREN WITH SEVERE EMOTIONAL AND BEHAVIORAL DISORDERS. A
5 TREATMENT FOSTER CARE HOME PROVIDES INTENSIVE IN-HOME
6 THERAPEUTIC AND BEHAVIOR MANAGEMENT SERVICES WITH A LIMIT ON
7 THE NUMBER OF CHILDREN PLACED IN A FAMILY HOME ENVIRONMENT. A
8 TREATMENT FOSTER CARE HOME IS LIMITED TO ONE CHILD ONLY AND IS
9 NOT INTENDED TO BE PERMANENT. SPECIFICALLY TRAINED TREATMENT
10 FOSTER CARE PARENTS FORM PART OF THE CHILD'S THERAPEUTIC TEAM
11 AND ENSURE THAT WE HAVE A 24/7 CLOSED SUPERVISION TO STABILIZE
12 THE CHILD. OUT OF A TREATMENT FOSTER CARE RATE OF 4,476
13 DOLLARS PER MONTH TO THE CONTRACTED FOSTER FAMILY AGENCY, THE
14 FOSTER PARENT RECEIVES EITHER \$1800 OR \$2400 DEPENDING UPON
15 THE SEVERITY OF THE CHILD'S NEEDS. IN 2006, THE FEDERAL
16 DISTRICT COURT JUDGE FOR THE KATY A. LAWSUIT ORDERED LOS
17 ANGELES TO CREATE CAPACITY FOR 300 TREATMENT FOSTER CARE SLOTS
18 BY JANUARY 1, 2008. 2007 FOLLOWING EXTENSIVE NEGOTIATIONS WITH
19 THE STATE REGARDING PROGRAM SERVICES AND RATES, THE COUNTY
20 CONTRACT SOLICITATIONS WE CONTRACTED WITH 12 FOSTER FAMILY
21 AGENCIES TO DEVELOP OUR 300-BED TREATMENT FOSTER CARE
22 CAPACITY. TODAY, 76 OF THOSE REQUIRED 300 BEDS HAVE BEEN
23 DEVELOPED, ONLY 76 OF THOSE 300. BETWEEN APRIL 2008 AND 2011,
24 131 CHILDREN WERE SERVED WITH MIXED OUTCOMES. 84 PERCENT, 110
25 CAME TO TREATMENT FOSTER CARE FROM GROUP HOMES WHERE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANNUAL COSTS FOR THEIR CARE RANGED BETWEEN 76,000 TO 170,000
2 DOLLARS. TREATMENT FOSTER CARE COSTS ARE 48,000 PER YEAR,
3 THEREFORE WE HAD SAVED AN ADDITIONAL 2.4 MILLION FOR THEIR
4 CARE. 30 PERCENT, 39 TRANSITIONED FROM TREATMENT FOSTER CARE
5 TO A LOWER LEVEL OF CARE. EIGHTEEN WENT BACK TO THEIR BIRTH
6 HOMES. TEN WENT TO RELATIVES' HOMES, AND ELEVEN WENT TO
7 REGULAR FOSTER HOME. THIRTY-TWO, EIGHTY-TWO PERCENT OF THE
8 SUCCESSFUL THIRTY-NINE, REMAINED STABILIZED IN LOWER LEVELS OF
9 CARE FOR TWELVE MONTHS. THE QUESTION IS: HOW MANY TREATMENT
10 FOSTER CARE HOMES HAVE BEEN DEVELOPED SINCE 2008?

11

12 **SPEAKER:** AS OF NOW, WE HAVE ABOUT 76.

13

14 **MIKE ANTONOVICH, MAYOR:** AND HOW MANY CHILDREN HAVE BEEN SERVED
15 THROUGH THE TREATMENT FOSTER CARE SINCE?

16

17 **SPEAKER:** APPROXIMATELY ABOUT 131.

18

19 **MIKE ANTONOVICH, MAYOR:** AND WHAT HAVE BEEN THE OUTCOMES OF
20 THOSE CHILDREN?

21

22 **SPEAKER:** I MEAN, IT'S BEEN PRETTY MIXED. A MAJORITY OF THEM
23 CAME FROM GROUP HOMES AND THEY WERE ABLE TO STEP DOWN TO A
24 LOWER LEVEL OF CARE. SOME WENT BACK TO HOME, A RELATIVE, AND
25 SOME WENT INTO A PSYCHIATRIC HOSPITAL BECAUSE AS THEY WERE PUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN THAT TIGHT SITUATION, THEIR SYMPTOMATOLOGY BECAME APPARENT
2 AND THEY NEEDED MORE TREATMENT. SO BUMPED UP TO A HIGHER LEVEL
3 OF CARE AND SOME BUMPED DOWN TO A LOWER LEVEL OF CARE.

4

5 **MIKE ANTONOVICH, MAYOR:** HOW DO YOU HANDLE IT WHEN A QUALIFIED
6 CHILD DOES NOT CONSENTED TO TREATMENT FOSTER CARE? AND IS THIS
7 THE CASE WITH THE GROUP HOME OR D-RATED FOSTER HOME PLACEMENT
8 PROCESS?

9

10 **SPEAKER:** AS WITH ANY MENTAL HEALTH SERVICE, UNLESS SOMEONE IS
11 A DANGER TO THEMSELVES OR OTHERS, WE CAN'T FORCE SOMEBODY. SO
12 WE NEED THEIR CONSENT. SO IF THEY'RE NOT WILLING TO GO, THAT'S
13 PART OF THE PROBLEM AND WHY IT WOULDN'T WORK, ANYWAY.

14

15 **MIKE ANTONOVICH, MAYOR:** DO YOU HAVE AN IDEA OF HOW MANY
16 PROSPECTIVE FOSTER CARE PARENTS HAVE DECLINED TREATMENT
17 EFFORTS SOLELY BASED UPON THE DUAL CERTIFICATION REQUIREMENT?

18

19 **SPEAKER:** I DON'T KNOW THE ANSWER BECAUSE THEY FEEL IT'S A
20 BARRIER IF IT'S NOT SOMETHING THEY'RE INTERESTED IN DOING
21 GOING FORWARD, THERE IS NO WAY BACK. BUT THERE IS A WAY BACK.

22

23 **MIKE ANTONOVICH, MAYOR:** WHAT ARE THE GOALS BEING PURSUED IN
24 THE PROGRESS OF THOSE NEGOTIATIONS WITH THE STATE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CALIFORNIA'S DEPARTMENT OF SOCIAL SERVICES ON TREATING FOSTER
2 CARE RATES AND REQUIREMENTS?

3

4 **SPEAKER:** I MEAN, THEY'RE STILL AT THAT POINT OF NEGOTIATIONS.
5 AND WE ARE CONTINUOUSLY TRYING TO PUSH THAT BECAUSE WE SEE IT
6 AS A BARRIER. BUT WE ALSO SEE NOT BEING ABLE TO FILL THESE
7 HOMES AS A BIGGER BARRIER TO OUR KATIE A. SETTLEMENT. MUCH BUT
8 MORE TO THE NEEDS OF THESE CHILDREN WHO REALLY NEED THIS KIND
9 OF TIGHT TREATMENT.

10

11 **MIKE ANTONOVICH, MAYOR:** IS THERE ANY MERIT OR DOWN SIDES TO
12 POSTPONING THIS FOSTER FAMILY AGENCY CONTRACT AMENDMENT UNTIL
13 WE KNOW MORE ABOUT THE OUTCOMES OF OUR NEGOTIATIONS WITH THE
14 STATE AND THEIR IMPACTS ON TREATMENT FOSTER CARE RECRUITMENT?

15

16 **SPEAKER:** YES, I THINK THERE IS. BECAUSE IF WE DO THAT, WE
17 REALLY PROHIBIT OUR ABILITY TO LOOK AND TO FIND PARENTS TO PUT
18 THEM INTO PLACE- GET THEM THE TREATMENT THAT THEY NEED AND THE
19 EDUCATION SO WE CAN THEN PUT THE CHILDREN INTO THESE HOMES. SO
20 I SEE IT AS A DOWN SIDE IF WE DON'T MOVE FORWARD BECAUSE WE'RE
21 JUST REALLY KEEPING CHILDREN HOUSED, THEN.

22

23 **MIKE ANTONOVICH, MAYOR:** BUT YOU'RE WEAKENING THE DUAL
24 CERTIFICATION REQUIREMENT. YOU'RE INDICATING THAT PARENTS WHO
25 HAVE A CRIMINAL PAST WOULD BE ELIGIBLE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** NO. WE STILL DO THE SAME CRIMINAL RECORD BACKGROUND
3 CHECKS. ALL OF THAT IS IN PLACE. IT'S JUST THE HOME STUDY
4 PIECE FOR THE ADOPTION WOULDN'T BE THERE. BUT WE WOULD HAVE IT
5 THERE IF WE WENT BACK TO THAT PLACE AND THEY WANTED THAT
6 CERTIFICATION AGAIN.

7

8 **MIKE ANTONOVICH, MAYOR:** WHAT REQUIREMENTS IN THE CURRENT
9 SYSTEM WOULD BE COMPROMISED BY GOING TO A WEAKENING THE DUAL
10 CERTIFICATION PROCESS?

11

12 **SPEAKER:** IF WE WEAKENED IT, THE WAIVER, I'LL READ IT TO YOU SO
13 I HAVE IT CORRECT. THE WAIVER WILL ONLY ELIMINATE THE
14 REQUIREMENT THAT THE HOME STUDY BE APPROVED AT THE ADOPTION
15 LEVEL. NAMELY, THE NEED FOR A SECOND LESS COMPREHENSIVE LIVE
16 SCAN FOR CRIMINAL CONVICTIONS ONLY. AND THE COMPLETE
17 DOCUMENTATION OF ALL MARRIAGES AND DIVORCES.

18

19 **MIKE ANTONOVICH, MAYOR:** A RECENTLY CONDUCTED INSTITUTIONAL
20 ANALYSIS OF OUR COUNTY'S PERMANENCY OUTCOMES REVEAL THAT OUR
21 SYSTEM PRIVILEGES ITS OWN FUNCTIONING AND NEEDS OVER A
22 PERSISTENT FOCUS ON PERMANENT CARE FOR CHILDREN. SO IF A CHILD
23 IS EMOTIONALLY OR BEHAVIORALLY CHALLENGED AND THE ADOPTIVE
24 PARENTS ARE SPECIALLY TRAINED TO BE PART OF A STABILIZING
25 THERAPEUTIC TEAM, THAT'S OPTIMAL. WE SHOULD NOT, IN MY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OPINION, LOWER THOSE STANDARDS FOR OUR TREATMENT, FOSTER CARE
2 HOMES, EVEN OUR TEMPORARY CARE UNTIL WE KNOW WITHOUT A
3 REASONABLE DOUBT THAT IT IS ONLY A BARRIER, THAT IS THE ONLY
4 BARRIER LEFT. AND, AGAIN, I DON'T UNDERSTAND. YOU NEED TO HAVE
5 ADDITIONAL HOMES. BUT IF YOU'RE GOING TO WEAKEN THE
6 REQUIREMENTS, YOU'RE GOING TO END UP IN PERHAPS COMPROMISING
7 THAT CHILD'S ABILITY TO BE IN A HOME WHERE HIS OR HER NEEDS
8 WILL BE MET BY A PERSON WHO IS GOING TO WHO HAS AN IMPECCABLE
9 RECORD, INDICATES THEY'RE NOT GOING TO BE A DANGER TO THE
10 CHILD.

11

12 **SPEAKER:** RIGHT. AND I FULLY UNDERSTAND THAT. BUT WITH ALL DUE
13 RESPECT, SOME OF THESE CHILDREN HAVE A LEVEL OF PATHOLOGY THAT
14 THEY REALLY NEED THAT TIGHTER LEVEL OF TREATMENT TO ENSURE
15 THAT THEY CAN MOVE ON TO AN ADOPTIVE AND MORE SECURE AND
16 LOVING HOME. AND I THINK THAT'S A LOT BETTER OF AN OUTCOME FOR
17 US THAN TO PLACE SOMEBODY IN AN ADOPTION SITUATION THAT FALLS
18 APART BECAUSE OF THE LACK OF TREATMENT OR THE ILLNESS THAT
19 ARISES.

20

21 **MIKE ANTONOVICH, MAYOR:** EVEN IF YOU'RE PLACING THEM IN A HOME
22 THAT IS NOT MEETING THE HIGH STANDARDS THAT YOU WOULD NORMALLY
23 HAVE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** BUT I DO THINK IT MEETS THE HIGH STANDARDS. IT MAY
2 NOT BE WRITTEN DOWN AS A LAW, BUT THE INTENSITY OF THE
3 TREATMENT HAS ONE COMPONENT THAT IS A DAILY COUNSELOR WHO
4 VISITS THE HOME, WHICH IS PROBABLY MORE THAN WE WOULD GET IN
5 AN ADOPTIVE HOME WITH THE LAW WRITTEN. SO I THINK THAT
6 EYEBALLS ARE ON THESE CHILDREN, AND I THINK THE TRAINING IS
7 THERE. AND I REALLY THINK IT'S BETTER IF WE COULD REALLY WRAP
8 IT UP TIGHT, TREAT THESE CHILDREN, GIVE THEM WHAT THEY NEED
9 AND BE ABLE TO PUT THEM IN A HOME THAT'S MORE PERMANENT, IN A
10 SAFER WAY.

11

12 **SUP KNABE:** MR. MAYOR?

13

14 **MIKE ANTONOVICH, MAYOR:** ONE QUESTION, AND THEN SUPERVISOR
15 KNABE. THE STATUTE SPECIFICALLY POSITIONED FOSTER FAMILY
16 AGENCIES, CERTIFIED HOMES BETWEEN FOSTER HOMES AND GROUP HOMES
17 TO FURTHER THE PUBLIC POLICY OBJECTIVE OF PLACING CHILDREN
18 WITH SERIOUS EMOTIONAL AND/OR BEHAVIORAL PROBLEMS IN A FAMILY-
19 LIKE ENVIRONMENT RATHER THAN A GROUP HOME. FOSTER FAMILY
20 AGENCIES WERE TO PROVIDE INTENSIVE TREATMENT. AND THAT
21 CERTIFIED HOMES WERE INTENDED TO RESULT IN PERMANENCY OR
22 ADOPTION. SO ONE OF THE GENERAL FINDINGS NOTED IN THE RECENT
23 STATE AUDIT, A CHILD WELFARE SERVICES RELEASED BY THE STATE IN
24 2011, OCTOBER OF 2011 IS A DRAMATIC INCREASE OVER THE LAST 10
25 YEARS OF CHILDREN PLACED WITH FAMILY FOSTER AGENCIES, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THREE COUNTIES REVIEWED ADMITTED TO PLACE CHILDREN OUT OF
2 CONVENIENCE RATHER THAN FOR ELEVATED TREATMENT NEEDS THAN
3 ORIGINALLY INTENDED.

4

5 **SPEAKER:** RIGHT. I UNDERSTAND THAT. BUT I DO THINK THE ABSOLUTE
6 TRAINING OF THE PARENTS IN THE I.T.C. HOMES AND THE TF.C.
7 HOMES IS MUCH MORE INTENSE AND IT FOCUSES ON THE YOU THAT WE
8 REALLY NEED TO FOCUS ON, WHICH IS THESE CHILDREN WHO HAVE
9 BROKEN ATTACHMENTS, MENTAL HEALTH PROBLEMS, ANXIETY ISSUES AND
10 THEY NEED TO BE WRAPPED UP. BECAUSE AS THEY GET OLDER, THEY
11 ARE HARDER TO TREAT. AND I THINK AS THEY UNRAVEL IN AN
12 ADOPTIVE HOME, IT'S GOING TO FALL APART MUCH QUICKER.
13 SUPERVISOR KNABE?

14

15 **SUP. KNABE:** I THINK WE ALL AGREE THAT OBVIOUSLY FINDING PEOPLE
16 TO CARE FOR THIS TYPE OF INDIVIDUAL IS A DIFFICULT CALL. BUT
17 I, TOO, AM NOT SURE THAT LOOSENING THE STANDARDS IS A WAY TO
18 GET TO THAT GOAL. I'VE ASKED THIS BEFORE AND I'LL ASK AGAIN.
19 ARE THERE ANY OTHER ALTERNATIVES OTHER THAN THIS TO DEAL WITH
20 THIS PARTICULAR KIND OF A CHILD?

21

22 **SPEAKER:** I MEAN WE'VE LOOKED AT ALL BARRIERS AND THIS IS THE
23 BIGGEST ONE THAT HAS BEEN IN OUR WAY. THE OTHERS WE HAVE BEEN
24 ABLE TO GET OUT OF OUR WAY AND IF WE DON'T GET THE PARENTS TO
25 BE ABLE TO SIGN UP AND GET TRAINED AND OPEN THESE DOORS WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAN'T GET THEM IN. SO YES, IT IS THE BIGGEST BARRIER AND WE
2 REALLY CAN'T FIND ANOTHER WAY AROUND IT. EVEN IF WE DID A
3 TIME-LIMITED STUDY AND WE TRACKED IT AND CAME BACK I THINK
4 WOULD BE ABLE TO SHOW THAT THAT IF WE COULD OPEN IT UP A
5 LITTLE BIT WE WOULD LESSEN THE FEAR THAT PEOPLE HAVE JUST
6 THINKING ABOUT IT AND BE ABLE TO SHOW THAT THAT THERE IS AN
7 OUTCOME IF A CHILD IS IN A GOOD HOME AND GETS TREATED AND THEN
8 GETS OUT TO A LOWER LEVEL OF CARE.

9

10 **SUP KNABE:** I MEAN THE FACT THAT WE'RE NOT ANYWHERE NEAR THE
11 300 HOMES IT'S VERY DIFFICULT FOR AT LEAST ME PERSONALLY TO
12 ACCEPT BEING FORCED TO DO THIS UNDER THE SETTLEMENT BUT YOU
13 WOULD THINK THAT THERE WOULD BE ANOTHER ALTERNATIVE IN TRYING
14 TO DEAL WITH THIS PARTICULAR ISSUE, WHICH IS SO DIFFICULT TO
15 ACCESS, THE KIND OF PEOPLE THAT YOU NEED TO DEAL WITH THESE
16 KINDS OF CHILDREN.

17

18 **SUP. MOLINA:** I THINK THERE'S A LITTLE BIT OF A
19 MISUNDERSTANDING. AND MAYBE I'D LIKE TO JUST-- AND MAYBE WE
20 NEED TO CLARIFY. FIRST OF ALL, THERE IS A KATIE A. REQUIREMENT
21 THAT WE NEED THE 300 HOMES. THESE 300 HOMES ARE INTENSIVE CARE
22 HOMES WITH CHILDREN WITH HIGH LEVELS OF MENTAL HEALTH ISSUES.
23 AND SO YOU NEED SPECIFIC TRAINING. NOW, THE CHANGE AS FAR AS
24 WHAT KIND OF HOME THIS IS IS THEY HAVE MORE INTENSIVE
25 PREPARATION. THEY GET A HIGHER RATE OF DOLLARS FOR THAT CARE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE ONLY DIFFERENCE AS I UNDERSTAND, AND I NEED TO BE
2 CORRECTED IF I'M WRONG, IS THAT THE ONLY THING YOU'RE REALLY
3 TAKING AWAY FROM IT, IT IS BASICALLY NOT ON A PATHWAY TO
4 ADOPTION. IN OTHER WORDS, THESE ARE EXCLUSIVELY HOMES THAT
5 HAVE INTENSIVE CARE FOR THESE CHILDREN, OF WHICH WE NEED 300
6 AND WE ONLY HAVE 70 BEDS SO FAR. MOST OF THE CHILDREN STAY FOR
7 A SHORT PERIOD OF TIME BECAUSE THE FOSTER PARENTS ARE TRAINED
8 IN SUCH A WAY TO ASSIST AND MAKE A DETERMINATION OF THE LEVEL
9 OF CAPABILITY OF THIS CHILD TO BE WITHIN A FOSTER CARE OR
10 ADOPTIVE HOME. NOW, WE ARE BEING MANDATED BY THE COURTS TO
11 DEVELOP THESE HOMES. ONE OF OUR BARRIERS TO THIS HAS BEEN THE
12 ISSUE OF ADOPTION. THERE ARE MANY OF THESE HOMES THAT DO NOT
13 WISH TO ADOPT. THEY WILL DO THIS WORK, BUT THEY'RE NOT GOING
14 TO ADOPT THESE CHILDREN. AND THAT'S THE ONLY CHANGE AS I
15 UNDERSTAND. NOW, THE CRIMINAL CHECK, AS I UNDERSTAND, STILL
16 OCCURS. IT STILL OCCURS. I MEAN, YOU STILL HAVE TO HAVE. THE
17 ONLY THING THAT IS LESSENERED IS THAT THEY DON'T DO A BACKGROUND
18 CHECK ON HOW MANY TIMES YOU'VE BEEN MARRIED.

19
20 **SPEAKER:** DIVORCED.

21
22 **SUP. MOLINA:** DIVORCED. IF IN FACT THESE FAMILIES WANT TO GO
23 THROUGH AN ADOPTION AT THE END OF THE DAY, THEY JUST HAVE TO
24 GO THROUGH THAT COMPONENT OF REVIEW AND PROBABLY ANOTHER
25 REVIEW OF THE HOME EVEN THOUGH THE HOME WOULD BE HIGHER, AT A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HIGHER LEVEL OF CERTIFICATION BECAUSE OF THE SPECIAL NEEDS OF
2 THIS CHILD. SO I THINK THAT WE DON'T WANT TO MISINTERPRET THAT
3 WE'RE TAKING AWAY. ALL WE ARE DOING IS CREATING A SET OF
4 FOSTER CARE HOMES THAT ARE REALLY NOT ON A PATHWAY TO
5 ADOPTION. THEY ARE BASICALLY TEMPORARY FOSTER CARE HOMES FOR
6 CHILDREN WITH HIGH LEVELS OF SPECIAL NEEDS. SO I THINK IT
7 NEEDS TO BE EXPLAINED IN THAT WAY. SO YOU'RE NOT LESSENING THE
8 REQUIREMENTS. THE ONLY REQUIREMENT YOU ARE LESSENING IS THAT
9 MORE THAN LIKELY IT WILL NOT BE AN ADOPTIVE HOME. WE'VE SEEN
10 THAT AS A BARRIER TO GET THIS INVENTORY OF HOMES. WE'RE FAR
11 SHORT. WE'RE NEVER GOING TO FINISH ON KATIE A. UNTIL WE GET TO
12 THIS LEVEL. SO THIS IS A PATHWAY TO GET US THERE. NOW, THERE
13 ARE THE OTHER FOSTER CARE AGENCIES AND GROUP HOMES WHO WOULD
14 ALSO LIKE YOU TO ELIMINATE PATHWAY TO ADOPTION. THEY JUST WANT
15 TO BE FOSTER CARE HOMES.

16
17 **MIKE ANTONOVICH, MAYOR:** CAN I ASK YOU A QUESTION?

18
19 **SUP. MOLINA:** I THINK IT'S JUST THE POLICY OF THIS BOARD UP TO
20 NOW THAT ALL FOSTER CARE FAMILIES SHOULD BE A PATHWAY TO
21 ADOPTION. AND THAT IS AN APPROPRIATE WAY THAT WE SHOULD HANDLE
22 ALL THE REMAINDER. THIS IS A SET OF INTENSIVE CARE FACILITIES.
23 SO I'M JUST HOPING THAT WE NOT WHEN DON MENTIONED AND YOU
24 MENTIONED THAT WE'RE LESSENING THE REQUIREMENTS, FOR THE MOST
25 PART, THESE ARE HIGH-LEVEL OF REQUIREMENTS THAT ARE NEEDED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE ONLY THING THAT IT IS NOT REALLY A PATHWAY TO ADOPTION.
2 AND SO THAT'S THE ONLY THING. I THINK WE NEED TO CLARIFY THAT,
3 SO DR. SOPHIE AM I CORRECT?

4

5 **SUP. KNABE:** I UNDERSTAND THAT. IT'S NOT THE PATHWAY TO
6 ADOPTION. I'M JUST SAYING WHILE TECHNICALLY WE'RE CORRECT AND
7 YOU'RE CORRECT IN THAT, WE'RE STILL JUST A THIRD OF THE WAY.

8

9 **SUP. MOLINA:** A WHAT?

10

11 **SUP. KNABE:** WE'RE A THIRD OF THE WAY TO WHAT WE NEED?

12

13 **SUP. MOLINA:** ABSOLUTELY. WHICH IS WHY WE NEED TO ELIMINATE THE
14 HURDLES AND THIS IS JUST ONE OF THEM OF TRYING TO GET THE 300
15 HOMES.

16

17 **MIKE ANTONOVICH, MAYOR:** ON THAT POINT ON PAGE THREE OF YOUR
18 MEMO TO BOARD AT THE SECOND PARAGRAPH FROM THE BOTTOM YOU
19 STATE "THE WAIVER WILL ONLY ELIMINATE THE REQUIREMENT THAT THE
20 HOME STUDY BE APPROVED AT THE ADOPTION LEVEL, NAMELY THE NEED
21 FOR A SECOND LESS COMPREHENSIVE LIVE SCAN FOR CRIMINAL
22 CONVICTIONS ONLY." SO WHY ARE YOU GOING TO ELIMINATE THE
23 CRIMINAL CONVICTIONS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** I DON'T REALLY HAVE THAT ANSWER. I CAN FIND OUT FOR
2 YOU.

3

4 **MIKE ANTONOVICH, MAYOR:** THIS IS THE WHOLE POINT.

5

6 **SUP. MOLINA:** WE SHOULD NOT.

7

8 **MIKE ANTONOVICH, MAYOR:** THEY SHOULD NOT. AND IF THIS ITEM
9 WISHED TO BE APPROVED, I WOULD AMEND IT SO THAT THE CRIMINAL
10 BACKGROUND IS STILL PART.

11

12 **SPEAKER:** OKAY.

13

14 **MIKE ANTONOVICH, MAYOR:** AND THE MEMO THAT YOU GAVE US ON
15 NOVEMBER 29TH.

16

17 **SPEAKER:** RIGHT. I'M HAPPY TO THE YOU WANT TO DO THAT AS AN
18 AMENDMENT, BUT PLEASE UNDERSTAND THAT THESE ARE CHILDREN WHO
19 ARE NOT REALLY GOING TO GO ANYWHERE IF WE DON'T GET THEM
20 TREATED AND THE EARLIER WE TREAT THEM, THE BETTER.

21

22 **MIKE ANTONOVICH, MAYOR:** WE DON'T WANT THEM TO GET INVOLVED IN
23 A SITUATION WHERE THE FOSTER COUNSELOR OR HOME IS GOING TO
24 HAVE PEOPLE THAT ALSO ABUSE CHILDREN.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** RIGHT. NO. WE'LL PUT IN WHATEVER AMENDMENT YOU NEED.
2 BUT REALLY THE KEY IS THAT, YES, THIS IS A SMALL CADRE OF
3 HOMES THAT IS GOING TO TREAT CHILDREN TO GET THEM CLOSER TO
4 PERMANENCY LONGER LASTING BECAUSE THEIR MENTAL HEALTH ISSUES
5 WILL BE IDENTIFIED AND TREATED.

6

7 **SUP. MOLINA:** MR. CHAIRMAN?

8

9 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

10

11 **SUP. MOLINA:** IF I COULD READ THAT PARAGRAPH, I READ IT
12 DIFFERENTLY THAN YOU. SECONDLY IN THE PROPOSED AMENDMENT, "THE
13 I.T.F.C. AND THE I.T.F.C. M.T.F.C. FOSTER PARENTS WILL
14 CONTINUE TO UNDERGO THE SAME THOROUGH INTERVIEWS, PSYCHOSOCIAL
15 ASSESSMENTS, STRUCTURED ANALYSIS FAMILY EVALUATION HOME
16 STUDIES, LIVE SCANS FOR CRIMINAL ARRESTS AND CONVICTION
17 RECORDS AND CHILD ABUSE HISTORY CLEARANCES AS OTHER RESOURCE
18 FAMILIES. THE WAIVER WILL ONLY ELIMINATE THE REQUIREMENT OF
19 THE HOME STUDY BE APPROVED AT THE ADOPTIVE LEVEL; NAMELY THE
20 NEED FOR A SECOND, LESS COMPREHENSIVE LIVE SCAN FOR CRIMINAL
21 CONVICTIONS ONLY AND THE COMPLETE DOCUMENTATION OF ALL
22 MARRIAGES AND DIVORCES." THAT'S THE WAY IT READS.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** AND AGAIN NAMELY "THE NEED FOR A
2 SECOND LESS COMPREHENSIVE CRIMINAL LIVE SCAN FOR CRIMINAL
3 CONVICTION ONLY" THAT WOULD BE ELIMINATED.

4

5 **SUP. MOLINA:** AGAIN, I DON'T KNOW WHAT THE SECOND LESS
6 COMPREHENSIVE. I WANT MORE COMPREHENSIVE.

7

8 **SPEAKER:** I COULD FIND THAT OUT FOR YOU.

9

10 **SUP. MOLINA:** SO THE SECOND LESS COMPREHENSIVE. SO IT'S A LOWER
11 LEVEL.

12

13 **MIKE ANTONOVICH, MAYOR:** PLEA BARGAINING, WHAT DOES LOW LEVEL
14 GIVE US?

15

16 **SUP. MOLINA:** THE POINT IS IF YOU GO TO VERY INTENSIVE,
17 INTENSIVE LIVE SCAN, THIS ELIMINATES THE SECOND LESS
18 COMPREHENSIVE. BUT, AGAIN, I DON'T MIND THAT THEY GO THROUGH A
19 SECOND. WE'RE PAYING TWICE FOR THE SAME THING. BUT THEY DO GO
20 THROUGH THE HIGH LEVEL CRIMINAL REVIEWS.

21

22 **MIKE ANTONOVICH, MAYOR:** LET ME ASK A QUESTION. WHAT HAPPENS
23 WHEN THEY'RE ARRESTED AFTER THE FIRST LIVE SCAN?

24

25 **SPEAKER:** A PARENT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** AFTER THEY PASS THE FIRST LIVE SCAN
3 AND THEN SUBSEQUENTLY THEY'RE ARRESTED?

4

5 **SPEAKER:** WE WOULD KNOW THAT AND WE GO BACK IN AND CHANGE THAT.

6

7 **MIKE ANTONOVICH, MAYOR:** BUT IF YOU DON'T HAVE A SECONDARY, YOU
8 WOULDN'T.

9

10 **SPEAKER:** THAT'S WHAT I CAN FIND OUT.

11

12 **MIKE ANTONOVICH, MAYOR:** THAT'S A DILEMMA THAT RAISES THE RED
13 FLAG.

14

15 **SUP. MOLINA:** WHAT DILEMMA?

16

17 **SPEAKER:** THAT IF THEY GET ARRESTED WHILE THEY HAVE A CHILD IN
18 THEIR HOME AND THEY DON'T HAVE A SECOND CLEARANCE, DO WE EVER
19 BECOME AWARE OF IT? I MEAN THE ISSUE IS I WILL FIND OUT FOR
20 YOU BUT THE BOTTOM LINE IS THEY'RE PROBABLY NOT IN THESE HOMES
21 THAT LONG. BUT IT COULD BE TWO DAYS, I GET IT.

22

23 **SUP. MOLINA:** BUT, STILL, YOU HAVE A SOCIAL WORKER THAT IS
24 VISITING REGULARLY. WHO WOULD NOT KNOW THAT THEY'VE BEEN
25 ARRESTED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** AND A COUNSELOR IN THE HOME EVERY DAY.

3

4 **SUP. MOLINA:** YES. SO YOU HAVE A VERY INTENSIVE REVIEW.

5

6 **SPEAKER:** AND A TEAM.

7

8 **SUP. MOINA:** BUT I DON'T HAVE A PROBLEM WITH THAT SECOND LESS
9 COMPREHENSIVE REVIEW. IF YOU WANT TO AMEND IT TO INCLUDE THE
10 SECOND LESS COMPREHENSIVE REVIEW, I DON'T THINK THAT'S A
11 PROBLEM.

12

13 **SPEAKER:** RIGHT.

14

15 **MIKE ANTONOVICH, MAYOR:** DON, LEAVE IN THE CRIMINAL? OKAY.
16 WE'LL MOVE THE ITEM. EXCUSE ME, WE'LL AMEND IT TO MEET THAT.
17 FIRST WE HAVE PUBLIC COMMENT.

18

19 **SUP. MOLINA:** BUT THE OTHER IS NOT THERE. BUT IT'S JUST THE
20 LESS COMPREHENSIVE ONE?

21

22 **MIKE ANTONOVICH, MAYOR:** YEAH.

23

24 **SPEAKER:** RIGHT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** OKAY. LET ME CALL UP ERIC PREVEN,
2 ARNOLD SACHS AND PATRICIA MULCKHEY ON THIS ITEM.

3

4 **PATRICIA MULCKHEY:** I'LL LET ARNOLD SPEAK FIRST AND THE OTHER
5 PERSON. I SHOULD SPEAK LAST.

6

7 **MIKE ANTONOVICH, MAYOR:** YOU DID 1, 8, 9, 11, 13, 24, 27, 28,
8 30, 58, 63, 72. MR. PREVEN DID 1-D, 2, 3, 9, 10, 12, 13, 17,
9 20, 21, 22, 43, 60, 62, 73, 76-B. AND MR. SACHS, 1-D, 2, 9,
10 13, 17, 26, 30, 56, 58, 76-A, 76-B. YES, MA'AM.

11

12 **PATRICIA MULCKHEY:** HE CAN GO FIRST.

13

14 **MIKE ANTONOVICH, MAYOR:** OKAY. MR. SACHS.

15

16 **ARNOLD SACHS:** YOU HAVE THIS ITEM ON YOUR AGENDA?

17

18 **MIKE ANTONOVICH, MAYOR:** I READ THE ONES THAT YOU HELD.

19

20 **ARNOLD SACHS:** OPEN AND TRANS-- ANYWAY. WHAT A LOAD OF CRAP.

21 ARNOLD SACHS. LET'S TALK ABOUT THIS. THIS IS A GREAT BIT OF

22 GOVERNMENT. MANDATORY AND HIGH-LEVEL SCREENING, SECONDARY

23 LEVEL SCREENING. SO SUPPOSE THEY DO THEIR HIGH LEVEL SCREENING

24 AND THEN THEY DO THE SECONDARY SCREENING AND THEN THEY GET

25 ARRESTED? THEY DON'T HAVE A THIRD LEVEL OF SCREENING. WHAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAPPENS THEN? I'M CONCERNED BECAUSE YOU WENT FROM 76 HOMES TO
2 300 HOMES BUT IT'S MANDATED BY THE COURT. AND THIS IS OPTION
3 A. YOU HAVE AN OPTION B? THAT'S ON THIS ITEM. NOW, TO THE
4 SPECIAL GOVERNMENT THAT WE HAVE HERE AT THE COUNTY. I HELD 1-D
5 ONLY BECAUSE THERE'S NO PUBLIC COMMENT IN THESE MEETINGS. AND
6 SO I REMINISCE ON WHAT HAPPENED AT THE CITY OF BELL, HOW THEY
7 WERE ACCUSED OF HAVING MEETINGS AS PART OF MEETINGS, AND YET
8 THEY ALL RUN TOGETHER. AND THEY ARE FACING CRIMINAL
9 PROSECUTION. BUT AT THE COUNTY LEVEL, IT'S BUSINESS AS USUAL.
10 ITEM NUMBER 2 I HELD ONLY BECAUSE IT STATES SOMETHING ABOUT
11 CONFIDENTIAL AND PRIVILEGED INFORMATION. AND I'M WONDERING,
12 DON'T YOU HAVE A PROBLEM WITH THAT WITH D.C.F.S. WITH
13 CONFIDENT AND PRIVILEGED INFORMATION? HOW CAN YOU HAVE
14 STANDARDS FOR THE NEW INVESTIGATORY BUREAU FOR THE SHERIFF'S
15 REFORM AND YOU CAN'T HAVE STANDARDS FOR D.C.F.S.? ITEM NUMBER
16 9 I HAVE REVENUE ENHANCEMENT TO THE COUNTY AND SUPERIOR
17 COURTS. HOW ABOUT NOT PAYING THEM THE 18 MILLION DOLLARS THAT
18 YOU GIVE THE JUDGES, THE 50,000 DOLLARS IN SALARY THEY GET ON
19 TOP OF THEIR YEARLY SALARY? THAT WOULD BE AN ENHANCEMENT TO
20 THE COURTS. I HELD NUMBER 30, THE TARZANA TREATMENT CENTER?
21 DIDN'T THEY MAKE THE HEADLINES ABOUT PAYING THEIR OFFICIALS
22 EXORBITANT SALARIES? AND YOU'RE DOING BUSINESS WITH WHO?
23 TARZANA TREATMENT CENTER.
24
25 **MIKE ANTONOVICH, MAYOR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD SACHS:** THANK YOU, SIR.

3

4 **PATRICIA MULCKHEY:** YOU GAVE HIM ONLY TWO MINUTES TO EVADE THE
5 CIVIL LIBERTIES.

6

7 **MIKE ANTONOVICH, MAYOR:** OKAY. PATRICIA?

8

9 **PATRICIA MULCKHEY:** NUMBER ONE. IT'S CALLED COERCION, WHICH IS
10 ILLEGAL. I HAD A SOCIAL WORKER SAID "BY THE WAY, WE WANT YOU
11 TO SEE PSYCHE DOCTOR, GET PSYCHE MEDS, IF NOT WE WILL TAKE
12 YOUR KIDS." "OH PLEASE DON'T DO THAT. IF YOU WANT ME TO, I
13 HAVE I'LL HAVE A FRONTAL LOBOTOMY." OKAY, ANOTHER THING, WHEN
14 ASKING FOR FEDERAL INVESTIGATION, THERE WAS A HOSPITAL CALLED
15 QUEENS OF ANGELS, ALL THOSE HOSPITAL OFFICIALS GOT BUSTED FOR
16 MEDICAID MEDI-CAL FRAUD, JUST 45 MILLION DOLLARS, LET'S PUT
17 DOWN THE NATIONAL DEBT. HOW MANY KIDS, BECAUSE THAT'S WHERE MY
18 YOUNGEST DAUGHTER WAS BORN AT, HOW MANY KIDS WAS TARGETED
19 SINGLE WELFARE MOTHERS AND MINORITIES, HISPANICS? ESPECIALLY
20 SINGLE WELFARE MOTHERS. I'LL REQUEST IT AGAIN, DO YOU HEAR ME?
21 A FEDERAL INVESTIGATION. BECAUSE MY DAUGHTER, YOU HEAR ME
22 GOOD, MY DAUGHTER WROTE A PERSON BY THE NAME OF PRESIDENT BUSH
23 AND SHE SAID I TRIED TO INSTILL VALUES. I'VE BEEN PRAYING TO
24 GOD. GOD ANSWERED MY PRAYERS. WELL, HONEY, YOU GOT TO
25 UNDERSTAND, GOD GIVES YOU FREE WILL. OKAY? ALSO, ANDERSON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COOPER DOES A SPECIAL ON THE FOSTER HOMES THAT ARE RELIGIOUS,
2 HOW THEY'RE NOT OVERSEEN. MCCLAIREEN HALL GOT SHUT DOWN BY THE
3 ABUSE. AND RAPING KIDS. BY THE WAY, I'M A CATHOLIC PRIEST. I
4 HAVE A THING FOR A LITTLE ALTAR BOYS. CAN I HAVE MY PICK OF A
5 BOY OR A GIRL? WE HAVE PAID OVER 150,000 DOLLARS THAT BANKRUPT
6 US. AGAIN THAT'S AGAINST CIVIL LIBERTIES RIGHTS.

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU, MR. PREVEN? (FURTHER
9 SPEAKING OFF MIC). OKAY. MR. PREVEN.

10

11 **ERIC PREVEN:** MY NAME IS ERIC PREVEN, I'M THE COUNTY RESIDENT
12 FROM DISTRICT 3. I OBJECT TO THE AGGREGATION OF ALL THESE
13 ITEMS INTO TWO MINUTES. I EXPECT YOU'LL GIVE ME A LITTLE MORE
14 TIME. I'LL TRY TO BE BRIEF. ITEM 2 IS AN ITEM THAT HAS TO DO
15 WITH THE CITIZENS COMMISSION ON JAILS. I'VE OBJECTED TO THE
16 COST AND TO THE FACT THAT THEY'VE MET ONCE AND ARE MEETING
17 AGAIN ON DECEMBER 9TH. THIS IS A 300 AND SOMETHING THOUSAND
18 DOLLAR COST AND IT'S COMPLETELY OUTRAGEOUS. YOUR SUGGESTION,
19 MAYOR ANTONOVICH, ITEM 3 THAT ELWOOD LOUIE WHO WAS A GREAT
20 AMERICAN, BUT NONETHELESS IS A FORMER EMPLOYEE OR CURRENT
21 EMPLOYEE OF JONES, DAY, A LARGE FIRM THAT REPRESENTS THE
22 COUNTY IN LITIGATIONS INCLUDING STUGEON V. THE COUNTY OF LOS
23 ANGELES WHICH IS A LITIGATION INVOLVING JUDGES' BENEFITS THAT
24 THEY SUCCESSFULLY DEFENDED TO THE TUNE OF 900,000 THAT THEY
25 EARNED AND THEY PAID THE OTHER ATTORNEY 130 OUT OF COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESOURCES. I DON'T THINK THAT GUY SHOULD BE IN THE CITIZENS'
2 COMMISSION. ON ITEM NUMBER 10, I CHOKED. SACHI HAMAI IS
3 REQUESTING THAT WE SPEND 1.4 MILLION DOLLARS ON ADOBE SOFTWARE
4 WHICH IS THE PDF PEOPLE. THIS IS RIDICULOUS. ITEM NUMBER 9 IS
5 ONE OF THE MANY COLLECTION AGENCIES, THAT WE'VE ENGAGED,
6 G.C.S. SERVICES AS SUPERVISOR YARISLOVSKLY KNOWS IS A VERY
7 LARGE FIRM THAT TAKES A PIECE 20 PERCENT OF THE 819 MILLION WE
8 COME AFTER EVERY YEAR. WHAT'S INTERESTING TO ME IS THAT IN
9 ITEM 11, THEY ARE SIMILAR BUT IN DIFFERENT WAYS COLLECTION
10 AGENCIES THAT TAKE 13 AND 14 PERCENT FOR THEIR EFFORT. THAT'S
11 A TREMENDOUS AMOUNT OF MONEY, GUYS. WE NEED TO DO A LITTLE BIT
12 MORE CAREFUL RESEARCH. AND THAT'S OF COURSE A LEGACY AGREEMENT
13 THAT'S BEEN IN PLACE FOR A VERY LONG TIME. ITEM NUMBER 12 IS
14 THE TAX TREASURER DEPARTMENT ASKING FOR 200,000 DOLLARS FOR
15 CONSULTATION WITH A FINANCIAL GROUP. AND ON THAT LIST WAS
16 STONE YUNBERG, THE LIST OF THOSE THAT WERE CHOSEN. I HAVE REAL
17 PROBLEMS WITH THAT, GUYS. I THINK IT'S A CONFLICT OF INTEREST.
18 AND I THINK WE NEED TO TAKE A GOOD LONG LOOK AT WHY WE'RE
19 SPENDING 200,000 DOLLARS ADVISING OURSELVES ABOUT OUR
20 FINANCIAL TROUBLES WHEN WE HAVE ALL THESE FIRMS INVOLVED IN
21 VARIOUS WAYS, IT DOESN'T MAKE SENSE TO ME.

22

23 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

24

25 **ERIC PREVEN:** LET ME JUST FINISH.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** MR. MAYOR, ON THE ITEMS OF THAT ARE BEFORE
3 YOU AND YOUR BOARD IT'S ITEMS 1-D, 2, 3, 8, 12, 13, 15. ON
4 ITEM NUMBER 17, IT'S BEING CONTINUED ONE WEEK. ITEM 20, ITEM
5 22 IS BEING CONTINUED ONE WEEK, 24, 26, 28, 30, 43, 56, 58, ON
6 ITEM 60 IS BEING CONTINUED TWO WEEKS; 62, 63, 72 AND ON ITEM
7 NUMBER 73, IT'S BEING REFERRED BACK. THOSE ITEMS ARE BEFORE
8 YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** 13 WAS AMENDED.

11

12 **CLERK SACHI HAMAI:** YES, 13 AS AMENDED.

13

14 **MIKE ANTONOVICH, MAYOR:** SO MOVED SECONDED BY SUPERVISOR KNABE.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** THANK YOU.

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. DR. CLAVREUL: 1, 11, 21, 27, 69.

20

21 **CLERK SACHI HAMAI:** HOLD ON. MR. MAYOR, ON THE ITEMS THAT ARE
22 NOW BEFORE YOU, ARE ITEMS NUMBER 1, 11-- I BELIEVE HE JUST
23 CALLED YOU UP TO SPEAK ON THOSE?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** ON ITEM 1, I HAVE THE SAME CONCERN ALL
2 OF THE TIME. I DON'T LIKE PEOPLE WHO ARE NOMINATED BY THE HIV
3 COMMISSION PROVIDING CARE TO INDIVIDUAL WHO HAVE HIV OR WHO
4 ARE HIV-POSITIVE THEMSELVES. AND ON ITEM 69, THE ORDINANCE
5 HAVING TO DO WITH THE HIV COMMISSION. I DON'T THINK THAT THEY
6 SHOULD BE NEVER REVIEWED AND THAT THEY HAVE NO SUNSET
7 WHATSOEVER AND THEY CAN BE PERPETUALLY WITH NO REVIEWS. THAT'S
8 KIND OF NOT PRODUCTIVE. ALSO THAT THREE MEMBERS OF D.H.S. ARE
9 ALLOWED TO VOTE WHEN WE HAVE FOUGHT SO HEAVILY IN THE PAST TO
10 REMOVE THAT VOTING PART TO THEIR FUNCTION. I THINK THAT'S A
11 CONFLICT OF INTEREST. THANK YOU.

12

13 **MIKE ANTONOVICH, MAYOR:** THANK YOU, DOCTOR.

14

15 **CLERK SACHI HAMAI:** ITEMS NUMBER 1, 11, 21, 27 AND 69 ARE
16 BEFORE YOU.

17

18 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECOND
19 WITHOUT OBJECTION, SO ORDERED. OKAY. ON SET ITEM 2, SHERIFF
20 BACA?

21

22 **SUP. KNABE:** MR. MAYOR? WHILE THE SHERIFF'S COMING UP, IT'S
23 COME TO MY ATTENTION I'D LIKE TO HAVE ANOTHER ADJOURNMENT THAT
24 BEVERLY NICOL, A LONG-TIME RESIDENT OF REDONDO BEACH AND
25 MOTHER OF KAREN ODOM AND MOTHER-IN-LAW OF JOHN ODOM, LONG-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TIME FRIENDS OF OURS, PASSED AWAY OVER THE WEEKEND. SHE WILL
2 BE DEEPLY MISSED BY FAMILY AND FRIENDS AND I WOULD MOVE THIS
3 ADJOURNMENT. THANK YOU. SECOND, WITHOUT OBJECTION, SO ORDERED.
4 GOOD MORNING.

5

6 **SHERIFF LEE BACA:** GOOD MORNING.

7

8 **MIKE ANTONOVICH, MAYOR:** YOU'RE GOING TO MAKE A REPORT AND THEN
9 WE HAVE SOME QUESTIONS?

10

11 **SHERIFF LEE BACA:** ALL RIGHT. WELL THANK YOU VERY MUCH. I THINK
12 IN THE LAST TWO MONTHS, WITH THE ASSISTANCE OF YOURSELVES AND
13 THE STAFF AND THE SHERIFF'S DEPARTMENT ALONG WITH OUR DEPUTY
14 UNION, WE'VE BEEN ABLE TO COMMUNICATE AS TO HOW THE 14 OF THE
15 18 RECOMMENDATIONS HAVE NOW BEEN ESSENTIALLY COMPLETED. THIS
16 IS THE MERRICK BOBB REPORT WHICH IS OF UTMOST CONCERN TO ALL
17 OF US. SO I WOULD LIKE TO JUST GO THROUGH THE FOUR PENDING
18 RECOMMENDATIONS THAT HAVE YET TO BE COMPLETED. OBVIOUSLY THE
19 FLASHLIGHT IS ONE. AND WE'RE DRAFTING WITH ALADS A POLICY IN
20 WHICH WE WOULD HAVE A FLASHLIGHT THAT WOULD BE OF LESS WEIGHT
21 AND PERHAPS OF LESS LENGTH THAN THE LONGER FLASHLIGHT THAT
22 APPEARS TO BE MORE CLUB-LIKE. BUT THAT DOES REQUIRE A
23 CONTINUED NEGOTIATION PROCESS WITH ALADS. REGARDING THE SECOND
24 PENDING RECOMMENDATION IS THE DEPUTY-WORN VIDEO CAMERAS. WE
25 CONCUR WITH THE RECOMMENDATION; HOWEVER, WE NEED TO DO FIELD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TESTING. ISD IS WORKING WITH THE DEPARTMENT ON A REQUEST FOR
2 INFORMATION TO GET THE APPROPRIATE EQUIPMENT TO TEST. AND THIS
3 PRIVATE PROJECT WE ANTICIPATE WILL START ON FEBRUARY 2012. WE
4 DO HAVE A DRAFT POLICY WRITTEN TO GOVERN THE USE AND STORAGE
5 OF VIDEO INFORMATION PENDING THE ARRIVAL OF THE VIDEO CAMERAS.
6 NOW, THE OTHER THIRD RECOMMENDATION IS STILL PENDING IS THE
7 TWO-TRACK CAREER PATH FOR DEPUTIES. THIS ALSO HAS A NEED FOR
8 THE ALADS INVOLVEMENT. WE'RE WORKING ON A TWO-PART PROPOSAL
9 THAT CONSISTS OF BOTH MANAGEMENT AND DEPUTIES. AND THE CAREER
10 TRACK FOR MANAGEMENT POSITIONS OF SERGEANTS, LIEUTENANT,
11 CAPTAIN COMMANDER-IN-CHIEF ARE IN PREPARATION. AND THE CURRENT
12 POLICY FOR DEPUTIES STATES THAT ALL DEPUTIES MUST GO TO THE
13 FIELD OPERATIONS ASSIGNMENT. WE HAVE TO WORK WITH ALADS TO SEE
14 WHAT CAN BE DONE TO PROVIDE A CAREER TRACK EXCLUSIVELY FOR NEW
15 DEPUTIES HIRED INTO THE DEPARTMENT AND OF COURSE DEPUTIES THAT
16 ARE SEEKING PATROL ASSIGNMENTS WOULD ALSO BE A PART OF THAT.
17 THE DEPARTMENT'S INITIAL TRACK FOR DEPUTIES IS TO ALLOW
18 INDIVIDUALS TO CHOOSE TO REMAIN IN CUSTODY. MOREOVER, A NEW
19 CUSTODY DEPUTY EXAM, AS I MENTIONED, AND A PROMOTIONAL TRACK
20 WITHIN CUSTODY IS BEING PREPARED. ONCE ALL THIS IS IN ITS
21 WRITTEN FORM, THEN WE WILL SIT DOWN WITH ALADS AND DISCUSS
22 THIS WITH THEM. NOW, THE NEXT POINT AND THE FINAL POINT OF THE
23 PENDING SIDE OF THE RECOMMENDATIONS IS TO REVISE A POLICY TO
24 REDUCE THE LENGTH OF TIME OF DEPUTIES THAT SERVE IN CUSTODY.
25 AND THUS THAT IS THE DRIVING FORCE BEHIND THE TWO-TRACK, AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELL. CURRENTLY WE HAVE ABOUT 2,300 SWORN PERSONNEL IN THE
2 JAIL SYSTEM. WE'VE DONE A STUDY AS TO HOW MANY DEPUTIES, IF
3 THEY WERE ABLE TO REMAIN IN CUSTODY, HOW MANY WOULD CHOOSE TO
4 REMAIN. AND TO DATE, 247 DEPUTIES HAVE TAKEN ADVANTAGE OF THIS
5 AND WILL ULTIMATELY CAUSE A REDUCTION OF TIME FOR THOSE
6 DEPUTIES THAT WANT TO GO OUT TO PATROL. WHEN THE DAY IS DONE,
7 WE'RE TALKING PRIMARILY AN ESTIMATED AMOUNT OF 1,400 OR 1,500
8 DEPUTIES THAT ESSENTIALLY WANT TO GO TO PATROL. AND BECAUSE OF
9 OUR VACANCIES AND THE RETURN OF ADDITIONAL NEED FOR BED SPACE
10 UNDER THE A.B.-109 MONEY AND THE RE-ALIGNMENT MONEY, WE ARE ON
11 TRACK TO HIRE A SIGNIFICANT NUMBER OF DEPUTIES IN THIS NEXT
12 YEAR. WITH THAT SAID, IT'S IMPERATIVE THAT WE GET THIS TWO-
13 TRACK SYSTEM FINALIZED WITH ALADS NEGOTIATION AND, THUS, AT
14 THE POINT IN TIME THAT WE CAN COMMENCE THIS FORMALLY, I CAN BE
15 ABLE TO DO A PREDICTIVE STUDY THAT WOULD ESTABLISH HOW MANY
16 YEARS IT WOULD TAKE TO TRULY ESTABLISH A TWO-TRACK SYSTEM WITH
17 NEW PERSONNEL BECOMING A PART OF THAT SECONDARY TRACK. SO IN
18 CONCLUSION, 14 RECOMMENDATIONS ARE COMPLETED. 4 ARE PENDING. I
19 MENTIONED TO YOU THE 4 THAT ARE PENDING. ARE THERE ANY
20 QUESTIONS?

21

22 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

23

24 **SUP. MOLINA:** FIRST OF ALL, LET ME HAVE A BETTER UNDERSTANDING
25 ABOUT THE CAMERA SITUATION BECAUSE WE ALWAYS HAVE VERY UNCLEAR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INFORMATION. SO AS I UNDERSTAND, WHAT HAS ALREADY BEEN
2 INSTALLED HAVE BEEN 86 NEW CAMERAS. SIXTY-NINE OF THEM ARE IN
3 MEN'S CENTRAL JAIL AND 17 ARE THE INMATE RECEPTION CENTER. ALL
4 RIGHT. SO IF WE DID AN INVENTORY OF WHAT'S LACKING, WHAT WOULD
5 THAT NUMBER BE?

6

7 **SHERIFF LEE BACA:** ALL RIGHT, GO AHEAD, VICTOR, AND I'LL BACK
8 YOU UP ON IT.

9

10 **VICTOR RAMPULLA:** AS FAR AS WHAT'S LACKING TO COMPLETE TWIN
11 TOWERS AND CENTRAL JAIL? WE ESTIMATE THAT WE WILL NEED 1,449
12 CAMERAS FOR C.J. TWIN TOWERS AND THAT INCLUDES I.R.C. WE
13 CURRENTLY HAVE 86 INSTALLED. WE RECEIVED 300 LAST WEDNESDAY,
14 WHICH ARE BEING INSTALLED RIGHT NOW. I HAVE 14 SHERIFF'S
15 PERSONNEL WORKING SEVEN DAYS A WEEK, TWO TEAMS, GET ONE DAY
16 OFF, BY DOING 60 HOURS OF OVERTIME. ON MONDAY, I.S.D. IS GOING
17 TO PROVIDE NINE CONTRACT EMPLOYEES TO INCREASE THAT NUMBER TO
18 23 PERSONNEL WORKING. WHEN WE WERE HERE AT THE BOARD IN
19 NOVEMBER, EARLY NOVEMBER, WE HAD ESTIMATED THAT THOSE 300
20 WOULD TAKE ANOTHER FIVE MONTHS. WE CUT THAT DOWN TO JANUARY
21 15TH. AND OUR ESTIMATE RIGHT NOW IS WE WANT TO BEAT THAT. WE
22 WANT TO DO THAT AS SOON AS POSSIBLE TO GET THAT 300 IN. WE
23 HAVE 800 ADDITIONAL CAMERAS THAT WERE GOING THROUGH THE
24 PROCUREMENT PROCESS WITH I.S.D. AS WE SPEAK. THOSE CAMERAS
25 SHOULD BE IN SOMETIME AROUND THE FIRST OF JANUARY. AND THEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'LL BEGIN INSTALLING THOSE. BUT THE IMPORTANT THING TO
2 REMEMBER IS EVERY DAY WE'RE PULLING-- MOST OF THE WORK IS NOT
3 PUTTING THE CAMERA IN. MOST OF THE WORK IS THE CONDUIT, THE
4 WIRING AND ALL THAT. AND THAT'S CONTINUING DAILY. SO THAT WILL
5 GIVE US AROUND 1,100 CAMERAS, 1,186 OUT OF 1,449 ONCE THE 800
6 ARRIVE. THE 1,449 WILL BE THE NUMBER WE WOULD NEED TO COMPLETE
7 THE INSTALLATION FOR TWIN TOWERS, CENTRAL JAIL AND INMATE
8 RECEPTION CENTER.

9

10 **SUP. MOLINA:** ALL RIGHT. SO WHAT IS THE DEADLINE RIGHT NOW?
11 RIGHT NOW, WITH WHAT YOU HAVE ON ORDER, IN STOCK TO BE
12 INSTALLED AT THE THING, ALL OF IT, THAT IS GOING TO BE
13 COMPLETED BY THE TIME FRAME OF WHAT EXACTLY?

14

15 **VICTOR RAMPULLA:** WHAT WE HAVE IN STOCK RIGHT NOW IS THE 300
16 ADDITIONAL CAMERAS.

17

18 **SUP. MOLINA:** YOU WENT THROUGH THAT. SO NOW TELL ME WHEN WILL
19 THEY BE INSTALLED AND FUNCTIONING?

20

21 **VICTOR RAMPULLA:** THE 300 WILL BE INSTALLED BY JANUARY 15TH OR
22 SOONER. THE 800 ADDITIONAL ONES WILL BE INSTALLED AROUND APRIL
23 OR MAY OF 2012. WE'LL ORDER THE OTHER 263 WE'LL NEED. SO RIGHT
24 NOW, BASED ON THE STAFFING WE HAVE INTERNALLY AND WITH I.S.D.,
25 WE'RE LOOKING TO COMPLETE THE INSTALLATION OF TWIN TOWERS,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I.R.C. AND CENTRAL JAIL SOMETIME IN THE LATTER PART OF THE
2 SPRING OF 2012. BUT THE 1,449 CAMERAS WILL BE COMPLETELY
3 INSTALLED, WILL FULLY GIVE US EVERYTHING WE NEED IN THOSE
4 FACILITIES.

5

6 **SUP. MOLINA:** ALL RIGHT. I DON'T THINK I HAVE THE RIGHT DATES
7 ON THERE BECAUSE LATE SPRING WOULD BE WHAT? MAY. AND YOU STILL
8 HAVEN'T ORDERED THEM. SO COULD YOU PUT TOGETHER-- I HAVE TO BE
9 ON THIS. I'M SORRY. AND I TOLD YOU THAT FROM DAY ONE. THAT I'M
10 MONITORING IT LIKE A HAWK BECAUSE WE'VE SAID THIS BEFORE,
11 YOU'VE TOLD ME IT'S GETTING DONE AND THEN I FIND OUT IT'S NOT.
12 SO I NEED A BETTER WORK PLAN THAN THIS WITH EXACT DATES AND
13 TIMES AND HOW IT'S GOING TO GET DONE. RIGHT NOW, YOU'RE
14 ESTIMATING LATE SPRING, YOU SAID. I DON'T KNOW WHAT LATE
15 SPRING TO YOU IS. MAY. BUT EVEN THEN YOU STILL WILL BE SHORT
16 220 CAMERAS.

17

18 **VICTOR RAMPULLA:** NO, I INTEND TO HAVE ALL 1,449 INSTALLED BY
19 MAY OF 2012 OR SOONER.

20

21 **SUP. MOLINA:** THAT'S A DATE I NEED. SO I NEED TO KNOW SO NOW
22 FROM SOMETHING THAT WAS ALMOST FOUR YEARS AGO, YOU'RE TALKING
23 IN MAY OF 2012 YOU WILL HAVE ALL OF THE CAMERAS INSTALLED?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **VICTOR RAMPULLA:** ALL OF THE CAMERAS IN TWIN TOWERS AND C.J. WE
2 NEED, YES.

3

4 **SUP. MOLINA:** COULD YOU WRITE SOMETHING THAT WILL BE CONFIRMING
5 OF THAT, BECAUSE WELL GO THROUGH THIS AGAIN IN JANUARY AND SO
6 WE'RE GOING TO NEED A STATUS REPORT OF THAT. AND I DON'T THINK
7 IT'S CLEAR FROM THE REPORTS THAT YOU GIVE US, THIS IS ON
8 ORDER, WE'RE GETTING THIS, WE'RE DOING THAT BUT IT DOESN'T GET
9 ME TO THE END RESULT. I'M REALLY ONLY INTERESTED IN WHEN IS IT
10 FUNCTIONING AND WORKING. NOW LET'S TALK ABOUT FUNCTIONING,
11 JUST BECAUSE YOU HAVE THE CAMERA INSTALLED DOESN'T MEAN IT'S
12 WORKING, RIGHT?

13

14 **VICTOR RAMPULLA:** NO. ONCE IT'S INSTALLED IT WORKS BECAUSE WE
15 HAVE THE CONDUIT, THE WIRING.

16

17 **SUP. MOLINA:** IT WORKS FOR HOW LONG, I MEAN HOW LONG ARE YOU
18 KEEPING THIS STUFF?

19

20 **VICTOR RAMPULLA:** CURRENTLY THE NEW CAMERAS THAT WERE INSTALLED
21 HAVE 30-DAY RETENTION. WE HAVE BEEN WORKING WITH I.S.D. TO
22 GIVE US THE 25 MONTHS THAT WE NEED OF RETENTION.

23

24 **SUP. MOLINA:** AND WHY IS IT THAT THAT SERVER THAT WE TALKED
25 ABOUT SIX WEEKS AGO ONLY WAS ORDERED YESTERDAY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **VICTOR RAMPULLA:** THERE WAS A LOT OF WORK THAT HAD TO BE DONE
3 TO MAKE SURE WE HAD THE RIGHT SPECIFICATIONS. WE WORK CLOSELY
4 WITH I.S.D. AND THE CHIEF INFORMATION TECHNOLOGY OFFICE TO
5 MAKE SURE WE'RE ORDERING EXACTLY WHAT WE NEEDED AND WE WERE
6 NOT SPENDING MORE THAN WE NEEDED RIGHT NOW. WE HAD ESTIMATED--

7

8 **SUP. MOLINA:** THIS IS THE PART THAT IS BOTHERSOME, OKAY?
9 BECAUSE WE'RE ALSO TALKING ABOUT FUNCTIONING, ALL RIGHT? SO IN
10 JANUARY AND IN MAY, I'M GOING TO HEAR THE EXCUSE THAT WE DON'T
11 HAVE THE SERVER YET.

12

13 **VICTOR RAMPULLA:** NO.

14

15 **SUP. MOLINA:** WAIT. BECAUSE YOU DON'T GIVE ME A TIME FRAME FOR
16 IT. I HAVE TO ASK THESE QUESTIONS. I HAVE TO YANK THIS. THE
17 SERVER IS NOT ON THE REPORT.

18

19 **SHERIFF LEE BACA:** I THINK THAT'S A GOOD QUESTION.

20

21 **SUP. MOLINA:** THE SERVER IS NOT ON THE REPORT, THE PROCESS FOR
22 IT. IT'S LIKE SAYING WELL I WILL DELIVER THE CAR BUT THE MOTOR
23 WILL ARRIVE EIGHT MONTHS LATER. WE NEED THE ENTIRE
24 FUNCTIONALITY OF THESE CAMERAS. THIS ISN'T JUST DON'T TELL ME
25 A PROCESS OF INSTALLATION. THEY ARE GOING TO BE INSTALLED. BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY WON'T BE CONNECTED TO ANYTHING THAT WORKS OR FUNCTIONS.

2 WHAT WE NEED IS A FULL FUNCTIONING CAPABILITY. AND SO NOW GIVE
3 ME A DATE OF WHEN THAT WILL HAPPEN, SERVER INSTALLED.

4

5 **VICTOR RAMPULLA:** THE SERVERS WILL BE ARRIVING AROUND 15TH OF
6 DECEMBER. THEY WILL TAKE TWO DAYS TO BRING THOSE LIVE. ONCE WE
7 HAVE THOSE SERVERS IN, THAT WILL GIVE US THE CAPABILITY TO
8 STORE OUR 25 MONTHS. SO THE KEY DATE NOW YOU'RE LOOKING AT IS
9 ABOUT THE THIRD WEEK IN DECEMBER 2011 WE WILL HAVE THE--

10

11 **SUP. MOLINA:** IS THAT TRUE? IT'S ORDERED YESTERDAY AND IT'S
12 ARRIVING IN TWO WEEKS? WHERE DO YOU GO, AMAZON?

13

14 **VICTOR RAMPULLA:** I.S.D. HAS DONE AN EXCEPTIONAL JOB TO GET
15 THAT ORDERED. THE VENDOR HAS ISSUED A PURCHASE ORDER, AND
16 WE'LL GET IT IN TWO WEEKS.

17

18 **SUP MOLINA:** IMPRESSIVE.

19

20 **VICTOR RAMPULLA:** IT IS AND IT WILL BE TWO DAYS TO GO LIVE. AND
21 IN ADDITION, THE VENDOR WILL STAY ON SITE WITH US TO MAKE SURE
22 IT IS LIVE. AND BY THE THIRD WEEK IN DECEMBER, WE SHOULD HAVE
23 THE STORAGE CAPABILITY FOR THE CURRENT CAMERAS AND ANYTHING WE
24 INSTALL IN THE FUTURE FOR 25 MONTHS, SUPERVISOR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** WELL, THIS IS GOOD TO KNOW AND I'M GLAD IT'S
2 WORKING. I'M SORRY I HAVE TO ASK AND BE SO INTENSE ABOUT IT.
3 BUT LATER ON YOU'RE GOING TO TELL ON MAY AND JUNE OF NEXT
4 YEAR, OH, BUT WE DON'T HAVE THE SERVER. COULD YOU KIND OF GIVE
5 ME THESE DETAILS ON SOMEBODY WHO IS MONITORING IT AND WATCHING
6 IT, I NEED TO KNOW.

7

8 **VICTOR RAMPULLA:** WE'LL LAY THIS OUT EXACTLY IN THE NEXT
9 SEVERAL MONTHS.

10

11 **SUP. MOLINA:** THAT'S WHAT THE REPORT IS ABOUT. SHERIFF, I THINK
12 YOU NEED TO KNOW AS WELL BECAUSE AT THE END OF THE DAY I'M
13 GOING TO HOLD YOU ACCOUNTABLE FOR IT RIGHT?

14

15 **SHERIFF LEE BACA:** AND I WILL HOLD MYSELF ACCOUNTABLE, AS WELL.

16

17 **SUP. MOLINA:** I KNOW. BUT WE HAVE TO ASK THESE QUESTIONS
18 BECAUSE THEN IT'S THE FINGER POINTING, I.S.D. AND ALL THAT. SO
19 I DO THINK WE NEED TO KNOW EXACTLY WHEN IT WILL BE FULLY
20 CAPABLE OF FUNCTIONING. IT WAS THE INTENT COMPLETELY WITH
21 THESE CAMERAS. WHEN WE HAVE FACED LIABILITY, THE PROBLEM WITH
22 THE CAMERAS IS THEY'RE NOT WORKING. AND SO WHAT WE NEED AFTER
23 ALL OF THIS, EVEN WHEN THEY'RE IN PROCESS, LET'S SAY MAY OF
24 2012, WE NEED TO FIND OUT HOW IS THIS WORKING? BECAUSE THEN
25 WE'RE GOING TO HAVE TO TEST IT AND MAKE SURE THAT IT'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FUNCTIONING AND WORKING. HOW OFTEN DO THEY BREAK DOWN? WHAT
2 ARE THE ISSUES THAT ARE RELATED TO IT? NOW, AGAIN, I DON'T
3 THINK ANY OF US WANT A CAMERA ON US ALL OF THE TIME. IT IS
4 SUCH AN INVASION OF-- I DON'T THINK IT'S PRIVACY. IT'S JUST AN
5 INVASION OF YOUR ETHICS. AND I WOULD AGREE. AND I COULD SEE
6 WHERE THAT'S TROUBLESOME TO PEOPLE WHO DO A GOOD JOB. AND
7 THERE ARE MANY IN THE DEPARTMENT THAT DO A VERY GOOD JOB.
8 UNFORTUNATELY, WE'VE BEEN BROUGHT TO THIS SITUATION BECAUSE
9 THERE ARE SOME THAT ARE NOT DOING THE RIGHT JOB. THEY AREN'T
10 FOLLOWING THE PROTOCOLS. SO CONSEQUENTLY, WE HAVE TO GO
11 THROUGH THIS KIND OF SEVERITY OF HAVING THESE CAMERAS,
12 EXPENSIVE. AND HOPEFULLY WHAT THAT IS GOING TO LEAD TO IS TO
13 GET TO A POINT OF WEEDING OUT THOSE DEPUTIES THAT PROBABLY ARE
14 NOT FOLLOWING THE KIND OF PROTOCOL THAT NEEDS TO BE FOLLOWED.
15 THAT'S BEEN ADOPTED BY THE SHERIFF FOR DECADES. AND A PROTOCOL
16 THAT'S TESTED AND TRUE. UNFORTUNATELY, SOME OF THESE DEPUTIES
17 ABUSE SOME OF THEIR RESPONSIBILITIES AND CONSEQUENTLY LEAD US
18 TO ISSUES OF LIABILITY. WE PAID OUTSTANDING AMOUNTS THAT ARE
19 UNBELIEVABLE WHEN IT COMES TO LIABILITIES. AS I'VE SAID TO MY
20 COLLEAGUES, MY DUTY HERE IS THAT WHEN I NEED TO PROTECT A
21 DEPUTY BECAUSE HE HAS TO DEFEND HIMSELF FROM THESE INMATES, IT
22 IS MY RESPONSIBILITY TO PROVIDE THOSE RESOURCES, THAT
23 CAPABILITY AND ALL, INCLUDING PROTECTING HIM FROM LIABILITY,
24 IN CARRYING OUT HIS EVERYDAY DUTIES. THAT IS MY JOB. AND I
25 NEED TO MAKE SURE THAT HAPPENS. WHEN A DEPUTY IS ACTING OUT OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROTOCOL, OUT OF POLICY AND VIOLATING THOSE DELEGATION OF
2 AUTHORITY THAT WE'VE GIVEN HIM, THEN I NEED TO KNOW THAT, AS
3 WELL. AND THAT'S THE POINT. THAT'S WHAT THESE CAMERAS ARE
4 GOING TO PROVIDE. SO, THE SECOND ISSUE THAT IS SIGNIFICANT TO
5 ME, AS WELL, IS THE ISSUE OF THE DEPUTY WARRANT CAMERAS. NOW,
6 I'M HEARING TWO DIFFERENT THINGS, SO LET ME JUST UNDERSTAND IT
7 CLEARLY. YOU WERE TELLING ME THAT YOU'RE IN THE PROCESS OF
8 CREATING A PILOT PROGRAM, THAT YOU'RE GOING TO ORDER THESE,
9 WHAT ARE THEY CALLED? CAMERA-WORN OR DEPUTY-WORN CAMERAS AND
10 THAT YOU'RE GOING TO ORDER SO MANY OF THEM? ACCORDING TO YOUR
11 REPORT, AND YOU'RE GOING TO CREATE A PILOT PROGRAM, IS THAT
12 CORRECT? OR AM I INCORRECT?

13

14 **SHERIFF LEE BACA:** NO, I THINK YOU'RE CORRECT. IT'S A STUDY TO
15 SEE THE EFFECTIVENESS OF THE CAMERA, THE RELIABILITY OF THE
16 CAMERA, THE VERY THINGS THAT YOU'RE ALLUDING TO WITH A FIXED
17 CAMERA AS TO WHETHER OR NOT THE STORAGE ISSUES ARE OF
18 COMPATIBLE WITH THE USAGE OF THE CAMERAS.

19

20 **SUP. MOLINA:** ALL RIGHT. SO ON ONE HAND YOU WANT TO TEST IT,
21 WHICH IS THE RIGHT THING TO DO, AND PILOT A PROGRAM TO MAKE
22 SURE THAT THESE CAMERAS ARE GOING TO BE EFFECTIVE IN EVERY WAY
23 POSSIBLE. BUT IT'S MY UNDERSTANDING THAT YOU ALSO ARE SAYING
24 THAT YOU HAVE TO NEGOTIATE WITH ALADS BEFORE YOU CAN ASK A
25 DEPUTY TO WEAR ONE OF THESE CAMERAS, IS THAT CORRECT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SHERIFF LEE BACA:** I DID NOT MENTION ALADS IN SPECIFIC, BUT IT
3 IS AN IMPORTANT THING TO DO NONETHELESS, TO HAVE--

4

5 **SUP. MOLINA:** DO THEY HAVE VETO POWER?

6

7 **SHERIFF LEE BACA:** NO. IT'S A MEET AND CONFER ITEM.

8

9 **SUP. MOLINA:** SO THEY DO NOT HAVE VETO POWER?

10

11 **SHERIFF LEE BACA:** NO. IN ANY OF THE UNION DISCUSSIONS, IT'S A
12 MATTER OF PROCESS WHERE WE ARE CONSULTING AND THERE'S PROS AND
13 CONS FROM THE PERSPECTIVE OF THE DEPUTIES AND THEN WE MOVE
14 FORWARD IF WE CAN NEGOTIATE AGREEMENTS, THEN IT'S BETTER
15 OBVIOUSLY. BUT IN THE END, IT'S A MEET AND CONFER.

16

17 **SUP. MOLINA:** THAT'S THE PART I DON'T UNDERSTAND. BECAUSE WHEN
18 IT'S A MEET AND CONFER ITEM, DO THEY HAVE VETO POWER? OR IS
19 THERE LIKE CERTAIN CONDITIONS?

20

21 **SHERIFF LEE BACA:** GENERALLY WHAT HAPPENS IS IF THEY OBJECT, WE
22 HAVE STEVE _____ HERE, THE EXECUTIVE DIRECTOR.

23

24 **SUP. MOLINA:** I'M GOING TO ASK HIM THE SAME QUESTION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SHERIFF LEE BACA:** BUT THE KEY TO THIS IS USUALLY WHEN THERE'S
2 A DISAGREEMENT, ALADS WILL GO TO COURT TO SEEK A REMEDY. AND
3 GENERALLY IF WE DON'T FOLLOW THE PROTOCOLS OF OUR AGREEMENT,
4 THEN THEY--

5

6 **SUP. MOLINA:** I UNDERSTAND HOW THE PROCESS WORKS, SHERIFF. I'M
7 ASKING A DIFFERENT QUESTION. UNDER THE PILOT PROGRAM THAT YOU
8 ARE LOOKING AT, DO YOU HAVE THE COMMANDING CAPABILITY, EVEN
9 THOUGH YOU WILL DISCUSS IT WITH ALADS TO SAY "I'M GOING TO
10 IMPLEMENT THIS PILOT PROGRAM ", OR DO YOU HAVE TO GET APPROVAL
11 FROM ALADS? THAT'S WHAT I'M TRYING TO UNDERSTAND.

12

13 **SHERIFF LEE BACA:** I BELIEVE I HAVE TO HAVE THE MEET AND CONFER
14 PROCESS IN PLACE AND THAT WE NEGOTIATE FOR A PERIOD OF TIME
15 AND THAT I DO HAVE THE AUTHORITY.

16

17 **SUP. MOLINA:** AT THE END OF THE DAY?

18

19 **SHERIFF LEE BACA:** YES.

20

21 **SUP. MOLINA:** ALL RIGHT. SO I KNOW YOU DON'T HAVE A TIME FRAME
22 FOR ALL OF THAT BECAUSE THAT COULD BE SO IFFY. BUT IF IN FACT
23 YOU WERE TO PUT IT INTO SOME KIND OF A TIME FRAME OF SECURING
24 THE WARRANT CAMERAS, GETTING THE INFORMATION, DESIGNING WHAT
25 THE PILOT WOULD BE, MEETING AND CONFERRING AND DOING ALL THOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KINDS OF THINGS, WHEN DO YOU SEE A TIME FRAME WHEN THAT PILOT
2 MIGHT BEGIN?

3

4 **SHERIFF LEE BACA:** WELL, I WOULD LIKE TO HAVE BOTH SYSTEMS
5 OPERATIONAL IN THE EARLY SPRING PERIOD AS INDICATED WITH THE
6 FIXED CAMERAS.

7

8 **SUP. MOLINA:** EARLY SPRING TO YOU IS WHAT? MARCH?

9

10 **SHERIFF LEE BACA:** IT'S MARCH, MAY, APRIL, MAY, MORE LIKE APRIL
11 OR MAY.

12

13 **SUP. MOLINA:** MAY IS THE END OF SPRING.

14

15 **SHERIFF LEE BACA:** AGREED, BUT IT'S IN THE BALLPARK.

16

17 **SUP. MOLINA:** I JUST WANT TO KNOW THE DATE. MAY, LET'S SAY. YOU
18 WOULDN'T WANT TO SAY THAT BY MAY YOU WOULD HAVE THE CAMERAS.
19 YOU WOULD HAVE HOPEFULLY THE MEET AND CONFER PROCESS WITH
20 ALADS AND A DESIGN OF THE PILOT TO SEE HOW OR WHAT-- BECAUSE
21 I'M CURIOUS, AS WELL. I'M NOT SO SURE IT'S A GOOD THING. I
22 DON'T KNOW.

23

24 **SHERIFF LEE BACA:** NOR DO I.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** RIGHT. AND I THINK THAT'S WORTH STUDYING. I DON'T
2 KNOW IF IT AN IMPOSITION ON THE DEPUTY FROM CARRYING OUT HIS
3 WORK, AS WELL. I THINK THAT HAS TO BE REVIEWED AND STUDIED.
4 I'M NOT SOLD ON THIS THING. IT'S AN OPTION. WE'VE HEARD OF IT.
5 BUT I DO WANT TO KNOW WHEN DOES THAT PILOT BEGIN? SO YOU SEE
6 YOURSELF IN PLACE TO GET THAT PILOT IN PLACE POTENTIALLY IN
7 MAY?

8

9 **SHERIFF LEE BACA:** NO. THE PILOT WILL GO IN PLACE AS EARLY AS
10 POSSIBLE. AND I THINK VICTOR INDICATED THAT WE HAVE ORDERED
11 SOME OF THESE PIECES OF EQUIPMENT AND WE'RE GOING TO START IN
12 FEBRUARY TO DO THE PILOT ITSELF.

13

14 **VICTOR RAMPULLA:** WE'D LIKE TO START THE PILOT EARLIER IF WE
15 COULD WORK-- WE'RE WORKING WITH I.S.D. AND THE C.I.O. TO
16 POSSIBLY HAVE A PILOT BEGIN AND GET SOME EVALUATION BEFORE WE
17 GET INTO THAT SPRING PERIOD THE SHERIFF TALKED ABOUT. BUT I
18 THINK IT'S IMPORTANT IF WE EVEN IF WE DO JUST A FEW,
19 SUPERVISOR, A FEW DEPUTIES AND SEE HOW IT WORKS, AGAIN, OF
20 COURSE, THE ALADS MEET AND CONFER. BUT WE WOULD LIKE TO GET
21 STARTED AS SOON AS POSSIBLE AND THEN MAKE A DECISION IF THIS
22 IS VIABLE TO MOVE FORWARD WITH. BECAUSE AS YOU INDICATED, IT
23 HAS A LOT OF PROS AND CONS. BUT AS SOON AS WE CAN GET A PILOT
24 GOING, WE INTEND TO.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** AND THE INTENT OF THE PILOT THAT WE'RE GOING TO
2 GO TO IS REALLY A FIELD PILOT, CORRECT?

3

4 **SHERIFF LEE BACA:** YES. AND WE'D LIKE TO GIVE YOU A PROGRESS
5 REPORT ON THAT, AS WELL.

6

7 **SUP. MOLINA:** ALL RIGHT. THAT'S GOOD.

8

9 **VICTOR RAMPULLA:** AND WE MIGHT USE TWO OR THREE DIFFERENT TYPES
10 OF CAMERAS AND COMPARE THEM TO SEE HOW THEY WOULD WORK.

11

12 **SUP. MOLINA:** WELL THAT WOULD BE PROBABLY WORTHWHILE TO SEE
13 WHAT WOULD BE MOST EFFECTIVE. BECAUSE I THINK WE NEED TO
14 EVALUATE IT AS TO WHAT'S EFFECTIVE FOR THE ISSUE OF LAW
15 ENFORCEMENT AND THEIR NEEDS BUT THE OTHER ISSUE OF, AGAIN,
16 BECAUSE THIS IS A TWO-WAY STREET, HOPEFULLY. THOSE DEPUTIES
17 THAT AGAIN ARE WITHIN PROTOCOL AND PROCEDURE POLICY, AGAIN
18 WHATEVER WORK THEY'RE CARRYING OUT, THIS WILL CREATE A BETTER
19 UNDERSTANDING OF WHAT THEY'RE UP AGAINST. WE KNOW THAT WHETHER
20 THEY'RE INMATES OR WHETHER THEY'RE OUTSIDE FOLKS THAT ARE
21 BEING ARRESTED, IT ALWAYS DOESN'T GO AS SMOOTH AS SOMEBODY
22 SEES ON TELEVISION. THERE'S CERTAINLY A LOT OF ACTION AND A
23 LOT OF MOVING PARTS AT THE SAME TIME. SO THAT'S WHAT AN
24 OFFICER IS TRAINED TO DO. BUT AT THE SAME TIME, YOU NEVER KNOW
25 AS TO WHAT POINT IN TIME. SO IT WILL PROTECT THEM AS WELL AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 US SO THAT WE'LL KNOW WHETHER IT'S WITHIN POLICY OR NOT. SO
2 THAT'S GOOD TO UNDERSTAND. I DON'T HAVE ANY QUESTIONS ON THE
3 TWO-TRACK CAREER PATH BECAUSE I REALLY THINK THAT IS SOMETHING
4 YOU NEED TO MAKE SOME DECISIONS ON AND GET BACK TO US ON. THE
5 ISSUE OF THE FLASHLIGHTS, I KEEP GETTING DUAL MESSAGES AND
6 IT'S CONFUSING TO ME. LAST TIME YOU TOLD US THAT RIGHT NOW IT
7 WAS BASICALLY USED IT ISN'T JUST ILL LUM NATION, THAT IT'S
8 BASICALLY A DEFENSE TOOL, AS WELL, FOR AN OFFICER.

9

10 **SHERIFF LEE BACA:** YES, UNDER EXTREME CIRCUMSTANCES, IF THE
11 OFFICER'S BEING OVERWHELMED AND HE HAS A FEAR THAT HIS
12 CONTINUAL BEING BY AN INMATE IS GOING TO CONTINUE AND HE
13 DOESN'T HAVE ENOUGH RESOURCES TO HELP HIMSELF, THEN HE HAS
14 USED- WE HAVE USED FLASHLIGHTS TO STRIKE AN INMATE.

15

16 **SUP. MOLINA:** WHAT I'M CONFUSED ABOUT IS I'M NOT SURE IF YOU'RE
17 MOVING FORWARD WITH THAT CONTINUED POLICY BECAUSE YOUR REPORT
18 ALSO STATES THAT YOU'RE LOOKING AT A DIFFERENT KIND OF
19 FLASHLIGHT, IS THAT CORRECT?

20

21 **SHERIFF LEE BACA:** A SMALLER FLASHLIGHT THAT WOULD NOT BE A
22 STRIKING WEAPON BUT IT COULD BE A POKING WEAPON. THERE'S ALSO
23 A TECHNIQUE THAT WE'VE LEARNED FROM--

24

25 **SUP. MOLINA:** IT WOULD STILL BE A DEFENSIVE WEAPON?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SHERIFF LEE BACA:** IT COULD BE USED AS A DEFENSIVE WEAPON, YES.
3 BUT IT'S SMALL IN SIZE.

4

5 **SUP. MOLINA:** WHEN WILL YOU MAKE A DETERMINATION OF WHERE
6 YOU'RE GOING WITH THAT?

7

8 **SHERIFF LEE BACA:** WELL OVERHEAD STRIKES WITH A LARGE
9 FLASHLIGHT I THINK ARE DEMONSTRABLY HARDER TO JUSTIFY IN
10 VARIOUS FIGHTING CIRCUMSTANCES. THE KEY IS TO FIND A TOOL THAT
11 IS LESS CAPABLE OF CREATING SERIOUS INJURY TO AN INMATE. THE
12 OBJECTIVE OF FIGHTING AND ANY IMPACT TOOL IS TO CONTROL AN
13 INDIVIDUAL THROUGH A FORM OF PAIN, OBVIOUSLY. AND GENERALLY
14 WHEN INMATES ARE FIGHTING WITH DEPUTIES, OBVIOUSLY THE DEPUTY
15 IS FEELING PAIN AND THE INMATE IS FEELING PAIN AND WE'RE NOT
16 INTO THE PROCESS OF CREATING A BOXING MATCH OR A FIGHTING
17 MATCH. BUT AT SOME POINT THE DEPUTY MUST PREVAIL. AN I MEAN IN
18 ANY MANAGEMENT OF ANY AT-RISK POPULATION THAT WANTS TO GET
19 VIOLENT, IN THE END, THE JOB OF A DEPUTY SHERIFF IS TO CONTROL
20 THE SITUATION AND BRING IT TO AN END.

21

22 **SUP. MOLINA:** AND FINALLY, AND I APPRECIATE THAT. AND FINALLY
23 ON THE LAST ISSUE, AND I'M NOT SURE IT WAS TO AS TO HOW IT GOT
24 LOST IN HERE BECAUSE I THOUGHT WE HAD INCLUDED IT IS THE ISSUE
25 OF THE TIMELINESS OF INVESTIGATIONS. NOW, SOME OF THESE ISSUES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU'VE ADOPTED, BUT THEY WEREN'T STATED CLEARLY AND
2 REINFORCED. WHERE ARE WE AT ON THE TIMELINESS OF
3 INVESTIGATION? REMEMBER I TALKED ABOUT TRIAGING, THAT WHEN YOU
4 HAD USE OF FORCE, HAVE WE CLARIFIED WHAT OUR EXPECTATION AND
5 OUTCOMES WILL BE UNDER THAT PROCESS?

6

7 **SHERIFF LEE BACA:** YES, YOU HAVE.

8

9 **SUP. MOLINA:** IF YOU'LL SHARE IT WITH ME, I'LL BE HAPPY TO HEAR
10 IT.

11

12 **SHERIFF LEE BACA:** ITS ITEM NUMBER 9 IN THE BOARD LETTER THAT I
13 PROVIDED YOU. IT IS ALSO IN BOARD ITEM NUMBER 8 AND 9.

14

15 **SUP. MOLINA:** I KNOW. BUT YOU USE WORDS, AGAIN, "INSURE THAT
16 MOST SEVERE." HOW ABOUT- SO ARE WE TO ASSUME, AND THIS IS JUST
17 AM I TO ASSUME FROM THAT THAT IT WILL HAPPEN?

18

19 **SHERIFF LEE BACA:** YES, INDEED. I THINK THAT THE TASKFORCE THAT
20 I HAVE ASSIGNED RELATIVE TO JAIL FORCE IS A STRONG NUMBER OF
21 PEOPLE. I'M PLEASED TO SAY TO YOU AND THE REST OF THE BOARD
22 THAT OUR FORCE INCIDENTS ARE GOING DOWN. THERE'S A LOT OF
23 ATTRIBUTING REASONS FOR THAT, ONE OF COURSE BEING A FORCE
24 PREVENTION POLICY. AND ALSO RECOGNIZING WHEN DEPUTIES HAVE
25 USED FORCE TELL US WHERE THEY'RE MOST VULNERABLE, IT'S DURING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE PILL CALL THAT WAS BEING HELD IN THE HALLWAY. ANOTHER WAS
2 DECLASSIFYING PEOPLE FROM THE MENTAL HEALTH SIDE OF THE TWIN
3 TOWERS INTO THE C.J. OLD HOUSING, WHICH THEY DON'T WANT TO GO
4 BACK TO. SO BY THOSE TWO PIECES OF INFORMATION FROM DEPUTIES
5 THEMSELVES, WE'VE REDUCED A SIGNIFICANT AMOUNT OF FORCE
6 BETWEEN THE TWIN TOWERS AND THE CENTRAL JAIL. BUT THERE IS A
7 CONFIDENCE LEVEL IN ME ADDING MORE RESOURCES INTO THE
8 INVESTIGATIVE PROCESS THAT GIVES ME HEIGHTENED CONFIDENCE TO
9 SAY WHAT I'M SAYING TO YOU.

10

11 **SUP. MOLINA:** SO THEN RIGHT NOW FROM THIS POINT ON SINCE YOU
12 LOOK AT ONE OF THE ITEMS THAT THAT'S BEEN TAKEN CARE OF, WE'RE
13 ASSUMING THAT THOSE USE OF FORCE INVESTIGATIONS THAT ARE
14 HIGHLY IN OTHER WORDS, THEY'RE A HIGH MAINTENANCE OR HIGH
15 RISK. HIGH LEVEL OF USE OF FORCE.

16

17 **SHERIFF LEE BACA:** SIGNIFICANT, YES.

18

19 **SUP. MOLINA:** SIGNIFICANT. ARE GOING TO TAKE 30 DAYS TO
20 INVESTIGATE. THAT'S TO GET ALL THE BASIC OR ALL THE
21 INFORMATION OF EXACTLY WHAT HAPPENED SO THAT WE HAVE A CLEAR
22 UNDERSTANDING, SO THAT WE AND THAT'S NOT TAKING INTO ACCOUNT
23 THE POTENTIAL RESPONSIBILITY THAT WE HAVE TO DEAL WITH AS FAR
24 AS CORRECTIVE ACTIONS AND ALL THAT, BECAUSE I'M SURE THAT GOES
25 INTO A WHOLE DIFFERENT TRACK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SHERIFF LEE BACA:** CORRECT.

3

4 **SUP. MOLINA:** BUT WILL BE ASSURED THAT AT LEAST AS THE SHERIFF
5 AND ASSURANCES FOR US AS THE BOARD OF SUPERVISORS THAT YOU ARE
6 IN FACT GOING TO KNOW ALL OF THE FACTS? BECAUSE I THINK WHEN
7 WE QUESTION SOME OF THESE THINGS, WHEN THESE INCIDENTS HAVE
8 OCCURRED, AND SOMETIMES IT'S SIX MONTHS OR EIGHT MONTHS LATER
9 AS WE'RE SEEING IN SOME OF THE A.C.L.U. REPORTS THAT THE
10 INVESTIGATIONS ARE NOT YET COMPLETE AND THEY'RE NOT THOROUGH.
11 HAVE YOU DEVELOPED AN INVESTIGATIVE PACKAGE FROM THE
12 STANDPOINT OF WHAT YOU CONSIDER TO BE A THOROUGH
13 INVESTIGATION?

14

15 **SHERIFF LEE BACA:** YES. THE ACTUAL FORCE REPORTING FORM HAS
16 BEEN THE SUBJECT OF REVIEW WITH THE COMMANDERS AS WELL AS SOME
17 OF THE UNIT COMMANDERS, BEING THE CAPTAINS OF THE FACILITIES
18 AND A GROUP OF LIEUTENANTS WHO ARE HELPING TO MODIFY THAT
19 FORM. WE BELIEVE THAT FIVE LEVELS OF FORCE SHOULD BE A PART OF
20 THE OVERALL INVESTIGATIVE CONCLUSION. AND THE FORCE WOULD BE
21 THE MOST MINIMUM WORKING ITS WAY UP TO THE POINT WHERE
22 DEPUTIES ARE INJURED AND INMATES ARE INJURED, WHICH WOULD BE
23 THE MOST SIGNIFICANT. IT'S BASICALLY BOTH SIDES LOST UNTIL THE
24 DEPUTIES TOOK CONTROL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** WOULD IT BE SOMETHIG YOU COULD SHARE WITH US FROM
2 THE STANDPOINT OF THE CONTENT, NOT AN ACTUAL INVESTIGATION,
3 BUT THE CONTENT OF WHAT AFTER A 30-DAY PERIOD WHAT THE REPORT
4 WOULD LOOK LIKE AS FAR AS INFORMATION AND DATA AND WHAT NEEDS
5 TO BE CARRIED OUT? I DON'T NEED TO HAVE IT NOW BECAUSE I KNOW
6 THAT YOU HAD GIVEN US BEFORE A MATRIX OF TIME FRAMES. BUT IT'S
7 LIKE ANYTHING ELSE, I KNOW THAT YOU AND I HAVE TALKED ABOUT
8 SOME OF THESE CASES AND I'LL ASK A QUESTION. DID THEY DO A
9 MEDICAL REPORT? AND WE SAID YES. AND THEN WE LOOK AT THE
10 MEDICAL REPORT AND IT'S NOT REALLY A MEDICAL REPORT. IT'S A
11 NURSE REVIEWED THIS.

12

13 **SHERIFF LEE BACA:** RIGHT.

14

15 **SUP. MOLINA:** SO I NEED TO KNOW THE EXACT AT 30 DAYS, WHAT WILL
16 WE KNOW ABOUT THE INCIDENT AND WHAT WILL STILL BE OUTSTANDING
17 AS YOU SEE IT? DO YOU HAVE THE CAPABILITY OF SHARING THAT WITH
18 US? NOT NOW.

19

20 **SHERIFF LEE BACA:** ABSOLUTELY. I THINK IT WILL BE VERY HELPFUL.
21 I ALSO AM AWARE THAT ONE OF THE COMMANDERS WILL BE A PART OF
22 THAT PROCESS. HOWEVER, I'M ASKING THAT THE INVESTIGATIVE
23 SERGEANT WHO IS RESPONSIBLE FOR SIGNING OFF ON THE COMPLETION
24 OF THE FORCE REPORT, THAT'S THE PERSON THAT SHOULD BE PRESENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DURING THE REVIEW WITH YOU SO THAT YOU'RE GETTING RIGHT TO
2 WHERE THE HANDS-ON WORKERS ARE.

3

4 **SUP. MOLINA:** WELL, I WOULD WELCOME HAVING AN OPPORTUNITY TO
5 LOOK AT THAT. BECAUSE I THINK THAT THIS WILL AT LEAST GET US
6 ON A TRACK OF BUILDING BACK THE KIND OF CREDIBILITY THAT WE
7 NEED WITH, AS I SAID, THE PARTNERSHIP THAT WE NEED WITH THE
8 PUBLIC. I THINK THAT ALL OF US RECOGNIZE AND UNDERSTAND YOU'RE
9 DEALING WITH HIGH-LEVEL FELONS AT ALL LEVELS WITHIN OUR JAILS,
10 USUALLY PEOPLE WHO ARE NOT INCARCERATED ARE USUALLY THE FOLKS
11 WITH LIGHTER CRIMES. SO YOU ARE DEALING WITH HIGH-LEVEL. AND
12 WE KNOW THERE'S A LOT OF INTENSIVE KIND OF CUSTODY ISSUES THAT
13 ARE THERE. BUT AT THE SAME TIME, AS I SAID, WE NEED THAT
14 PARTNERSHIP WITH THE PUBLIC, THAT WHILE THEY ARE IN OUR
15 CUSTODY, WE ARE THEIR POLICIES, THEIR PROCEDURES, AND WE HAVE
16 DEPUTIES WHO ARE FOLLOWING IT, AND WE HAVE SUPERVISORS WHO ARE
17 SUPERVISING IT AND THE SHERIFF IS REVIEWING IT AND
18 UNDERSTANDS. AND THERE'S ALWAYS ADJUSTMENTS THAT NEED TO BE
19 MADE AT ANY LEVEL. AND THAT THE BOARD OF SUPERVISORS IS
20 WORKING IN CONCERT WITH YOU TO MAKE SURE THAT THOSE POLICIES
21 ARE BEING UPHELD AND THAT WE'RE MONITORING IT AT A LEVEL, NOT
22 INDEPTH, BUT AT A LEVEL THAT THERE IS A CONFIDENCE THAT THE
23 MANAGEMENT IS REVIEWING THAT EFFECTIVELY. BECAUSE IT'S GREAT
24 AUTHORITY THAT IS PROVIDED TO DEPUTIES AND TO YOU, SO WE NEED
25 TO HAVE THOSE ASSURANCES IN ORDER TO ASSURE OF THE PARTNERSHIP



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WE HAVE WITH THE PUBLIC. SO I APPRECIATE YOUR REPORT. I
2 APPRECIATE YOUR RESPONSES. I LOOK FORWARD TO AN ONGOING PART
3 OF IT. AND I'M SORRY FOR THE INTENSIVENESS OF SOME OF THESE
4 QUESTIONS, BUT I JUST, WITH ALL DUE RESPECT, I THINK IT'S
5 THINGS WE HAVE SAID BEFORE AND THINGS THAT WE'VE ADOPTED
6 BEFORE AND REGRETFULLY UNTIL YOU START ENUMERATING EACH PART
7 OF IT, YOU DON'T KNOW THAT IT'S ACTUALLY GETTING PUT IN PLACE.
8 BUT I APPRECIATE THE EFFORT, THE WORK AND THE DRAMATIC CHANGES
9 THAT YOU'VE MADE THAT REALLY HAVE BROUGHT DOWN USE OF FORCE
10 WITHIN OUR FACILITY. THANK YOU.

11

12 **SHERIFF LEE BACA:** THANK YOU, SUPERVISOR. I WELCOME YOUR INPUT.

13

14 **MIKE ANTONOVICH, MAYOR:** JUST TO REITERATE ON THE FLASHLIGHT,
15 YOU'RE STILL WAITING TO MAKE A DECISION. I UNDERSTAND THE
16 ALADS HAD A CONCERN OVER THE SIZE AND THE ONE THAT THEY HAD
17 RECOMMENDED IS LIGHTER IN WEIGHT. BUT THERE'S BEEN A DELAY IN
18 COMING OUT WITH A FINAL RECOMMENDATION BY THE SHERIFF'S
19 DEPARTMENT. TO EXPEDITE THAT, WOULD YOU HAVE THE JAIL
20 COMMISSION TAKE THAT UNDER CONSIDERATION FOR A RECOMMENDATION?

21

22 **SHERIFF LEE BACA:** WELL, I WOULDN'T RECOMMEND DELAYING ANY
23 MORE. I THINK ALADS IS VERY CAPABLE OF DEFENDING THE POSITION
24 THAT THEY HOLD AND DISCUSSING ANY POSITION THAT I MAY HOLD
25 THAT MAY DIFFER. I THINK THAT TO GO OUTSIDE THE MEET AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONFER PROCESS BETWEEN THE EMPOWERING AUTHORITY AND THE UNION
2 WOULD BE ILL ADVISED BECAUSE THE NATURE OF IT IS THAT YOU GET-
3 -

4

5 **MIKE ANTONOVICH, MAYOR:** SO YOU THINK YOU WOULD BE ABLE TO COME
6 TO AGREEMENT QUICKER?

7

8 **SHERIFF LEE BACA:** THAT'S RIGHT.

9

10 **MIKE ANTONOVICH, MAYOR:** AND THE SECOND QUESTION, THE ISSUE
11 RELATIVE, YOU TOUCHED UPON IT, THE LENGTH OF TIME THAT
12 DEPUTIES SPEND IN JAIL PRIOR TO GOING OUT ON PATROL WHEN THEY
13 GRADUATE FROM THE ACADEMY AND THE ADVANTAGE OF GOING OUT ON
14 PATROL WITH A SENIOR OFFICER TO GIVE THEM THAT EXPERIENCE IN
15 THE FIELD IS BETTER FOR MORALE PURPOSES IF THE DEPUTY GOES OUT
16 ON PATROL THAN TO GO TO JAIL FOR THREE, FOUR, FIVE YEARS.
17 REALLY, I THINK IT'S A SENSE OF URGENCY, FOR MORALE PURPOSES
18 AND OTHERS FOR THE DEPARTMENT THAT YOU HAVE IN PLACE A
19 PROTOCOL WHERE DEPUTIES ARE ABLE TO GO ON PATROL SOONER THAN
20 LATER WHEN THEY GRADUATE FROM THE ACADEMY.

21

22 **SHERIFF LEE BACA:** WELL, I THINK THAT IS THE IDEAL. BUT,
23 REMEMBER, THAT THE DEPUTIES THAT ARE IN THE JAIL TODAY HAVE
24 SENIORITY RIGHTS THAT I THINK ARE NOT VIOLABLE, MEANING THAT I
25 HAVE TO HONOR THE FACT THAT THEY ARE IN A RANK ORDERING AS TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHEN IT'S THEIR TURN TO GO OUT INTO THE FIELD. AND SO BY
2 CREATING THE TWO-TRACK SYSTEM, I'M ABLE TO HIRE DEPUTIES WHO
3 WILL BE EXCLUSIVELY ON APPLICATION, MEANING HIGHER APPLICANTS,
4 WHO EXCLUSIVELY ON THE APPLICATION JUST WANT TO WORK IN
5 CUSTODY. AND I STILL HAVE TO DEAL WITH MEET AND CONFER WITH
6 THE UNIONS ABOUT THIS PLAN. BUT NONETHELESS, SO THE KEY, IF
7 YOU START TAKING PEOPLE OUT OF ORDER, FRESH RECRUITS OUT OF
8 THE ACADEMY AND PUTTING THEM IN PATROL AND YOU HAVE OVER 1,500
9 EXPERIENCED DEPUTIES IN THE JAILS AND THEY HAVE TO GO OUT
10 ANOTHER YEAR OR TWO LATER BECAUSE OF THIS NEW POLICY THAT JUST
11 PUTS PEOPLE INTO PATROL FROM THE ACADEMY, THEN I'M GOING TO
12 END UP IN A COURT PROCESS WITH THE UNION. AND THAT'S NOT
13 SOMETHING I CHOOSE TO DO.

14

15 **MIKE ANTONOVICH, MAYOR:** BUT YOU HAVE A 35 PERCENT QUOTA, IS IT
16 FOR JAIL CUSTODY?

17

18 **SHERIFF LEE BACA:** CUSTODY ASSISTANT POSITIONS ARE 35 PERCENT.

19

20 **MIKE ANTONOVICH, MAYOR:** WHAT LEVEL HAVE YOU FILLED THAT GOAL?

21

22 **SHERIFF LEE BACA:** WE'RE ALMOST AT 100 PERCENT.

23

24 **MIKE ANTONOVICH, MAYOR:** IT'S MY UNDERSTANDING YOU ARE NOT AT
25 THE 35 PERCENT LEVEL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SHERIFF LEE BACA:** WE'RE AT 33 PERCENT.

3

4 **MIKE ANTONOVICH, MAYOR:** I UNDERSTAND IT WAS MUCH LOWER. SO IF
5 YOU COULD GIVE US CLARIFICATION, WE APPRECIATE THAT.

6

7 **SHERIFF LEE BACA:** SURE.

8

9 **MIKE ANTONOVICH, MAYOR:** ON THAT. BUT AGAIN, IF IT TAKES
10 NEGOTIATIONS WITH ALADS, THAT'S FINE. BUT I BELIEVE IT HELPS
11 THE DEPARTMENT AND ALL OF THE OFFICERS IF THEY ARE IN PATROL
12 IN A SOONER-THAN-LATER PROCESS, AND HAVING THAT AS A ROTATION
13 FOR JAIL TIME. BECAUSE IF JAIL TIME IS SO WONDERFUL FOR THE
14 NEW RECRUIT, THEN IT'S GOT TO BE WONDERFUL FOR THE SENIOR
15 OFFICERS, AS WELL.

16

17 **SHERIFF LEE BACA:** INDEED.

18

19 **MIKE ANTONOVICH, MAYOR:** AND THERE ARE SOME WHO DO PREFER THAT
20 THAN OTHERS. SO YOU HAVE THAT ABILITY TO DO THAT AND DO IT
21 GRADUALLY. I KNOW YOU CAN'T DO IT OVERNIGHT. BUT PHASE IT IN.
22 ANY OTHER QUESTIONS FOR THE SHERIFF? THANK YOU. WE WILL
23 RECEIVE AND FILE. BUT WE HAVE THREE COMMENTS.

24

25 **SHERIFF LEE BACA:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** FROM THE PUBLIC, TWO FROM THE PUBLIC.
3 MR. PREVEN AND MR. SACHS. THANK YOU VERY MUCH, SHERIFF.

4

5 **SHERIFF LEE BACA:** THANK YOU.

6

7 **ERIC PREVEN:** IT IS ERIC PREVEN THE COUNTY RESIDENT FROM
8 DISTRICT 3. ONE OF THE PROBLEMS WITH THE FIXED WALL CAMERAS,
9 WHICH I AM EXCITED THEY ARE FINALLY BEING PUT INTO PLACE, AND
10 I AM ALSO IMPRESSED WITH THE TWO-WEEK ORDER TIME, I THINK MISS
11 MOLINA MADE THE JOKE ABOUT AMAZON. THAT IS IMPRESSIVE, IT DOES
12 BEG THE QUESTION WHY SO LONG BUT I'M GLAD IT'S MOVING ALONG.
13 BUT ONE OF THE PROBLEMS WITH WALL CAMERAS AS OPPOSED TO THE
14 ONES THAT FIT ON THE EYE PIECE OR GO WITH THE DEPUTY CAN BE
15 ILLUSTRATED IN TODAY'S MEETING. THERE IS CURRENTLY MR.
16 YAROSLAVSKY'S IN A MEETING WITH SHERIFF BACA BUT EARLIER HE
17 WAS IN A MEETING WITH MAYOR ANTONOVICH AND SUPERVISOR RIDLEY-
18 THOMAS WAS ON THE TELEPHONE AS HE IS NOW. BUT BECAUSE THE
19 CAMERA IS ONLY ON ME, NOBODY CAN SEE THAT. THEY LOST QUORUM
20 DURING THAT PERIOD. BUT NOBODY WILL DO ANYTHING ABOUT IT.
21 ANDREA ORDIN IS LEAVING IN FEBRUARY JUST AROUND THE TIME THE
22 CAMERAS WILL BE INSTALLED. I THINK THAT THE INDIVIDUAL CAMERAS
23 THAT GO WITH THE DEPUTIES ARE A FAR BETTER SOLUTION FOR A
24 VARIETY OF REASONS AND I I WISH MOLINA WAS ABLE TO HEAR ME IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE EXECUTIVE WASHROOM, BUT THE REASON WHY IS BECAUSE IT
2 PROTECTS-

3

4 **MIKE ANTONOVICH, MAYOR:** THEY CAN. THE MICROPHONE IS IN THE
5 BACK. I KNOW THEY DON'T SEE YOU BUT THEY CAN HEAR YOU.

6

7 **ERIC PREVEN:** PLEASE DON'T INTERRUPT-- IT'S HARD GIVEN THE TIME
8 CONSTRAINTS, MAYOR ANTONOVICH, YOU MUST UNDERSTAND. I KNOW.

9

10 **MIKE ANTONOVICH, MAYOR:** THAT'S SHOW BIZ.

11

12 **ERIC PREVEN:** THANK YOU VERY MUCH FOR YOUR PATIENCE. YOU DID IT
13 YOU ALMOST DERAILED ME, YOU'RE GOOD AT WHAT YOU DO. YOU'VE
14 BEEN DOING IT FOR A LONG TIME. 20, WHERE WAS I THE EYE PIECE
15 THE CAMERA OH THE REASON WHY IT'S BETTER TO HAVE THEM ON AN
16 INDIVIDUAL IS IT PROTECTS THE DEPUTIES. YOU SEE, THE CAMERAS
17 ON THE WALL, THOUGH AT GREAT EXPENSE, 2 MILLION DOLLARS FOR
18 THE SERVER IS A SMALL PRICE TO PAY AND AT S-1 I'LL ILLUSTRATE
19 SOME OF THE ITEMS I WASN'T ABLE TO TALK ON HOW MUCH MONEY
20 WE'RE SPENDING ON IT IN OTHER AREAS WHICH IS AND I HOPE NOT
21 SUPERVISOR KATZ, DR. KATZ IS IN THE HOUSE TO ADDRESS SOME OF
22 THOSE CONCERNS BECAUSE, YOU KNOW, IT'S A TREMENDOUS AMOUNT OF
23 COUNTY DOLLARS GOING INTO SOFTWARE, DON KNABE. AND I KNOW THAT
24 WE NEED TO HAVE SOFTWARE TO DO OUR JOBS WELL. BUT THERE IS A
25 LIMIT. AND AS MS. MOLINA HAS TRIED TO DO, ACCOUNTABILITY IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEING LOST. AND IF THE CAMERAS WERE ON THE DEPUTIES- AND WHEN
2 I LOOKED OVER THERE AND SAW SHE WAS HAVING A CONVERSATION WITH
3 HER DEPUTY, IT WOULD MAKE A BIG DIFFERENCE. AND WE WOULD KNOW
4 WHERE THE CRIMES ARE BEING COMMITTED. SO I AM PLEASED, TO WRAP
5 IT UP, THAT SHERIFF BACA IS TAKING STEPS. I'M NOT PLEASED THAT
6 ALAD IS IN THE POSITION--

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS?

9

10 **ARNOLD SACHS:** WELL, THANK YOU, MR. MAYOR. AFTER LISTENING TO
11 PART OF THE DISCUSSION, I HAD SOME QUESTIONS WHICH YOU KIND OF
12 ANSWERED REGARDING HOW YOU WENT FROM THE SHERIFF'S DEPARTMENT
13 WENT FROM 86 CAMERAS IN THEIR ORIGINAL ASSESSMENT TO OVER
14 1,400 CAMERAS. MY QUESTION WOULD BE IN THE NEW FACILITIES,
15 WILL THERE BE IMPLEMENTATION OF CAMERAS BEFORE BASED ON THIS
16 NUMBER THAT YOU'RE GOING TO USE HERE BEFORE THEY'RE
17 CONSTRUCTED? WILL THAT BE IMPLEMENTED AS PART OF THE PROGRAM?
18 THE SHERIFF DISCUSSED AND YOU DISCUSSED A PROMOTIONAL TRACK
19 FOR DEPUTIES, AND I WAS WONDERING IF THERE'S A PROGRAM TO
20 DISCUSS A DEMOTIONAL TRACK FOR DEPUTIES? AGAIN, MOST OF THE
21 THINGS THAT CONCERN ME, A AND B, WERE THE FACT THAT THE
22 CAMERAS WERE IN AN OFFICE THAT WEREN'T BEING USED, AND, B,
23 THAT DEPUTIES WERE BEING DISCIPLINED BY BEING PUT BACK INTO
24 WORKING JAIL DETAILS. AND SOME OF THE DISCIPLINE THAT WAS
25 THESE DEPUTIES WERE FACING WAS BECAUSE OF INCIDENTS THEY HAD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN THE FIELD. SO I WAS WONDERING ARE THOSE DEPUTIES BEING
2 DEMOTED INTO PRISON, IS THERE A TRACK FOR THOSE DEPUTIES?
3 BECAUSE THE BOTTOM LINE IS LAWSUITS SEEM TO ARISE OUT OF
4 PROBLEMS IN THE JAILS. AND THAT'S OUT OF PUBLIC FUNDS. AND
5 THEN, FINALLY, THE RECOMMENDATIONS PREVIOUSLY MADE BY SPECIAL
6 COUNSEL MERRICK BOBB, WELL SPECIAL COUNSEL MERRICK BOBB HAS
7 BEEN SPECIAL COUNSEL FOR 17 YEARS. SO I'M WONDERING OUT OF THE
8 17 YEARS AND ALL THE RECOMMENDATIONS THAT HE MIGHT HAVE MADE
9 OVER THOSE 17 YEARS, WHICH RECOMMENDATIONS ARE BEING FOLLOWED?
10 OR ARE THESE JUST THE RECOMMENDATIONS THAT HAVE BEEN BROUGHT
11 UP FROM THE LAST TWO MONTHS BECAUSE OF PROBLEMS BROUGHT FORTH
12 BY THE NEWSPAPER?

13

14 **MIKE ANTONOVICH, MAYOR:** THANK YOU. MR. NAHHAS? OKAY. YOU'RE
15 ON.

16

17 **JON NAHHAS:** GOOD MORNING, MY NAME IS JON NAHAS, SUPERVISOR
18 MOLINA, THANK YOU VERY MUCH FOR YOUR COMMENTS ON THE SHERIFF
19 PARTNERSHIP WITH THE PUBLIC. BUT ONE THING DIDN'T COME CLEAR
20 IN ALL OF THAT TIME THAT YOU SPOKE, AND THAT WAS THE CULTURE.
21 NO ONE HAS SPOKEN ABOUT THE CULTURE. MERRICK BOBB TALKED ABOUT
22 IT. WE HAD A LOT OF PEOPLE SPEAK ABOUT THE CULTURE. AND THE
23 CULTURE IN THE JAIL HAS NOT BEEN ADDRESSED THE CODE OF
24 SILENCE. WHAT ARE YOU GOING TO DO TO CHANGE THE CULTURE? WHAT
25 ARE YOU GOING TO DO TO HAVE THESE SHERIFFS, AND THEY'RE NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ROGUE OFFICERS, HOW ARE YOU GOING TO CHANGE THE CULTURE FROM
2 THE SERGEANTS ALL THE WAY UP TO THE CAPTAIN? SO WE DON'T HAVE
3 ANY MECHANISMS. YOU CAN PUT AS MANY CAMERAS IN THERE AS YOU
4 WANT. YOU CAN CHANGE THE POLICIES. BUT THE CULTURE IS NOT
5 GOING TO CHANGE. VERY CONCERNED ABOUT THAT. SO UNLESS YOU
6 START PUTTING IN SOME KIND OF WAYS TO REWARD OFFICERS TO COME
7 OUT AGAINST THEIR OTHER OFFICERS, YOU'VE STILL GOT A PROBLEM.
8 THANK YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU. MOTION BY YAROSLAVSKY.
11 SECOND TO RECEIVE AND FILE. WITHOUT OBJECTION, SO ORDERED. CAL
12 REMINGTON AND WEAVER BINGHAM HERE? PROBATION? CAL? I THINK DR.
13 SOUTHARD, TOO, PLEASE. THIS IS AN ACTION. TWO WEEKS AGO WE HAD
14 DISCUSSED A PAROLEE WITH VERY VIOLENT MENTAL HEALTH ISSUE WHO
15 WAS GOING TO BE RELEASED TO OLIVE VIEW HOSPITAL. I RECEIVED A
16 VERY NICE LETTER TODAY, A NOTE FROM DR. KATZ, DIRECTOR OF
17 HEALTH THANKING US FOR TAKING ACTION SO THAT WE WOULD NOT HAVE
18 A SERIOUS SEX PREDATOR CONVICTED OF VIOLENT RAPE IN A COUNTY
19 MENTAL HEALTH FACILITY ENDANGERING OUR STAFF AND THE PATIENTS
20 THAT ARE IN THAT FACILITY. WELL, WE WERE LATER ASSURED THAT
21 WITH THIS MAN'S HISTORY AND MENTAL HEALTH CONDITION, HE WOULD
22 BE PLACED IN A LOCKED STATE MENTAL HEALTH HOSPITAL WHERE HE
23 WOULD GET THE NECESSARY TREATMENT AND PUBLIC SAFETY WOULD NOT
24 BE COMPROMISED. LAST NIGHT, MY OFFICE WAS INFORMED THAT A
25 STATE HEARING OFFICER HAS RULED AGAINST THAT PLAN AND WILL BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLACING HIM IN A RESIDENTIAL FACILITY ARRANGED BY THE WALDEN
2 HOUSE AND OFFERED VOLUNTARY OUTPATIENT SERVICE. OFFERED
3 VOLUNTARY OUTPATIENT SERVICE. THIS IS A VERY SERIOUS OUTCOME
4 BECAUSE IT ALLOWS THE PERSON TO WALK OUT OF THE RESIDENTIAL
5 FACILITY IF AND WHEN HE CHOOSES, TO NOT RECEIVE THE TREATMENT
6 SERVICES IF HE SO CHOOSES, AND PROBATION MAY NEVER KNOW HIS
7 WHEREABOUTS AGAIN UNTIL HIS NEXT VICTIM AND MAYBE NOT EVEN
8 THEN. QUESTION. ARE YOU AWARE OF THE CURRENT WHEREABOUTS OF
9 THE OFFENDER AND CAN YOU ENHANCE ON THE TERMS AND CONDITIONS
10 OF THIS PAROLEE TO INCREASE THE MONITORING AND HIS CHANCE OF
11 TREATMENT SERVICES CHANGING IT FROM VOLUNTARY TO MANDATORY?
12 CAL?

13

14 **CAL REMINGTON:** YES. MR. MAYOR, AS YOU YOU SAID, THE ORIGINAL
15 PLAN DID NOT MATERIALIZE. SO AT THIS POINT, WE'RE DOING A
16 COUPLE THINGS TODAY. HE IS IN WALDEN HOUSE. SO WE KNOW WHERE
17 HE'S STAYING. HE'S IN A DAY REPORTING PROGRAM. SO HE'S IN THAT
18 PROGRAM FIVE DAYS A WEEK. AT THIS POINT HE'S BEEN COOPERATING
19 VOLUNTARILY. BUT AS OF TODAY, WE'RE DOING TWO THINGS TO TRY TO
20 TIGHTEN THINGS AS FAR AS OUR EXTERNAL CONTROL OVER HIM. AND
21 ONE IS THAT WE'RE HAVING GPS, ACTIVE GPS AS OPPOSED TO
22 PASSIVE, PLACED ON HIM. IN FACT, IT SHOULD HAVE OCCURRED BY
23 NOW, MR. MAYOR. THE OTHER THING WE'RE DOING IS ADDING A
24 CONDITION THAT HE COOPERATE WITH ANY REQUEST FOR THERAPY THAT
25 WE MAY HAVE OR MENTAL HEALTH MAY HAVE. SO AT THIS POINT WE'RE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUST DOING OUR BEST TO KEEP A CLOSE EYE ON HIM AND KEEP A
2 CLOSE TRACK OF HIS WHEREABOUTS. WE'RE CONCERNED ABOUT HIS
3 HISTORY, OBVIOUSLY. WE'RE CONCERNED AT THIS POINT THAT HE'S
4 NOT TAKING HIS MEDICATION. HE MAY DECOMPENSATE TO THE POINT
5 WHERE IT CAN BE FORCED. BUT AT THIS POINT, THAT'S ONE OF OUR
6 CONCERNS. BUT HE IS TODAY HE STILL IS IN WALDEN HOUSE. HE IS
7 STILL COOPERATING WITH THE DAILY MENTAL HEALTH REGIMEN THAT IS
8 IN PLACE RIGHT NOW, MR. MAYOR.

9

10 **SUP. KNABE:** MR. MAYOR, COULD I ASK A QUICK? HOW DO YOU
11 MAINTAIN THE FACT OR MAKE SURE THAT THE MEDICATION IS, ONE,
12 AVAILABLE, AND, TWO, THAT HE TAKES THE MEDICATION?

13

14 **CAL REMINGTON:** IT'S VERY-- DR. SOUTHARD CAN PROBABLY ANSWER
15 THIS BETTER THAN I, BUT IT'S VERY DIFFICULT TO FORCE
16 MEDICATION ON AN INDIVIDUAL. AND THERE'S ONLY IN CERTAIN
17 CIRCUMSTANCES WHERE THAT CAN OCCUR. AT THIS POINT, THOSE
18 CIRCUMSTANCES, I UNDERSTAND IT, DON'T EXIST, DR. SOUTHARD, AND
19 SO WE HAVE NOT FORCED THAT AT THIS POINT.

20

21 **MARVIN SOUTHARD:** SUPERVISOR KNABE, THE ONLY WAY TO FORCE
22 MEDICATION IS THROUGH WHAT'S CALLED A REECE HEARING. AND THE
23 HEARING THAT WE HAD RECENTLY DID NOT SHOW PROBABLE CAUSE FOR
24 HIM TO BE PUT UNDER CONSERVATORSHIP, WHICH WOULD HAVE ALLOWED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR HIM TO BE PLACED IN THE STATE HOSPITAL, WHICH IS WHY THE
2 PLAN DEVELOPED IN THE WAY THAT IT DID.

3

4 **MIKE ANTONOVICH, MAYOR:** WHAT MORE COULD A PERSON WITH THAT
5 CRIMINAL BACKGROUND OF CONVICTIONS FOR RAPE, VIOLENT RAPE AND
6 OTHER ASSAULTS AND ARSON HAVE TO DO TO HAVE SUCH A RULING
7 WHERE HE WOULD BE CONFINED? WHAT MORE WHAT OTHER CRIMINAL ACTS
8 COULD HE HAVE DONE THAT HE HASN'T ALREADY DONE WHERE THAT
9 HEARING OFFICER WOULD HAVE STATED --

10

11 **MARVIN SOUTHARD:** MAYOR ANTONOVICH, THE HEARING OFFICER ISN'T
12 LOOKING AT THE CRIMINAL HISTORY AT ALL. THEY'RE LOOKING
13 CLEARLY AT THE MENTAL STATUS. IT'S A CONSERVATORSHIP HEARING.

14

15 **MIKE ANTONOVICH, MAYOR:** WELL THE GUY'S NUTS TO BEGIN WITH,
16 WHAT MORE INFORMATION DO THEY NEED? I MEAN PERHAPS THE HEARING
17 OFFICER NEEDS AN EVALUATION. AND I UNDERSTAND THEY ARE NOT
18 HEARING OFFICERS RULING AT THE STATE LEVEL, YOU CANNOT APPEAL
19 THAT RULING.

20

21 **MARVIN SOUTHARD:** THAT'S MY UNDERSTANDING.

22

23 **MIKE ANTONOVICH, MAYOR:** SO WE HAVE BECOME A DUMPING GROUNDS.
24 AND OUR ONLY RECOURSE FROM A STATE HEARING OFFICER, WE HAVE NO
25 RIGHTS TO APPEAL THOSE DECISIONS. IT'S A STATE OF ANARCHY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** HOW CAN YOU NOT TAKE THE CRIMINAL RECORD INTO
3 CONSIDERATION AS A HEARING OFFICER? WHAT CRITERIA IS THERE
4 THAT YOU CANNOT TAKE A CRIMINAL RECORD INTO CONSIDERATION WHEN
5 YOU'RE DEALING WITH A MENTAL STATE? I MEAN, THAT MAKES
6 ABSOLUTELY NO SENSE.

7

8 **ANDREA ORDIN, COUNSEL:** THE STANDARD UNDER 5250 HEARING IS
9 DANGER TO ONE'S SELF OR TO OTHERS. AND THIS HEARING OFFICER
10 APPARENTLY, BASED UPON HIS TAKING MEDICATION AT THE TIME OR
11 THE WAY HE PRESENTED HIMSELF MADE A FACTUAL DETERMINATION THAT
12 HE DIDN'T FIT THE CRITERIA TO BE HELD FOR 14 DAYS.

13

14 **SUP. KNABE:** BUT IF YOU HAVE A CRIMINAL RECORD, AREN'T YOU A
15 DANGER TO SOMEONE ELSE?

16

17 **ANDREA ORDIN:** THE STATUTE AND THE LAWS THAT CONSTRUE IT DO NOT
18 TAKE THAT INTO ACCOUNT.

19

20 **MIKE ANTONOVICH, MAYOR:** EVEN WITH A VIOLENT RAPE CONVICTION
21 AND OTHER CONVICTIONS OF ASSAULT TO COMMIT RAPE, ANOTHER
22 CONVICTION OF ASSAULTING-- HAVING A WEAPON IN A SECURITY
23 FACILITY, ASSAULTING A POLICE OFFICER? I MEAN HE'S GOT ABOUT
24 SEVEN, EIGHT DIFFERENT CONVICTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN:** IT WOULD SEEM TO US, I THINK, AND WE'RE WORKING
2 WITH PROBATION AND WITH OUR LEGISLATIVE ADVOCATE IN
3 SACRAMENTO. THE FIX FOR THIS IS TO TIGHTEN THE CRITERIA FOR
4 WHEN A PRISONER COMES TO THE COUNTY AND TO HAVE SPECIFIC
5 PROVISIONS IN THERE THAT WOULD NOT ALLOW THIS PERSON TO HAVE
6 COME TO THE COUNTY IN THE FIRST PLACE. AND THAT'S WHERE WE'RE
7 WORKING AT THE MOMENT.

8

9 **MARVIN SOUTHARD:** MAYOR ANTONOVICH, SINCE WE ARE STILL IN CLOSE
10 CONTACT ON A DAILY BASIS WITH THIS INDIVIDUAL, IF HE STARTS TO
11 INDICATE THAT HE IS A DANGER TO SELF OR OTHERS, WE WOULD
12 INITIATE THE 5150 PROCESS AND START THAT WHOLE EFFORT TO HAVE
13 HIM EVALUATED AND RESTART THE CONSERVATORSHIP PROCESS AGAIN.

14

15 **MIKE ANTONOVICH, MAYOR:** THAT WOULD BE AFTER HE ASSAULTED A
16 WOMAN, NOT BEFORE.

17

18 **MARVIN SOUTHARD:** IT DOESN'T HAVE TO BE ON THE BASIS OF AN
19 ASSAULT, SUPERVISOR. IT IS WHETHER HE SEEMS TO BE PRESENTING,
20 AS A RESULT OF HIS BEHAVIOR, A DANGER TO SELF OR OTHERS.

21

22 **MIKE ANTONOVICH, MAYOR:** WELL HE'S NOT GOING TO PUT A SIGN ON
23 HIS BACK THAT "TODAY I'M GOING TO GO RAPE SOMEONE". YOU DON'T
24 KNOW THAT UNTIL AFTER THE ILLEGAL ACT TAKES PLACE. AND THE
25 ELECTRONIC ANKLET IS WORTHLESS BECAUSE IF HE GOES OUT OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BOUNDARIES THAT THAT AND ANKLET ALLOWS HIM TO, IT SETS OFF AN
2 ALARM IN ANOTHER STATE WHO WILL CALL THE LOCAL POLICE
3 DEPARTMENT TO RESPOND, OR PROBATION. THEY DON'T IMMEDIATELY
4 RESPOND. IF HE'S IN A HIGH-RISE BUILDING, THEY DON'T WORK. SO
5 HE COULD GET LOST IN THE A DOWNTOWN URBAN AREA AND IT DOESN'T
6 WORK. SO IT'S ANOTHER SENSE OF FALSE SECURITY TO THE PUBLIC.
7 AND WE HAVE BEEN TOLD THAT THIS WAS NOT GOING TO HAPPEN. THE
8 GOVERNOR SPECIFICALLY MENTIONED THIS. THIS IS NOT GOING TO
9 HAPPEN. AND, YET, IT'S HAPPENING RIGHT NOW. AND THEN MY STAFF
10 TELLS ME THAT YOU'RE FINDING HUNDREDS OF PAROLEES NOW UNDER
11 YOUR SUPERVISION HAVE VERY TROUBLING PRIOR CRIMINAL
12 CONVICTIONS WHICH ARE NOT FACTORED INTO THEIR ELIGIBILITY FOR
13 COUNTY SUPERVISION. SO HOW DO YOU ADDRESS THAT? AND HOW DO WE
14 CORRECT THAT?

15

16 **CAL REMINGTON:** IT'S GOING TO BE DIFFICULT, MR. MAYOR. I WILL
17 SAY THAT ON THE CASE IN QUESTION, WE ASKED FOR ACTIVE AS
18 OPPOSED TO PASSIVE GPS. SO WE DO HAVE AN AGREEMENT SHOULD WE
19 RECEIVE AN ALARM, THAT WILL GO TO BOTH OUR S.E.O. UNIT, OUR
20 SPECIAL ENFORCEMENT UNIT, AS WELL AS THE SHERIFF'S DEPARTMENT.
21 SO WE'RE GOING TO DO EVERYTHING POSSIBLE GIVEN THE
22 CIRCUMSTANCES WE'RE DEALING WITH TO ENSURE PUBLIC SAFETY ON
23 THIS. BUT AS YOU SAID, IT'S NOT 100 PERCENT GUARANTEED JUST
24 BECAUSE WE HAVE GPS ON HIM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** WHAT IS THE EXPERIENCE OF OTHER COUNTY
2 PROBATION DEPARTMENTS ARE NOW EXPERIENCING?

3

4 **CAL REMINGTON:** YOU KNOW, MR. MAYOR, I'M GOING TO CALL THE
5 CHIEF PROBATION OFFICER FROM ORANGE COUNTY THIS AFTERNOON. I
6 WANT TO TALK TO HIM. CERTAINLY L.A. COUNTY IS MORE LIKELY TO
7 AT LEAST INITIALLY RECEIVE THOSE MORE COMPLEX, DIFFICULT CASES
8 THAT WE QUESTION SHOULD EVER HAVE BEEN RELEASED JUST BECAUSE
9 OF THE VOLUME. BUT I KNOW JUST LAST WEEK, ORANGE COUNTY
10 RECEIVED IN FACT, THEY HAD TO GO TO ONE OF THE PRISONS, PICK
11 UP AN INDIVIDUAL WHO COULD THAT THEY THEN 5150'D BECAUSE THEY
12 DIDN'T FEEL THAT HE WAS ABLE TO TAKE CARE OF HIMSELF AND IN
13 FACT WAS A DANGER TO HIMSELF AND OTHERS. THAT WAS PARTICULARLY
14 DISTURBING FOR ORANGE COUNTY. SO I WANT TO TALK TO THAT
15 INDIVIDUAL THIS AFTERNOON. AND THEN COUNTY COUNSEL AND I ARE
16 GOING TO CONTINUE TO TALK ABOUT POTENTIAL LEGISLATION ON THIS,
17 MR. MAYOR.

18

19 **MIKE ANTONOVICH, MAYOR:** AND THE OTHER COUNTIES' PROBATION
20 DEPARTMENTS WOULD ALSO JOIN IN ON THAT TYPE OF LEGISLATIVE
21 REFORM?

22

23 **CAL REMINGTON:** YOU KNOW, I DON'T KNOW THAT. WHAT I DO KNOW IS
24 THAT FOR IT TO HAPPEN, LOS ANGELES COUNTY WILL IN ALL
25 LIKELIHOOD HAVE TO TAKE THE LEAD ON THIS, MR. MAYOR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** LET ME ASK COUNTY COUNSEL. DOES THE
3 COUNTY HAVE LEGAL STANDING TO CHALLENGE THE HEARING OFFICER'S
4 DECISION?

5

6 **ANDREA ORDIN:** NO. THAT IS A FACTUAL DETERMINATION THAT IS MADE
7 AT THE TIME AND THERE IS NOT AN APPEAL AVAILABLE.
8 NEVERTHELESS, IT'S NOTED HERE, IF YOU ARE UNDER CLOSE
9 SUPERVISION AND HE THEN BEGINS TO PRESENT HIMSELF AS SOMEONE
10 WHO IS A DANGER TO HIMSELF OR TO OTHERS, THEN THERE IS NO RES
11 JUDICATA IN THE PRIOR HEARING. AND SO YOU CAN BRING THAT
12 BEFORE THE HEARING OFFICER AGAIN.

13

14 **MIKE ANTONOVICH, MAYOR:** MY CONCERN IS OCTOBER 1ST THE STATE
15 BECAME LET'S SAY THEY STARTED DUMPING ALL THEIR CRIMINALS IN
16 THE COUNTIES, 58 COUNTIES. WE ARE RECEIVING MORE THAN WE WERE
17 TOLD WE WOULD BE RECEIVING AS OF OCTOBER 1ST. THIS IS JUST THE
18 TIP OF THE ICEBERG. THIS GENTLEMAN IS ONE OF MANY THAT WE WILL
19 BE RECEIVING. YOU DON'T HAVE ENOUGH PROBATION OFFICERS, LAW
20 ENFORCEMENT OFFICERS TO DO THE ONE-ON-ONE SURVEILLANCE ON THAT
21 INDIVIDUAL, AND WE'RE GOING TO END UP WITH A SPIKE IN CRIME,
22 INNOCENT PEOPLE BEING VICTIMIZED BY AN INEPT STATE THAT PUT A
23 POLICY IN PLACE THAT ENDANGERS EVERY NEIGHBORHOOD IN THIS
24 COMMUNITY, THE ENTIRE STATE. YESTERDAY ON THE NEWS, WHAT DID
25 WE FIND? MORE PEOPLE ARE LEAVING CALIFORNIA THAN COMING INTO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CALIFORNIA. AND IT'S FOLLOWING A PATTERN. WELL, THIS IS NOT
2 THE WAY YOU MAKE THIS STATE A BETTER PLACE, BY TURNING LOOSE
3 ALL THESE IDIOTS. VIOLENT CRIMINALS IN OUR NEIGHBORHOODS. AND
4 IT'S A RECKLESS POLICY, AND IF YOU WERE GOVERNOR, YOU WOULD
5 CALL A SPECIAL SESSION AND SAY "I MADE A MISTAKE, WE HAVE TO
6 CORRECT THIS." INSTEAD OF BENIGN NEGLECT. IT IS JUST VERY
7 FRUSTRATING.

8

9 **SUP. KNABE:** I THOUGHT ONE OF THE CONDITIONS THAT WE WORKED
10 THROUGH ON RE-ALIGNMENT. I KNOW WE HAD THIS DISCUSSION IN
11 CSACK. ONE OF THE CONDITIONS WAS THAT ABILITY TO APPEAL IN THE
12 109 LEGISLATION. I MEAN, I THOUGHT THAT THAT WAS A PIECE OF
13 IT. AND NOW I GUESS WE'RE FINDING OUT IT IS NOT. BASED ON
14 COUNTY COUNSEL'S JUST THAT ONE OF THE THINGS THAT WE'VE ASKED
15 FOR IN THE WHOLE 109 ISSUE WAS THE APPEAL ABILITY OF THESE
16 CONDITIONS. AND SO IT'S NOT IN THAT LEGISLATION?

17

18 **CAL REMINGTON:** NO, SUPERVISOR. IF WE FEEL THE PERSON'S NOT
19 ELIGIBLE, WE CAN CERTAINLY APPEAL THAT. AND WE HAVE APPEALED
20 THAT WITH C.D.C. R. THE PROBLEM, OF COURSE, IS THE OFFENSES
21 BEHIND THE MOST RECENT COMMITTING OFFENSE. AND THAT'S WHAT
22 WILL CONTINUE TO BE THE PROBLEM WITH THE MORE SERIOUS CASES.

23

24 **MIKE ANTONOVICH, MAYOR:** BUT YOU APPEALED AND YOU LOST AND
25 THERE'S NO WAY TO APPEAL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CAL REMINGTON:** AND IN THIS ONE, MR. MAYOR, WE COULDN'T APPEAL
3 BECAUSE BASED ON HIS MOST CURRENT OFFENSE, IT WAS A NON-NON-
4 NON. THE PROBLEM WAS YOU LOOK BELOW THAT CURRENT OFFENSE,
5 THAT'S WHERE YOU SEE ALL THE SERIOUS OFFENSES. AND BY LAW,
6 THOSE WERE NOT CONSIDERED. WE CAN'T APPEAL THAT TO C.D.C.R.

7

8 **MIKE ANTONOVICH, MAYOR:** THOSE ARE THE POINTS THAT I RAISED AND
9 WE RAISED PRIOR TO THAT LAW GOING INTO EFFECT. THAT'S WHERE
10 C.S.A.C. AND THE OTHER AGENCIES WERE ASLEEP AT THE SWITCH.
11 MAYBE IF WE CUT OFF OUR FUNDING TO THESE ORGANIZATIONS, THEY
12 MIGHT WAKE UP BECAUSE THEY'RE NOT SERVING THE PUBLIC. I DON'T
13 KNOW WHAT THEY'RE DOING UP THERE, EATING A LOT OF BON BONS,
14 BUT THEY'RE NOT SERVING THE PUBLIC IN THIS CRUCIAL, CRUCIAL
15 LAW THAT WAS PASSED. MR. FUJIOKA?

16

17 **C.E.O. FUJIOKA:** IN RESPONSE TO SUPERVISOR KNABE'S QUESTIONS,
18 DURING NEGOTIATIONS, HE'S RIGHT. I DISTINCTLY REMEMBER A
19 COMMITMENT FROM THE STATE THAT SAID THAT WITH THIS NEW PIECE
20 OF LEGISLATION COMING OUT, ONCE WE GET A FEW MONTHS'
21 EXPERIENCE, AS THEY SAID, UNDER THEIR BELT, IF THE PROBLEMS
22 ARE IDENTIFIED BY THE COUNTIES WOULD BE DISCUSSED AND TO AN
23 EXTENT RE-VISITED. THIS IS AN ISSUE, THE ISSUE OF NOT JUST A
24 LAST OFFENSE BUT THE INDIVIDUAL'S CRIMINAL HISTORY IS
25 SOMETHING THAT NOT ONLY OUR COUNTY BUT ALL THE LARGE URBAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTIES SHOULD PUSH AGGRESSIVELY TO LOOK AT A LEGISLATIVE
2 CHANGE. AND THIS IS BUT THEY DID SAY LET'S SEE WHAT HAPPENS
3 AFTER THREE MONTHS, SIX MONTHS, THE FIRST YEAR. AND THEN IF
4 NECESSARY, WE'LL TWEAK THE LEGISLATION. WE NEED TO FIND AND
5 IDENTIFY THE PROBLEMS AND HAVE THE REAL PROOF OF THE PROBLEMS
6 THAT WE HAVE IDENTIFIED IN THE LAST FEW MONTHS AND THEN HOLD
7 THE ADMINISTRATION FOR THE PROMISE THAT THEY WOULD LOOK AT IT
8 AGAIN.

9

10 **MIKE ANTONOVICH, MAYOR:** THEY KNEW THE PROBLEM BEFORE. THEY
11 DIDN'T SPEND ANY TIME MAKING THESE MITIGATIONS. THAT WAS THEIR
12 INTENT TO OPEN UP THE JAILS AND SEND THEM DOWN TO THE
13 COMMUNITY, BE IT PSYCHOTIC CRIMINALS, RAPISTS, WHATEVER, AND
14 LET THE COUNTIES DEAL WITH IT. PLUS, ALL COUNTIES HAVE 100
15 PERCENT LIABILITY RESPONSIBILITY FOR THESE INDIVIDUALS. SO
16 WE'RE GOING TO BE 100 PERCENT LIABLE. THAT'S GOING TO TAKE
17 MONEY OUT OF OUR PUBLIC SAFETY, OUT OF OUR HEALTH SERVICES AND
18 OTHER VITAL SERVICES. IT IS THE MOST IRRESPONSIBLE POLICY THAT
19 ANY ELECTED OFFICIAL COULD SIGN THEIR NAME TO OR VOTE FOR. AND
20 THEY KNEW IT PRIOR TO IT BEING ENACTED.

21

22 **MARVIN SOUTHARD:** THANK YOU.

23

24 **CAL REMINGTON:** THANK YOU.

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **MIKE ANTONOVICH, MAYOR:** ITEM NUMBER 74? AND THIS IS ON THE RE-
2 ALIGNMENT, WHICH KIND OF FOLLOWS WHAT WE WERE JUST TALKING
3 ABOUT. THE STATE HAD COMMITTED TO PAYING THE COUNTIES 112
4 MILLION DOLLARS FOR THE FIRST NINE MONTHS OF THE FISCAL YEAR
5 OF PUBLIC SAFETY RE-ALIGNMENT WHICH WAS ABOUT 12.4 MILLION
6 DOLLARS A MONTH. HOWEVER, DUE TO THE STATE REVENUE SHORTFALLS,
7 THE STATE IS BEHIND REIMBURSING US BY 8.5 MILLION DOLLARS TO
8 OUR COUNTY. C.E.O. STAFF BELIEVES THAT THE STATE WILL PAY US
9 SALES TAX REVENUES AS PROMISE AND SOMEHOW MAKE UP THE BALANCE
10 BEFORE THE END OF THE FISCAL YEAR. HOWEVER, THE CONCERNS ARE
11 THE POSSIBILITY THE STATE NOT PAYING THE BALANCE OF THE 112
12 MILLION AND THE IMPACT THAT THAT WILL THEN TRIGGER ON OUR
13 BUDGET AND THE CUTS WHEN REVENUES ARE NOT REALIZED. SO, BILL,
14 COULD YOU UPDATE US ON 8.5 MILLION DOLLARS THAT WE ARE SHORT
15 ON PUBLIC SAFETY RE-ALIGNMENT AS WELL AS THE IMPACT OF THE
16 TRIGGER CUTS TO THE COUNTY'S BUDGET?

17

18 **C.E.O. FUJIOKA:** YOU'RE ABSOLUTELY RIGHT THAT AS OF THIS DATE,
19 BASED ON WHAT WE ANTICIPATED AS THE RECEIPTS FOR A.B.109, WE
20 ARE SHORT THE 8.5 MILLION DOLLARS. THE ONE THING WE ARE
21 TRACKING IS THAT THIS PROGRAM IS STRUCTURED SO THAT WE WOULD
22 GET A PERCENTAGE OF THE STATE SALES TAX ON A MONTHLY BASIS.
23 WE'RE CONCERNED THAT THEY ARE BEHIND BY 8.5 MILLION DOLLARS.
24 BUT WHAT THE STATE HAS SAID IS THAT AS A CONSEQUENCE OF HOW
25 THE REVENUE'S FLOWING INTO THE STATE, WE'RE TRACKING THIS VERY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAREFULLY TO ENSURE THAT WE GET THE TOTAL 112.6 MILLION
2 DOLLARS THAT WAS ALLOCATED TO THE COUNTY OF LOS ANGELES FOR
3 THIS PARTICULAR PROGRAM. WE ONLY HAVE A FEW MONTHS'
4 EXPERIENCE. WE'RE WAITING TO SEE WHAT HAPPENS AS WE GET THE
5 RECEIPTS AT THE END OF THIS MONTH AND THE END OF DECEMBER. SO
6 WE'LL BE REPORTING BACK TO YOU. WITH RESPECT TO THE TRIGGER,
7 AS YOU KNOW WHEN THE GOVERNOR SIGNED THE STATE BUDGET BACK IN
8 JUNE OF 2011, THERE WAS A TRIGGER THAT WAS PUT IN PLACE THAT
9 SHOULD WE NOT RECEIVE ADDITIONAL 4 BILLION DOLLARS IN STATE
10 REVENUE, A TRIGGER WOULD BE ENACTED THAT WOULD RESULT IN
11 ADDITIONAL CUTS THROUGHOUT THE STATE OF CALIFORNIA. THROUGHOUT
12 THE COUNTIES IN THE STATE OF CALIFORNIA. FOR THE COUNTY OF LOS
13 ANGELES, WE'RE SEEING A REDUCTION OF WHAT DO I HAVE HERE, 1.5
14 MILLION DOLLARS IN I.H.S.S. ANTI-FRAUD INITIATIVE. WE'RE
15 SEEING -- THAT'S ANOTHER 20 MILLION DOLLARS REDUCTION. AND
16 ACROSS-THE-BOARD REDUCTION IN I.H.S.S. SERVICE HOURS. WE'RE
17 ALSO SEEING A VERY, VERY SIGNIFICANT IMPACT ON THE YOUTHFUL
18 OFFENDERS PLACEMENT PROGRAM. LET ME SEE. THE YOUTHFUL
19 OFFENDERS' PLACEMENT PROGRAM. THAT COULD HAVE AN IMPACT OF
20 APPROXIMATELY BETWEEN 18 AND 20 MILLION DOLLARS TO OUR COUNTY.
21 THE REDUCTION IN HOURS AND I.H.S.S., I MISSPOKE WHEN I SAID
22 THAT, THAT'S AN IMPACT TO US, THAT ACTUALLY WOULD RESULT IN A
23 SAVINGS TO THE COUNTY OF LOS ANGELES. BUT THERE'S A CONCERN
24 THAT WITH THE REDUCTION IN HOURS FROM I.H.S.S. PROVIDERS,
25 THERE WILL BE A NUMBER OF THEM THAT COULD LOSE HEALTHCARE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 BENEFITS THAT WOULD ALSO REPRESENT A CORRESPONDING IMPACT TO
2 OUR DEPARTMENT OF HEALTH SERVICES REVENUE. IT'S MORE THAN
3 APPARENT THAT THE 4 BILLION DOLLARS WOULD NOT MATERIALIZE.
4 IT'S JUST NOT GOING TO HAPPEN. AND SO WE'RE GOING TO START
5 PREPARING FOR THAT IMPACT. I'M PARTICULARLY CONCERNED ABOUT
6 THE REDUCTION IN THE I.H.S.S. ANTIFRAUD INITIATIVE BECAUSE
7 IT'S A PROGRAM THAT WE FEEL THAT HAS BEEN SUCCESSFUL IN
8 REDUCING FRAUD IN THAT PARTICULAR PROGRAM. WE'VE SEEN A
9 REDUCTION IN COSTS ASSOCIATED WITH THE IMPLEMENTATION OF THE
10 ANTI-FRAUD PROGRAM. THE ONE KEY, THOUGH, IS EVEN THOUGH THERE
11 WILL BE THIS-- THIS TRIGGER WILL BE ENACTED, THE STATE
12 LEGISLATURE HAS THE LATITUDE, HAS THE ABILITY TO DECIDE
13 WHETHER TO GO FORWARD WITH THE CUTS IN THE STATE BUDGET AS
14 CURRENTLY LISTED OR THEY CAN MAKE CHANGES TO THOSE CUTS. IT'S
15 SOLELY WITHIN THE DISCRETION OF THE STATE LEGISLATURE. THE ONE
16 THING WE THINK, THOUGH, IS GIVEN THAT THE CUTS HAVE ALREADY
17 BEEN IDENTIFIED AND FAIRLY WELL PUBLICIZED, IT'S UNLIKELY THE
18 STATE LEGISLATURE WILL MAKE ANY SIGNIFICANT CHANGES. BUT I
19 WANT TO HIGHLIGHT THE POINT THAT THEY COULD STEP IN AND MAKE
20 THOSE CHANGES, ESPECIALLY GIVEN THE IMPACT TO THE INHOME
21 SUPPORT SERVICES COMMUNITY.

22

23 **MIKE ANTONOVICH, MAYOR:** ON THE YOUTH, YOUR EARLY REPORT ISSUED
24 IN OCTOBER SAID THAT WE CURRENTLY PAY THE STATE FOR JUVENILE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 77,000 DOLLARS PER MONTH. THAT'S FOR THE 300 YOUTH. SO IS THAT
2 77,000 DOLLARS FOR ALL 300 YOUTH? OR PER YOUTH?

3

4 **C.E.O. FUJIOKA:** I DON'T HAVE THE ANSWER TO THAT QUESTION. I
5 THIN THE ANSWER TO THAT. I BELIEVE IT'S-- WHEN YOU SAY 77,000
6 PER MONTH? WHAT? OH, OKAY. IT'S ALL OF THEM PER MONTH. IT IS.
7 THAT'S THE RIGHT ANSWER.

8

9 **MIKE ANTONOVICH, MAYOR:** AT 77,000 PER MONTH FOR 300 YOUTH, THE
10 ANNUAL COST IS 924,000 DOLLARS, WHICH IS ABOUT 3,080 DOLLARS
11 PER YOUTH. IS THIS COST GOING TO ESCALATE FROM THE 3,080 TO
12 125,000 PER YEAR PER YOUTH AND THE 924,000 ESCALATING TO 40
13 MILLION ANNUALLY?

14

15 **C.E.O. FUJIOKA:** THAT'S WHAT WE'RE LOOKING AT. BEGINNING
16 JANUARY 1, OF 2012, THE STATE WOULD CHARGE AN ANNUAL RATE OF
17 125,000.

18

19 **MIKE ANTONOVICH, MAYOR:** SO THE QUESTION. THIS INCREASE HERE IS
20 ANOTHER WRECKING BALL TO THE BUDGET.

21

22 **C.E.O. FUJIOKA:** YOU'RE ABSOLUTELY- NO QUESTION ABOUT THAT.

23

24 **MIKE ANTONOVICH, MAYOR:** YOU'RE GOING FROM 925,000 TO 40
25 MILLION DOLLARS ANNUALLY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** AS I MENTIONED EARLIER, IT COULD BE ANYWHERE
3 FROM AN ADDITIONAL 18 TO 20 DOLLARS MILLION IMPACT ON OUR
4 BUDGET.

5

6 **MIKE ANTONOVICH, MAYOR:** IN ADDITION. AND WHAT THEY DO OWE US,
7 THEY DON'T ALWAYS PAY, AS WE JUST STATED PREVIOUSLY.

8

9 **C.E.O. FUJIOKA:** WELL THERE WOULD BE THAT COMBINATION OF AN
10 ADDITIONAL CHARGE TO THE COUNTY. I UNDERSTAND WHAT YOU'RE
11 SAYING, THE CONCERN OF NOT RECEIVING MONEY FROM OTHER PROGRAMS
12 WOULD ONLY COMPOUND OUR FINANCIAL SITUATION.

13

14 **MIKE ANTONOVICH, MAYOR:** THIS IS LIKE SUPPORTING A DRUG HABIT.
15 THERE IS NO FISCAL RESPONSIBILITY. THEY'RE WASTING THEIR MONEY
16 AND THEY'RE GIVING US ALL THE RESPONSIBILITY BECAUSE THEY'RE
17 USING THEIR MONEY FOR OTHER ESCALATING VESTED INTERESTS. THE
18 QUESTION IS: WHAT IS THE-- YOU ESTIMATE THAT THE TIER 1
19 TRIGGER CUTS HAVE ABOUT A 22 MILLION DOLLAR HIT TO OUR BUDGET
20 BETWEEN JANUARY 2012 AND JUNE 2012. AS YOU ALSO APPLY THE 21
21 MILLION DOLLARS IN SAVINGS FROM CUTS TO THE I.H.S.S. PROGRAM
22 AND COMBINE THAT ACTUAL HIT OR CONCLUDE THAT THAT WILL BE
23 ANOTHER 380,000 DOLLARS SO THE QUESTION IS: WHAT IS THE
24 LIKELIHOOD OF US ACTUALLY REALIZING THE 21.5 BILLION DOLLARS
25 SAVINGS FROM CUTS TO I.H.S.S.?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **C.E.O. FUJIOKA:** OUR D.P.S.S. STACH FEEL PRETTY CONFIDENT IN
3 THAT PROJECTION AT THIS POINT IN TIME. AND SO WHAT YOU CAN
4 SEE, THERE WOULD BE AN IMPACT TO US IN THE YOUTHFUL OFFENDERS
5 PROGRAM, THE D.J.J. BOARDS. BUT THERE'S ALSO AN OFFSETTING
6 SAVINGS. AND SO THE BOTTOM LINE IS ABOUT A 400,000 DOLLAR
7 IMPACT TO THE COUNTY. BUT AS YOU KNOW, AS YOU JUST STATED,
8 IT'S ALL PREDICATED ON SAVINGS IN I.H.S.S. WE KNOW THE
9 ADDITIONAL EXPENDITURE OR THE ADDITIONAL COST ASSOCIATED WITH
10 THE YOUTHFUL OFFENDER PROGRAM WILL HAPPEN. WE DO KNOW THAT.
11 THE I.H.S.S. IS THE PROJECTION AT THIS POINT IN TIME. AND SO
12 THIS IS SOMETHING THAT WE'LL BE TRACKING VERY CLOSELY FOR YOU
13 AND THIS ENTIRE BOARD OVER THE NEXT THREE TO FOUR MONTHS TO
14 SEE THE ACTUAL IMPACT.

15

16 **MIKE ANTONOVICH, MAYOR:** BUT IS THE ESTIMATED 21-1/2 MILLION
17 DOLLARS SAVINGS FROM I.H.S.S. IS EXPECTED TO DOUBLE IN A FULL
18 FISCAL YEAR? AND WOULD THOSE SAVINGS BE ONGOING?

19

20 **C.E.O. FUJIOKA:** WE EXPECT THE SAVINGS TO BE ONGOING. WE EXPECT
21 IT TO BE HIGHER. I'M NOT GOING TO TELL YOU RIGHT NOW IT
22 ABSOLUTELY DOUBLED BECAUSE OF PROJECTIONS RIGHT NOW. BUT WE DO
23 ANTICIPATE THE SAVINGS TO BE ONGOING.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** AND THEN WHAT ARE OUR OPTIONS WITH
2 RESPECT TO THE ADDITIONAL 39 MILLION DOLLARS FOR THE
3 DEPARTMENT OF JUVENILE JUSTICE, YOUTH, NEXT FISCAL YEAR AND
4 EACH YEAR THERE AFTER?

5

6 **C.E.O. FUJIOKA:** THAT IS SOMETHING THAT WE NEED TO LOOK AT VERY
7 CAREFULLY AND REPORT BACK TO YOU. THE OPTION, THE OBVIOUS
8 OPTION IS WHETHER OR NOT WE CONTINUE TO PAY THE STATE FOR THAT
9 RESPONSIBILITY OR WHETHER OR NOT WE ASSUME THAT RESPONSIBILITY
10 OURSELVES. ON THAT PARTICULAR NOTE, I WOULD CAUTION US ABOUT
11 TAKING ON THAT RESPONSIBILITY BECAUSE IT'S A VERY DIFFICULT
12 POPULATION. VERY STAFF-INTENSIVE. VERY COSTLY PROGRAM TO
13 HANDLE.

14

15 **MIKE ANTONOVICH, MAYOR:** AND IF THE STATE FAILS TO PROVIDE,
16 LET'S SAY THE 112 BILLION DOLLARS THAT THEY'RE EXPECTING TO
17 PROVIDE US FROM SALES TAX REVENUES, IF THEY FAIL IN THAT
18 COMMITMENT, WHAT DO WE DO?

19

20 **C.E.O. FUJIOKA:** IF THEY SHOULD FAIL ON THAT, AT THIS POINT IN
21 TIME, IN TALKING TO THE STATE, BECAUSE I'VE BEEN IN CONTACT,
22 IN FACT I'M GOING UP NEXT WEEK TO MEET WITH THE DEPARTMENT OF
23 FINANCE, AND I'M GOING TO EXPRESS CONCERNS THAT THAT REVENUE
24 IS SHORT. ON THAT PARTICULAR NOTE, WE'VE HAD VERY STRONG
25 COMMITMENTS FROM THE STATE THAT THAT PORTION OF THE STATE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SALES TAX REVENUE WOULD BE COMING TO THE COUNTY. I THINK WE
2 NEED TO WAIT FOR A COUPLE MORE MONTHS TO SEE HOW THIS MONEY IS
3 COMING IN. AND SHOULD IT COME IN SHORT, THEN WE'LL LOOK AT
4 WHATEVER OPTIONS WE HAVE TO PURSUE PAYMENT OF THAT MONEY.

5

6 **MIKE ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? WE HAVE TWO
7 PUBLIC SPEAKERS. MR. PREVEN AND MR. SACHS.

8

9 **ERIC PREVEN:** YES, IT'S ERIC PREVEN THE COUNTY RESIDENT FROM
10 DISTRICT 3. I WILL BE AS BRIEF AS I CAN ON ITEM 74. CHIEF
11 EXECUTIVE FUJIOKA, THE A.B.109 FUNDING WHICH WE JUST HEARD A
12 LITTLE BIT ABOUT HAS BEEN DRAMATICALLY PERHAPS THREATENED BY
13 THIS 4 BILLION DOLLAR REVENUE NUMBER THAT WAS MISSED AND THE
14 SHORTFALL. ONE OF OUR BIG CONCERNS IS THAT THIS TYPE OF
15 SHORTFALL HAS INFORMED A LOT OF THE DECISIONS THAT WE'RE
16 FACING ON A DAILY BASIS. AND WE KEEP WAIVING ON THESE
17 EXPENDITURES. AND MAYOR AND ANTONOVICH WHO EXCUSED HIMSELF ON
18 THE PREVIOUS ITEM WAS EFFECTIVELY TRYING TO PIN THIS CRISIS IN
19 OUR PRISONS ON THE STATE LEGISLATURE. BUT AS GLORIA MOLINA IF
20 SHE WERE NOT ON THE TELEPHONE REMIND HIM, IN FACT THE L.A.
21 COUNTY HAS A REPUTATION, A SERIOUS REPUTATION FOR ARRESTING
22 INDIVIDUALS WHO HAVE NOT NECESSARILY COMMITTED THE MOST
23 VIOLENT OF THOSE CRIMES AND THOSE ARE THE NON-NON-NONS WHO ARE
24 BEING RELEASED. AND THIS IS A PROBLEM THAT IS NOT JUST AT THE
25 STATE LEVEL. THIS IS AT THE COUNTY LEVEL. I GUESS WE ALL MISS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE IRONY EXCEPT FOR THE COUNTY RESIDENT FROM DISTRICT 3 ABOUT
2 LAMBASTING THE STATE WHEN IN FACT THE COUNTY IN EQUALLY BAD
3 SHAPE REGARDING OUR JAILS AND PRISONS. SO IT'S THE OVERALL, IF
4 YOU WILL, APPROACH TO THIS, WHICH IS SUCK THE INFORMATION OUT
5 OF THE ROOM, TRY TO BURY THE LAWSUITS WHERE WE CAN, AND IT'LL
6 ALL GET BETTER AT SOME POINT. WE THE PUBLIC, AND I ONLY SPEAK
7 ON BEHALF OF A LARGE NUMBER, BUT IT'S JUST A SMALL LARGE
8 NUMBER, ARE READY FOR MORE ACCOUNTABILITY. AND THIS PROCESS
9 HERE, WHICH I'LL BE SILENT IN ABOUT FIVE SECONDS, NEEDS TO BE
10 IMPROVED. WE ALL KNOW THAT. ONE OF YOU SHOULD DO THE BRAVE
11 THING AND MAKE A MOTION TO IMPROVE THE PUBLIC INPUT SYSTEM
12 HERE AT LOS ANGELES COUNTY. MAYOR ANTONOVICH, YOU CERTAINLY
13 COULD DO SO AS THE LEADER. THANK YOU.

14

15 **MIKE ANTONOVICH, MAYOR:** MR. SACHS?

16

17 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS
18 AGAIN. THIS PROGRAM, I'M JUST SURPRISED BY SOME OF YOUR
19 REACTION, MR. MAYOR. I DON'T UNDERSTAND WHY YOU'RE NOT LOOKING
20 TO THE COUNTY PROGRAM THAT WAS INITIATED BY THE COURT DECREE
21 THAT CAUSED THE RELIEF OF APPROXIMATELY 250,000 PRISONERS IN
22 THE COUNTY SYSTEM. WHY HAVEN'T YOU IMPLEMENTED ANY OF THE
23 PROGRAMS THAT YOU HAVE USED IN OVERSIGHT OF THAT MAYBE TO HELP
24 DERAILED SOME OF THE PROBLEMS THAT OCCURRED BASED ON THE DECREE
25 BY THE SUPREME COURT THAT THE STATE FIX ITS OVERCROWDING JAIL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SYSTEM? THE LEGISLATION BEING INVOLVED IS MAYBE IF SOME OF THE
2 COUNTY BOARD OF SUPERVISORS ROSE UP TO BECOME LEGISLATORS,
3 THEY COULD BRING THE WISDOM THAT THEY USE IN THE RUNNING OF
4 THE COUNTY TO THE STATE AND IT WOULD BE ONE BIG HAPPY FAMILY.
5 I ALSO READ THAT ARTICLE, BY THE WAY, ABOUT PEOPLE WANTING TO
6 LEAVE THE STATE OF CALIFORNIA. BUT I DIDN'T SEE ANYTHING IN IT
7 ABOUT THE EARLY RELEASE OF PRISONERS BEING A CAUSE OF THAT.
8 AND I USE AN EXAMPLE, DID YOU READ THE ARTICLE ABOUT THE MARS
9 ROVER BEING LAUNCHED? MIKE ANTONOVICH IS STILL THE HONORARY
10 MAYOR OF THE BOARD OF SUPERVISORS? DO YOU GET THAT CONNECTION?

11

12 **CLERK SACHI HAMAI:** MR. MAYOR, THAT WOULD BE A RECEIVE AND
13 FILE.

14

15 **MIKE ANTONOVICH, MAYOR:** BILL, WHAT IS THE ABILITY OF THE
16 COUNTY TO WITHHOLD PAYING THE STATE FOR THE YOUTH IN THE
17 DEPARTMENT OF JUVENILE JUSTICE FOR THE AMOUNT WE ARE
18 SHORTCHANGED ON RE-ALIGNMENT? IS THERE A WAY YOU COULD WORK
19 WITH THE AUDITOR ON EXPLORING THAT OPTION?

20

21 **C.E.O. FUJIOKA:** WE CAN REPORT BACK ON THAT, SIR.

22

23 **MIKE ANTONOVICH, MAYOR:** OKAY. I MEAN, SOMEHOW THE STATE HAD
24 THE ABILITY TO CONTRACT WITH THE PRIVATE SECTOR, WITH OTHER
25 STATES TO TAKE CARE OF THEIR OVERCROWDEDNESS. BUT THEY DENIED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOCAL GOVERNMENTS, THE COUNTIES, THAT SAME ABILITY TO GET RID
2 OF OVERCROWDEDNESS. AND SO OUR HANDS WERE TIED BY THE STATE.

3

4 **C.E.O. FUJIOKA:** VERY GOOD POINT.

5

6 **MIKE ANTONOVICH, MAYOR:** WHICH CREATE THIS PROBLEM, AS WELL. SO
7 ON ITEM TO RECEIVE AND FILE. MOLINA SECONDED, WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** MR. MAYOR, ON ITEM NUMBER 9, THAT ITEM
11 ACTUALLY, THE INDIVIDUAL WHO WAS HOLDING IT RELEASED HIS HOLD,
12 SO WE COULD APPROVE THAT ITEM.

13

14 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR KNABE.
15 SECONDED WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** THANK YOU. ITEM 75? EXCUSE ME. DO S-1 REAL
18 QUICK AND THEN DR. KATZ? THANK YOU FOR YOUR NOTE, AGAIN, DR.
19 KATZ. APPRECIATE IT.

20

21 **DR. MITCHELL KATZ:** THANK YOU FOR YOUR HELP. WE WERE VERY
22 APPRECIATIVE, MR. MAYOR. YOU SAID REASON, SO LET ME JUST HIT
23 THE HIGHLIGHTS AND RESPOND TO ANY QUESTIONS THAT YOU MAY HAVE.
24 WE HAVE OUR FISCAL OUTLOOK FOR THIS YEAR, WHICH I'M HAPPY TO
25 SAY COMPARED TO WHERE WE WERE LAST YEAR, WE'RE SHOWING NO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEFICIT FOR THIS YEAR. WE'RE ACTUALLY SHOWING THAT WE WILL END
2 THIS YEAR BASICALLY EVEN, 1.2 MILLION AS A SURPLUS. WE ARE
3 STILL ACTIVELY WORKING ON NEXT YEAR. BY THE TIME IT COMES FOR
4 YOU TO SET THIS BUDGET, I HOPE TO BE ABLE TO HAVE IT ALSO BE
5 AN EVEN BUDGET. PART OF THE CHALLENGE IS THAT SOME OF THE
6 INCREASES ARE TRUE ONE-TIME INCREASES, SO WHEN WE SHOW THAT A
7 PROJECTED DEFICIT FOR NEXT FISCAL YEAR OF 145 MILLION, 11
8 MILLION REFLECTS EQUIPMENT AT HARBOR-UCLA, WHICH IS A TRUE
9 ONE-TIME PURCHASE. TWO OF THE COSTS THAT WE HAVEN'T YET
10 INCORPORATED, THE RETIREMENT AND THE BENEFIT, ARE NOT ENTIRELY
11 UNDER OUR CONTROL. AND THE ELECTRONIC HEALTH RECORD IS
12 SOMETHING THAT WE NEED TO DO TO BE COMPLIANT. FORTUNATELY,
13 THERE WILL BE REVENUE OFFSETS. WE WILL GET MEANINGFUL USE
14 PAYMENTS FROM ADOPTING AN ELECTRONIC HEALTH RECORD. AND I HOPE
15 TO BE BACK PROBABLY MORE THAN ONCE IN ORDER TO CLOSE THAT. BUT
16 EVERY TIME YOU SEE US AGAIN, THAT NUMBER WILL SHRINK UNTIL WE
17 CAN GET IT DOWN TO EVEN.

18
19 **MIKE ANTONOVICH, MAYOR:** PERHAPS SHOW US A REPORT ON THE
20 POTENTIAL SOLUTIONS YOU ARE DEVELOPING TO ADDRESS THE
21 SHORTFALL?

22
23 **DR. MITCHELL KATZ:** ABSOLUTELY, MR. MAYOR.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** THANK YOU. ANY OTHER QUESTIONS?

2 SUPERVISOR YAROSLAVSKY?

3

4 **SUP. YAROSLAVSKY:** YEAH, I'D LIKE TO JUST ASK ON THE ELECTRONIC
5 RECORDS, HOW MUCH MONEY ACCOUNTS FOR THE DEFICIT GOING FORWARD
6 IN THE NEXT FISCAL YEAR THAT YOU JUST ALLUDED TO, HOW MUCH OF
7 THAT IS THE ELECTRONIC RECORDS?

8

9 **DR. MITCHELL KATZ:** SEVENTY-TWO MILLION.

10

11 **SUP. YAROSLAVSKY:** OKAY. AND THEN HOW MUCH ARE YOU ANTICIPATING
12 IN THE SUBSEQUENT YEARS THAT WILL HAVE TO BE EXPENDED FOR
13 ELECTRONIC RECORDS?

14

15 **DR. MITCHELL KATZ:** FIVE-YEAR, TWO HUNDRED EIGHTY MILLION.

16

17 **SUP. YAROSLAVSKY:** DOES THAT INCLUDE THE 272 MILLION?

18

19 **DR. MITCHELL KATZ:** YES.

20

21 **SUP. YAROSLAVSKY:** AND IS THIS ALL CAPITAL? SYSTEM DEVELOPMENT
22 AND ALL THAT?

23

24 **DR. MITCHELL KATZ:** IT'S A MIX. THERE'S THE PROCURE THE
25 SPECIFIC APPLICATION. THEN THERE'S ATTACH THE APPLICATION TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE VARIOUS EXISTING DATABASES. SO FOR EXAMPLE, RADIOLOGY, THE
2 X-RAY REPORTS HAVE TO GO INTO THE ELECTRONIC HEALTH RECORD. SO
3 YOU BUY THE PACKAGE, THEN YOU CONNECT IT, WHICH INVOLVES
4 PROGRAMMING TIME. AND THEN YOU MAINTAIN IT. SO THERE WILL
5 ALWAYS BE A COST EVEN BEYOND THE FIVE YEARS.

6

7 **SUP. YAROSLAVSKY:** BUT THE LION'S SHARE OF THE 280 MILLION IS
8 SO-CALLED ONE TIME COSTS?

9

10 **DR. MITCHELL KATZ:** YES.

11

12 **SUP. YAROSLAVSKY:** IF A FIVE-YEAR PERIOD CAN BE CALLED ONE
13 TIME. I'M A LITTLE TROUBLED BY THE FACT THAT THERE WAS VERY
14 LITTLE INFORMATION AVAILABLE TO ME AS A MEMBER OF THE BOARD
15 AND TO MY STAFF ABOUT THE DIRECTION IN WHICH THIS TOOK. I'M
16 NOT KNOCKING THE DIRECTION. OBVIOUSLY THE ELECTRONICS RECORDS
17 PIECE IS IMPORTANT. BUT A DECISION WAS MADE TO ISSUE AN RFP. I
18 MET YESTERDAY WITH THE C.E.O. ABOUT OUR WEEKLY MEETING. AND I
19 ASKED ABOUT THIS. WE WERE NOT AWARE THAT AN R.F.P. HAD
20 ACTUALLY BEEN ISSUED UNTIL I MET WITH HIM YESTERDAY. I WAS
21 TOLD THAT THERE HAD BEEN AMPLE CONVERSATION OVER THE LAST YEAR
22 WITH THE BOARD HEALTH DEPUTIES ON THE ELECTRONIC RECORDS
23 ISSUE. AND MY STAFF RESPECTFULLY DISPUTES THE EXTENT TO WHICH
24 THERE WAS BRIEFING ON THIS. THAT IT WAS REALLY KIND OF
25 PERFUNCTORY. AND IN FACT THE ISSUE OF THE SOUL SOURCE IDEA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT YOU HAD, AND I'M NOT GOING TO GET INTO DETAIL ON THAT,
2 WHEN THAT WAS ABANDONED, THEY WERE NOTIFIED BY AN EMAIL, BY
3 ONE SENTENCE IN AN EMAIL. I MENTION THAT BECAUSE THIS IS A 300
4 MILLION DOLLAR UNDERTAKING. AND I ADDRESS THIS AS MUCH TO THE
5 C.E.O. AS I ADDRESS IT TO YOU, DR. KATZ, AND THAT IS IT HAS
6 GONE TOO FAR WHEN A 300 MILLION DOLLAR COMMITMENT JUST FLIES
7 UNDER THE RADAR SCREEN WITHOUT A DISCUSSION, WITHOUT A
8 THOROUGH DISCUSSION WITH THE BOARD. FORGET THE BOARD DEPUTIES,
9 THE BOARD, ON A 300 MILLION DOLLAR COMMITMENT GOING FORWARD.
10 IT'S KIND OF A DEFAULT POSITION HERE THAT THINGS GET GOING,
11 THINGS GET GOING, AN R.F.P. HAS NOW BEEN ISSUED. WE GOT A
12 NOTIFICATION WHAT A COINCIDENCE THIS MORNING FROM THE COUNTY
13 COUNSEL THAT THE R.F.P.'S BEEN ISSUED AND THE R.F.P.'S POSTED
14 ON YOUR WEBSITE. AND ALL THAT HAS HAPPENED WITHOUT A SINGLE
15 REALLY SUBSTANTIVE CONVERSATION ABOUT IT WITH THE BOARD OF
16 SUPERVISORS. I WOULD ALSO ARGUE, AT LEAST SPEAKING TO MY
17 STAFF, FROM MY STAFF. SO WHAT I'D LIKE ONE OF THE THINGS WE
18 NEED TO DO HERE, MR. MAYOR, ESPECIALLY GIVEN THE EXPERIENCES
19 WE'VE HAD ELSEWHERE, IS THAT THERE'S GOT TO BE MORE DIRECT
20 ACCOUNTABILITY BETWEEN THE ADMINISTRATION AND THE BOARD ON
21 SOME OF THESE MAJOR ISSUES. THIS IS NOT 100,000 DOLLAR TREE-
22 TRIMMING CONTRACT. THIS IS A 280 MILLION DOLLAR AT LEAST FOR
23 NOW ELECTRONIC RECORD ISSUE. AND I'D LIKE TO UNDERSTAND WHERE
24 WE'RE GOING ON THIS. I'D LIKE TO UNDERSTAND, FOR EXAMPLE, HOW
25 YOU PLAN TO OFFSET THE COST. THIS IS THE FIRST TIME I'VE HEARD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT. I'D LIKE TO UNDERSTAND IT. I'M NOT ASKING YOU FOR YOU TO
2 DO IT TODAY IN THE INTEREST OF TIME, BUT I'D LIKE FOR YOU TO
3 GIVE US SOME KIND OF A MEMORANDUM ON HOW YOU WILL DO THAT OR
4 COME BACK AND GIVE US A SUCCINCT OVERVIEW. I'D PREFER TO HAVE
5 IT IN WRITING SO I UNDERSTAND WHERE YOU'RE GOING. BUT MR.
6 FUJIOKA, WE NEED TO BE THIS BOARD NEEDS TO BE INFORMED ABOUT
7 MAJOR DECISIONS, NOT AT THE END OF THE PROCESS, BUT AT THE
8 BEGINNING OF THE PROCESS SO THAT AT LEAST WE UNDERSTAND AND
9 WE'RE NOT CAUGHT FLATFOOTED ON IT. I SAY ONCE AGAIN IN ALL
10 LIKLIHOOD I HAVE A LOT OF CONFIDENCE IN YOU, DR. KATZ, BUT
11 WE'VE BEEN BURNED ON MULTIHUNDRED MILLION DOLLAR TECHNOLOGY
12 CONTRACTS BEFORE. AND I THINK THERE'S SEVERAL MEMBERS OF THIS
13 BOARD, IF NOT EVERY MEMBER OF THIS BOARD, WHO WOULD LIKE TO
14 HAVE A COMFORT LEVEL THAT AS WE GO FORWARD IN THIS THING, WE
15 KNOW WHAT WE'RE BUYING. AND WHETHER IT'S 282 MILLION OR
16 THERE'S GOING TO BE 682 MILLION BEFORE IT'S DONE. AND THESE
17 THINGS, AS YOU KNOW, GET INFLATED VERY QUICKLY. SO I WOULD
18 JUST LIKE TO ASK YOU TO ROLL THE CLOCK BACK A LITTLE BIT, GET
19 US A THOROUGH BRIEFING ON WHERE YOU'VE BEEN, WHY YOU'VE TAKEN
20 THE COURSE YOU'VE TAKEN. I WANT TO UNDERSTAND WHY. AND THEN
21 WHAT THIS COURSE IS LIKELY TO ENTAIL GOING FORWARD. THE
22 ELECTRONIC RECORDS PIECE IS A VERY IMPORTANT THING FOR US, FOR
23 THE COUNTY AND FOR THE PEOPLE WE SERVE. BUT IT CAN BE DONE THE
24 RIGHT WAY AND IT CAN BE DONE THE WRONG WAY. AND I THINK WE'VE
25 BEEN, AS I SAY, WE'VE BEEN BURNED MORE THAN ONCE ON THESE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THINGS. AND THAT'S WHEN WE HAD MORE COMMUNICATION AHEAD OF
2 TIME. IN THIS CASE, THAT WASN'T AS MUCH THE CASE. I JUST WANT
3 GOING FORWARD TO GET THIS THING RESOLVED. HANG ON A SECOND.

4

5 **MIKE ANTONOVICH, MAYOR:** I JUST FELL OFF.

6

7 **SUP. YAROSLAVSKY:** I ASSURE YOU I WILL NOT TAKE AS MUCH TIME AS
8 IS ALLOTTED TO A MEMBER OF THE BOARD WHEN THEY WANT TO TAKE A
9 LOT OF TIME. I JUST WANT YOU TO GIVE US A COMPREHENSIVE VIEW
10 OF WHERE WE'RE GOING SO THAT WE AT LEAST FEEL LIKE WE EITHER
11 DEVELOP A COMFORT LEVEL OR HAVE A GIVE-AND-TAKE WITH YOU ABOUT
12 WHERE IT'S GOING. THANK YOU.

13

14 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** MR. MAYOR, I THINK IT'S APPROPRIATE TO
17 ACKNOWLEDGE THAT A FAIR AMOUNT OF CONVERSATION AND
18 PRESENTATION HAS OCCURRED RELATED TO THE IT COMPONENT OR
19 ASPECTS OF HEALTHCARE DELIVERY IN THE COUNTY OF LOS ANGELES. I
20 WANT TO ACKNOWLEDGE THAT SUCH IS THE CASE IN TERMS OF THE
21 INITIATIVE OF THE APPROPRIATE ENTITIES, BE IT C.E. O. OR THE
22 DIRECTOR OF HEALTH SERVICES. AND AT THE SAME TIME, I THINK
23 THIS IS A VERY, VERY SIGNIFICANT ISSUE THAT OUGHT TO BE
24 PROPERLY PACKAGED AND ADVANCED SUCH THAT IT IS WELL-UNDERSTOOD
25 BY ALL PARTIES THAT MAJOR UNDERTAKING IS POTENTIALLY UNDERWAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH RESPECT TO THE ADVANCEMENT OF THE QUALITY OF SERVICES
2 THAT ARE TO BE RENDERED BY THIS COUNTY THAT WE ARE ABOUT TO
3 SEIZE CUTTING-EDGE OPPORTUNITIES AND THE APPROPRIATE
4 COMPETITIVE ADVANTAGE IN SO DOING. THAT IS NOT A SMALL THING.
5 AND I THINK IT DOES WARRANT APPROPRIATE PRESENTATION TO BE
6 LAID OUT IN THE PROPER MANNER. ITEM 17 HAS BEEN APPROPRIATELY
7 CONTINUED TO CAUSE IT TO BE CAUGHT UP SO THAT IT IS
8 APPROPRIATELY MEASURED AGAINST S-1 TODAY. AND SO, MR. MAYOR,
9 IF IT'S CONSISTENT WITH YOUR WISHES, CAN WE NOT HAVE A SET
10 ITEM OF WHERE WE HAVE THE APPROPRIATE PRESENTATION ON THIS
11 ISSUE? AND THAT EVERYONE, THEN, CAN BE SATISFACTORILY INFORMED
12 AND THE ENTIRETY OF OUR RESPECTIVE PUBLICS CAN KNOW WHAT
13 TREMENDOUS WORK HAS BEEN DONE AND IS ABOUT TO BE LAUNCHED IN
14 THE COUNTY OF LOS ANGELES. I THINK THERE IS NO SHORTCOMING
15 THAT ATTACHES TO THAT AND WE'LL ALL BE BETTER SERVED BY IT.
16 AND IF IT'S AN ORDER, MR. MAYOR, I SO MOVE. SECOND, WITHOUT
17 OBJECTION. AND THANK YOU, DR. KATZ.

18

19 **DR. MITCHELL KATZ:** THANK YOU.

20

21 **SUP. YAROSLAVSKY:** IF THAT IS GOING TO BE A SET ITEM, I'D LIKE
22 YOU STILL TO PREPARE--

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** EXCUSE ME, YAROSLAVSKY, SECONDED
2 WITHOUT OBJECTION, SO ORDERED TO RECONSIDER. WE HAVE A FEW
3 PUBLIC SPEAKERS.

4

5 **SUP. YAROSLAVSKY:** I WOULD JUST LIKE TO MAKE SURE WE HAVE A
6 WRITTEN REPORT FROM YOU WELL IN ADVANCE OF ANY SET ITEM. I
7 THINK YOU SHOULD JUST GET US A WRITTEN REPORT AS SOON AS YOU
8 CAN. AND THEN WE'LL HAVE THE SET ITEM WHENEVER WE CAN SET IT.

9

10 **SUP. RIDLEY-THOMAS:** YEAH MY ASSUMPTION WAS THERE WOULD BE A
11 WRITTEN REPORT. THAT WOULD BE THE BASIS OF THE SET ITEM.

12

13 **SUP. KNABE:** YEAH BECAUSE WE'VE HAD A LOT OF CONVERSATION ABOUT
14 THIS OVER THE LAST YEAR. BUT I AGREE WITH THE SET ITEM AND A
15 FULL WRITTEN REPORT OF WHERE WE'RE AT.

16

17 **SUP. YAROSLAVSKY:** WERE YOU AWARE THERE WAS AN R.F.P. ISSUE?

18

19 **SUP. KNABE:** UH-HUH.

20

21 **SUP. YAROSLAVSKY:** HOW WERE YOU INFORMED OF THAT?

22

23 **SUP. KNABE:** MY STAFF.

24

25 **SUP. YAROSLAVSKY:** WHEN WAS THAT DONE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** THE KNOWLEDGE OF THE R.F.P. WAS COMING WAS
3 PROBABLY A MONTH OR TWO AGO IT WAS COMING DOWN THE PIKE, THE
4 ACTUAL DATE, NO, I WASN'T AWARE OF THE ACTUAL DATE. BUT I WAS
5 AWARE IT WAS COMING DOWN THE PIKE.

6

7 **SUP. YAROSLAVSKY:** WHEN WAS THE R.F.P. ISSUED?

8

9 **DR. MITCHELL KATZ:** ABOUT 10 DAYS AGO.

10

11 **SUP. KNABE:** I THINK A FULL REPORT WOULD BE APPROPRIATE AND
12 HAVE A SET ITEM ON IT.

13

14 **C.E.O. FUJIOKA:** IF I CAN, GIVEN THE IMPORTANCE OF THIS SYSTEM
15 AND WE CAN TALK ABOUT DISCUSSIONS AND BRIEFINGS, BUT I THINK
16 GIVEN THE IMPORTANCE OF THIS SYSTEM, BECAUSE IT IS A VERY
17 LARGE SYSTEM, IT'S A VERY EXPENSIVE SYSTEM, I'M TAKING A DEEP
18 BREATH AND HAVING AN ADDITIONAL, SOME ADDITIONAL BRIEFINGS,
19 HAVING THE SET ITEM, HAVING THE WRITTEN REPORT, I THINK
20 EVERYONE WOULD BE WELL SERVED BY THAT. AND DR. KATZ IS IN
21 TOTAL SUPPORT OF THAT. BUT THE SET ITEMS SUGGESTED BY
22 SUPERVISOR RIDLEY THOMAS WOULD GIVE US THAT TIME TO HAVE A
23 FULL DISCUSSION ON THIS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I GUESS I DON'T WANT THIS TO JUST END ON
2 SOME AMBIGUOUS NOTE. I BELIEVE, AS ONE MEMBER OF THE BOARD,
3 THAT A THOROUGH DISCUSSION OF A 300 MILLION DOLLAR R.F.P.
4 SHOULD HAVE BEEN HAD WITH THE BOARD BEFORE IT WAS ISSUED. NOW,
5 THAT'S WATER UNDER THE BRIDGE NOW. BUT TO ME THAT'S NOT
6 ADEQUATE COMMUNICATION. AND THAT AT LEAST ONE MEMBER OF THE
7 BOARD, MAYBE I'M THE ONLY ONE, I DOUBT IT, BUT MAYBE I'M THE
8 ONLY ONE, WHO WAS NOT AWARE THAT THAT WAS DONE. AND NOT ONLY
9 NOT AWARE THAT IT WAS DONE, BUT REALLY DIDN'T HAVE ANY
10 SUBSTANTIVE CONVERSATIONS ABOUT THIS, IS NOT ACCEPTABLE. AND
11 SO EVEN IF ALL THE OTHER FOUR MEMBERS WERE SHARPER THAN I WAS,
12 YOU SHOULD STRIVE ALWAYS TO MAKE SURE THAT ALL FIVE OF US HAVE
13 AS MUCH INFORMATION AS POSSIBLE BEFORE A DECISION IS MADE THAT
14 IS SOMEWHAT IRREVOCABLE OR SETS YOU ON A COURSE THAT MAY OR
15 MAY NOT BE IF REVOCABLE DOWN THE ROAD. AND AGAIN I HAVE
16 CONFIDENCE IN YOU THAT YOU KNOW WHAT YOU'RE DOING. AND THAT'S
17 A GOOD START. BUT AT THE END OF THE DAY, I'VE GOT TO BE
18 CONFIDENT IN THE COURSES BEING TAKEN AND UNDERSTAND WHERE
19 WE'RE GOING, THAT'S ALL.

20

21 **DR. MITCHELL KATZ:** I UNDERSTAND, SUPERVISOR. AND I ALSO
22 APOLOGIZE. I AGREE WITH YOUR GOAL.

23

24 **SUP. YAROSLAVSKY:** I DON'T THINK YOU NEED TO APOLOGIZE. I'M NOT
25 ASKING YOU TO APOLOGIZE. JUST CALLING IT TO YOUR ATTENTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DR. MITCHELL KATZ:** BUT I DO WANT ALL FIVE OF YOU TO THIS IS A
3 HUGE EXPENDITURE. AND I WANT ALL FIVE OF YOU TO BELIEVE IN IT
4 AND TO FEEL THAT IT'S THE RIGHT THING AND TO TELL ME IF THERE
5 ARE BETTER WAYS TO DO IT. SO IN THAT SENSE, I TAKE YOUR
6 COMMENTS IN A VERY POSITIVE WAY. I'M HAPPY TO DO THE BRIEFING.

7

8 **SUP. YAROSLAVSKY:** THANK YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU. PUBLIC COMMENT. DR.
11 CLAVREUL? ARNOLD SACHS. ERIC PREVEN.

12

13 **ERIC PREVEN:** IT'S THE COUNTY RESIDENT FROM DISTRICT 3, ERIC
14 PREVEN. AND SUPERVISOR YAROSLAVSKY, WE FEEL YOUR PAIN.
15 REGRETTABLY, TODAY, AND I HOPE THAT DR. KATZ HAS NOT LEFT THE
16 BUILDING YET, SO MANY PUBLIC HEALTH ITEMS CROSSED OUR EYES
17 THAT IT HAS BEEN DIZZYING. AND IT IS FOR A LOT OF MONEY.
18 BEFORE I FORGET AND BEFORE I'M SHUT DOWN INAPPROPRIATELY, THE
19 OPHTHALMOLOGY ITEM, 19, IS VERY INTERESTING BECAUSE OF TWO
20 BILLING SCENARIOS ONE FOR ONE HOSPITAL WHICH IS OVER 300
21 DOLLARS A DAY. AND THE OTHER IS A PER PROCEDURE BILLING
22 SYSTEM. THIS IS A POTENTIALLY AN AREA WHERE FRAUD COULD TAKE
23 PLACE BECAUSE OF THE DUALITY OF IT'S A VERY CONFUSING ITEM I'D
24 LIKE YOU ALL TO TAKE A CLOSE LOOK AT IT. IT'S ACTUALLY OF SOME
25 CONCERN. THAT'S PAGE 85 I'LL LEAVE IT FOR YOU OF THE ITEM 19.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ITEM 11, I'M JUST GOING TO LEAVE IT BEHIND BECAUSE I CAN'T
2 DESCRIBE IT, IS PAGE 374 AND 375 OF THE 800-PAGE DOCUMENT. BUT
3 TO GET TO THE MEAT OF THE ISSUE, THERE ARE AN ENORMOUS NUMBER
4 OF MISLEADING INTERNET -- FOR INFORMATION TECHNOLOGY ITEMS
5 THAT HAVE BEEN PUT BEFORE THIS BOARD TODAY. ITEM 17 IS ITSELF
6 HAS TO DO WITH A COMPANY CALLED QUADRIMED AFFINITY
7 CORPORATION, AND THEY ARE PROVIDING, AGAIN, SOFTWARE
8 MAINTENANCE FOR WHAT APPEARS TO BE POSSIBLY UP TO 200 MILLION
9 DOLLARS THROUGH 2017. I COULDN'T BELIEVE IT. I MEAN NETSMART,
10 MS. MOWLINA AN, THAT YOU AND I WERE ON REGARDING MENTAL HEALTH
11 WHICH IS A 93 MILLION DOLLAR CHARGE FOR 10 YEARS. I'M CONFUSED
12 AT HOW THIS MONEY COULD POSSIBLY BE DEPLOYED APPROPRIATELY.
13 THE PHARMACY ONE, THIS IS AN EYE CATCHER, SUPERVISOR KNABE.
14 1.5 MILLION DOLLARS FOR A COMPANY CALLED INFORMED RX TO HELP
15 US WITH FILL PRESCRIPTIONS. BUT IT'S JUST A PROCESSING FEE IS
16 1.5 MILLION DOLLARS.

17

18 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. SACHI?

19

20 **CLERK SACHI HAMAI:** MR. SACHS OR MS. CLAVREUL NEXT? PLEASE
21 START?

22

23 **MIKE ANTONOVICH, MAYOR:** DR. CLAVREUL?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, DR. GENEVIEVE
2 CLAVREUL. FIRST OF ALL YOU KNOW YOU TOOK A VOTE WITHOUT THE
3 PUBLIC SPEAKING. SO TECHNICALLY YOUR VOTE IS NOT VALID. AND,
4 YOU KNOW, THIS MORNING ON S-1, ONE OF THE MAIN REASONS WAS FOR
5 DR. KATZ TO GIVE A REPORT ON THE STATUS OF THE IMPLEMENTATION
6 OF THE NEW STAFFING MODEL UTILIZING CERTIFIED MEDICAL
7 ASSISTANT AND ASSOCIATED SAVINGS. THIS IS A REPORT THAT HE HAS
8 PROCLAIMED SINCE MARCH THAT HE WILL GIVE TO YOU. THIS WAS SIX
9 MONTHS AGO. APPARENTLY NONE OF YOU CARE BECAUSE YOU ARE ALL
10 TALKING. SIX MONTHS AGO HE PROMISED A STAFFING MODEL. WE STILL
11 DON'T HAVE IT. TODAY IT WAS SUPPOSED TO GIVE YOU A REPORT ON
12 THAT. HE HAS NOT GIVEN TO YOU. AND BEYOND THAT, HE DOESN'T
13 EVEN GIVE A 300 MILLION DOLLAR PROPOSAL. I MEAN, IT'S BEYOND
14 THE PALE. YOU HAVE SOMEBODY, A PHYSICIAN WHO HAD PROBABLY SIX
15 MONTHS AGO TO GIVE YOU A REPORT ON STAFFING WHICH HE HAS STILL
16 NOT GIVEN TO YOU. THEN IS A ROGUE PHYSICIAN WHO HAS PUT OUT AN
17 R.F.P., A SOLE-VENDOR R.F.P. I'M PRETTY SURE AGAIN, FOR 300
18 MILLION DOLLARS. AND YOU ARE ALL SITTING HERE TAKING IT SIX
19 MONTHS AGO, SAID HE WAS GOING TO GIVE YOU A REPORT. AND HE
20 STILL HAVE NOT GIVEN IT TO YOU. THAT'S A DISGRACE. I DON'T
21 KNOW HOW MUCH LONGER YOU GOING TO TAKING IT, BUT NOT DOING
22 YOUR JOB. I AM REALLY DISAPPOINTED. YOU ARE ALL SLEEPING AT
23 THE JOB.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON, ARNOLD SACHS.
2 YOU KNOW, I ALMOST PASSED ON SPEAKING ON THIS ITEM, BUT THEN I
3 HEARD 300 MILLION AND I WAS THINKING: 300 MILLION, 300
4 MILLION, WHERE HAVE I HEARD THAT NUMBER BEFORE? AND, OKAY,
5 WEREN'T YOU GETTING 300 MILLION DOLLARS FROM THE FEDERAL
6 GOVERNMENT FROM MLK? AND THEN FLUNK, FLUNK, FLUNK, GUESS WHAT?
7 NO MORE 300 MILLION DOLLARS. 300 MILLION DOLLARS POPS UP
8 AGAIN. I'M REALLY CONCERNED, SUPERVISOR YAROSLAVSKY. YOU MAYBE
9 DIDN'T KNOW, MAYBE YOU WERE- YOUR REASONING IS MIND BOGGLING.
10 FOUR OUT OF FIVE SUPERVISORS WOULD HAVE KNOWN ABOUT THIS AND
11 YOU WOULDN'T HAVE? WE HEARD A DISCUSSION FOR ABOUT 30 MINUTES
12 ABOUT HOUSING FOR FOSTER YOUTH. WE HAVE A LEVEL OF REVIEW FOR
13 THE HOUSES. WE HAVE A SECONDARY REVIEW FOR THE HOUSES. YOU
14 HAVE A 300 MILLION DOLLAR CONTRACT. SOMEBODY DIDN'T KNOW. TOO
15 BAD. SO SAD 300 MILLION DOLLARS R.F.P. DIDN'T YOU ONCE SAY WE
16 NEED TO HAVE STANDARDS FOR REQUESTS FOR PROPOSAL WHERE THEY
17 KEEP ALL THE PAPERWORK, ALL THE DOCUMENTATION, EVERYTHING, THE
18 USED COFFEE CUPS, THE USED FILTERS, EVERYTHING THAT'S DONE IN
19 ALL THESE MEETINGS FOR A REQUEST FOR PROPOSAL, YOU DEMANDED
20 THAT CHANGE FOR COUNTY CONTRACTS WITHIN THE DEPARTMENT OF
21 HEALTH SERVICES GIVING OUT COUNTY CONTRACTS? SHOULDN'T THEY
22 HAVE MAINTAINED THIS KIND OF DISCLOSURE FOR THE BOARD? THREE
23 HUNDRED MILLION DOLLARS, CHUMP CHANGE. HOW CAN YOU SAY THAT
24 YOU MAY NOT HAVE BEEN AWARE OF WHAT WAS GOING ON? HOW CAN YOU
25 SAY THAT YOU MAY NOT HAVE BEEN AWARE OF WHAT WAS GOING ON ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 300 MILLION DOLLAR CONTRACT? OH WELL. WE'LL GET IT RIGHT NEXT
2 TIME. CAN YOU SAY MLK? MLK. SEE HOW EASY THAT WAS?

3

4 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY. SECOND
5 WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 75.

6

7 **SUP. RIDLEY-THOMAS:** MR. MAYOR, ARE WE AT THE POINT OF TAKING
8 UP 76-A? ARE WE THERE YET? WELL, HAVEN'T WE BEEN ON 75 FOR THE
9 LAST THREE HOURS, MR. MAYOR? JUST TRYING TO UNDERSTAND.

10

11 **KURT FLOREN:** GOOD AFTERNOON, MR. MAYOR, MEMBERS OF THE BOARD,
12 KURT FLORIN, AGRICULTURAL COMMISSIONER, DIRECTOR OF WEIGHTS
13 AND MEASURES, PLEASED TO BE HERE TODAY TO PRESENT THREE
14 SEPARATE REPORTS ON WATER QUALITY DONE THROUGHOUT THE COUNTY.
15 THE FIRST BEING REGARDING WATER AT COUNTY FACILITIES. THE
16 SECOND REGARDING SMALL WELL WATER SYSTEMS IN THE COUNTY UNDER
17 THE JURISDICTION OF PUBLIC HEALTH. AND A STUDY OF BOTTLED
18 WATER BEING SOLD THROUGHOUT THE COUNTY. AND DR. FIELDING AND
19 ANGELA BALOMA ARE HERE FROM PUBLIC HEALTH WITH ME. WE'LL START
20 OUT WITH THE COUNTY FACILITIES REPORT, YOU'LL RECALL BACK ON
21 JULY 19TH, I PRESENTED PRELIMINARY RESULTS OF ANALYSIS DONE
22 FROM COUNTY FACILITIES THAT DEALT WITH 765 WATER SAMPLES WITH
23 ANALYSES FOR FOUR SEPARATE COMPOUNDS, THOSE BEING TOTAL
24 CHROMIUM, CHROMIUM-6, ARSENIC, AND LEAD. AND ON THE SAME DATE
25 ANNOUNCED THAT WE WOULD BE EXPANDING THAT TEST TO ALL COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FACILITIES. WE HAD REPEATED THE 2001 STUDY AS INSTRUCTED BY
2 YOUR BOARD BUT OTHER LOCATIONS HAD DEVELOPED SINCE. SO WATER
3 SAMPLES WERE PULLED FROM 57 ADDITIONAL COUNTY LOCATIONS. I'LL
4 SUMMARIZE THOSE AND THEN MOVE ON TO THE COMPLETE RESULTS.
5 AGAIN, WE TESTED THAT WATER FROM THE 57 LOCATIONS. FOR
6 ARSENIC, TOTAL CHROMIUM, KNOWN AS CHROMIUM-6, AND LEAD, ALL
7 TESTS WERE DONE IN THE SAME MANNERS AS THOSE IN THE ORIGINAL
8 STUDY. I WANT TO MAKE CLEAR THERE'S BEEN ONE DEVELOPMENT
9 SINCE. ON JULY 27TH OF THIS YEAR, THE STATE DEPARTMENT OF
10 PUBLIC HEALTH OFFICE OF ENVIRONMENTAL HEALTH HAZARD
11 ASSESSMENT, OEHHA ANNOUNCED A PUBLIC HEALTH GOAL OF .02 PARTS
12 PER BILLION OF CHROMIUM-6. I WANT TO SPECIFY THAT THAT IS NOT
13 A REGULATORY STANDARD. IT'S NOT A MAXIMUM SAFE LEVEL. IT'S AN
14 ASSESSMENT OF HEALTH RISK BASED ON IF A MILLION PEOPLE DRINK
15 WATER AT THAT LEVEL OF CHROMIUM-6 EVERY DAY FOR 70 YEARS,
16 THERE IS LIKELY TO BE ONE ADDITIONAL CASE OF CANCER FROM THOSE
17 MILLION PEOPLE AS A RESULT. THE OVERALL FINDINGS FOR THOSE 57
18 SAMPLES, NO SAMPLES EXCEEDED ANY REGULATORY LIMITS FOR
19 ARSENIC, TOTAL CHROMIUM, CHROMIUM-6 OR LEAD. I CAN GO THROUGH
20 THE DETAILS OF THAT, BUT IT MAY BE MORE PRODUCTIVE SIMPLY TO
21 MOVE TO THE COMBINED STUDIES. SO REGARDING THAT WITH COUNTY
22 FACILITIES, WE HAVE COMPLETED SAMPLING AND TESTING OF WATER
23 FROM 822 TOTAL FACILITIES. REGARDING TOTAL CHROMIUM, 346
24 SHOWED DETECTABLE PRESENCE OF TOTAL CHROMIUM. THAT'S 42
25 PERCENT. BY COMPARISON TO THE 2001 STUDY, WHICH I KNOW, MR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MAYOR, IS SOMETHING YOU WANTED TO HEAR, THIS IS OUR MOST
2 SIGNIFICANT FINDING IN THESE ENTIRE STUDIES. THE DETECTABLE
3 PRESENCE OF TOTAL CHROMIUM HAS GONE UP THREE TIMES ON A
4 PERCENTAGE BASIS FROM THAT THAT WAS SEEN BACK IN 2001. AT THAT
5 TIME IT WAS 14.8 PERCENT OF LOCATIONS, TODAY 42 PERCENT. AS
6 THE PUBLIC HEALTH GOAL OF 2.5 PARTS PER BILLION ON TOTAL
7 CHROMIUM IS THE SAME AS OUR DETECTION LIMIT, THAT'S THE LOWEST
8 WE'RE ABLE TO DETECT AND REPORT FROM OUR LABORATORY, ALL OF
9 THOSE EXCEEDED THAT NEW PUBLIC HEALTH GOAL THAT WAS
10 ESTABLISHED. BUT, AGAIN, NONE EXCEEDED THE MAXIMUM CONTAMINANT
11 LEVEL ESTABLISHED AT 50 PARTS PER BILLION. THE HIGHEST
12 CONCENTRATION FOUND IN ALL THOSE SAMPLES WAS 13.9 PARTS PER
13 BILLION. THAT'S 72 PERCENT BELOW THE APPLICABLE STANDARD. AND
14 THAT WAS IN THE AREA OF LAKE HUGHES. REGARDING CHROMIUM-6, WE
15 HAD 353 OF THE 822 LOCATIONS SHOWING A DETECTABLE PRESENCE OF
16 CHROMIUM- 6. THAT'S 42.9 PERCENT. BY COMPARISON TO THE 2001
17 STUDY, THAT'S EFFECTIVELY EQUIVALENT, 42.9 VERSUS 41.6. AGAIN,
18 THE PUBLIC HEALTH GOAL FOR CHROMIUM-6 OF .02 IS WELL BELOW OUR
19 DETECTION LIMIT. SO ALL OF THOSE, AGAIN, ARE ABOVE THAT PUBLIC
20 HEALTH GOAL, BUT THAT IS NOT A REGULATORY STANDARD. THERE IS
21 NO MAXIMUM CONTAMINANT LEVEL ESTABLISHED FOR CHROMIUM-6,
22 THEREFORE THERE ARE NO EXCEEDENCES THERE. THE HIGHEST
23 CONCENTRATION FOUND WAS 12.2 PARTS PER BILLION AND THAT WAS
24 LOCATED IN LANCASTER. THIRDLY WE TESTED FOR ARSENIC. SIX
25 HUNDRED AND NINETY-TWO OF THE LOCATIONS SHOWED DETECTABLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESENCE OF ARSENIC, SO THAT'S 84 PERCENT. BY COMPARISON TO
2 THE 2001 STUDY, AGAIN ROUGHLY EQUIVALENT, A SLIGHT DECREASE,
3 84.2 PERCENT VERSUS 84.5 BACK IN '01. I WANT TO POINT OUT THAT
4 THERE IS AN ERROR IN THE REPORT. IT INDICATES THAT REGARDING
5 ARSENIC, THERE WERE THREE FACILITIES THAT WERE FOUND EXCEEDING
6 THE M.C.L., THE MAXIMUM CONTAMINANT LEVEL OF 10 PARTS PER
7 BILLION. IN FACT, THERE WERE ONLY TWO. THERE WAS ONE ERRANT
8 PIECE OF DATA THAT WAS APPLIED TO COUNTY FACILITIES THAT
9 SHOULD BE A WELL RESULT. SO, AGAIN, WE HAD THREE FACILITIES.
10 THE HIGHEST THE THREE FACILITIES THAT EXCEEDED THE M.C.L. OF
11 10 PARTS PER BILLION, THE HIGHEST WAS AT 70.4. AND THE NEXT
12 WAS 25.8 PARTS PER BILLION. THAT WAS A FIRE STATION IN
13 LAKEWOOD. FINALLY, REGARDING LEAD, 263 OF THE 822 LOCATIONS WE
14 WERE ABLE TO DETECT A PRESENCE OF LEAD. THAT'S 32 PERCENT. BY
15 COMPARISON TO THE '01 STUDY, THAT'S A MODERATE DECREASE DOWN
16 FROM 39.4 PERCENT. ONE FACILITY, AS WE HAD REPORTED BACK IN IN
17 JULY, HAD LEAD CONCENTRATIONS EXCEEDING THE FEDERAL AND STATE
18 ACTION LEVEL OF 15 PARTS PER BILLION. AND THAT WAS, OF COURSE,
19 THE HIGHEST FINDING AND THE ONLY EXCEEDENCE AT 26.7 LOCATED IN
20 WALNUT. SO OF NEARLY 3,300 ANALYSES PERFORMED REGARDING THESE
21 COUNTY FACILITIES, THREE OF THEM EXCEEDED REGULATORY
22 STANDARDS, TWO REGARDING ARSENIC, ONE REGARDING LEAD. AGAIN,
23 IT'S NOTABLE THAT THE THREE-TIME INCREASE IN THE FREQUENCY OF
24 DETECTABLE PRESENCE OF TOTAL CHROMIUM. BUT, AGAIN, THERE WERE
25 NO EXCEEDENCES THERE. THE OTHER THREE EXCEEDENCES WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPORTED TO THE DEPARTMENT OF PUBLIC HEALTH FOR ANY FOLLOWUP
2 ACTION. AND BEFORE PROCEEDING WITH THE WELL WATER STUDY REPORT
3 AND THE BOTTLED WATER STUDY REPORT, I'D BE HAPPY TO DEAL WITH
4 ANY QUESTIONS.

5

6 **MIKE ANTONOVICH, MAYOR:** THE REPORT COMPLETED RECENTLY
7 INDICATES THAT THERE'S BEEN LITTLE OR ANY IMPROVEMENT IN THE
8 OVERALL CHEMICAL LEVELS FOUND IN THE WATER AT THE TESTED
9 FACILITIES THAT WE'VE DONE SINCE THE LAST REPORT, WHICH BACK
10 IN 2001. BUT ACCORDING TO THE REPORT, ARSENIC IN 84 PERCENT OF
11 THE FACILITIES TESTED 40 PERCENT CONTAINED CHROMIUM-6 AND IN
12 32 PERCENT IT CONTAINED LEAD. HOW SIGNIFICANT IS IT, THE
13 PRESENCE MUCH THESE CONTAMINANTS IN THE WATER? AND DO NOT
14 THESE FINDINGS FALL WITHIN ESTABLISHED ACCEPTABLE LIMITS?

15

16 **KURT FLOREN:** AGAIN, THE LIMITS WE WERE APPLYING FOR
17 DETERMINING THESE WERE ESTABLISHED BY THE STATE DEPARTMENT OF
18 PUBLIC HEALTH AND/OR THE U.S. E.P.A. WE'RE NOT INVOLVED IN THE
19 STANDARDS SETTING. BUT CLEARLY THERE HAS NOT BEEN AN
20 IMPROVEMENT IN TERMS OF THE APPEARANCE AND THE PRESENCE OF
21 THESE AND AS MENTIONED, A GREAT INCREASE IN THE FINDINGS OF
22 OUR TOTAL CHROMIUM.

23

24 **MIKE ANTONOVICH, MAYOR:** TOTAL CHROMIUM-6, ARSENIC AND LEAD,
25 RIGHT? ALL OF THOSE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **KURT FLOREN:** ARE REMAINING AT RELATIVELY CONSTANT RATES OF
3 DETECTION.

4

5 **MIKE ANTONOVICH, MAYOR:** HAVE YOU ACCESSED THE SIGNIFICANT
6 INCREASE IN THE NUMBER OF FACILITIES IN WHICH TOTAL CHROMIUM
7 WAS DETECTED WHICH JUMPED FROM NEARLY 30 PERCENT IN 2001 TO
8 2011? AND WHAT ARE YOUR CONCLUSIONS?

9

10 **KURT FLOREN:** I'M GOING TO DEFER TO PUBLIC HEALTH.

11

12 **DR. JONATHAN FIELDING:** CERTAINLY AS YOU POINT OUT, MAYOR, THIS
13 IS SOMETHING THAT'S VERY IMPORTANT TO MONITOR. I THINK
14 EVERYBODY'S CONCERNED ABOUT THE WATER WE DRINK JUST LIKE THE
15 AIR WE BREATHE. SO WATCHING TRENDS IS IMPORTANT, TRYING TO
16 UNDERSTAND THEM. AND WE ALL WOULD LIKE THE LOWEST LEVEL OF ALL
17 OF THESE. I THINK IT'S ALSO IMPORTANT, THOUGH, TO UNDERSTAND
18 THAT ARSENIC AND CHROMIUM ARE NATURALLY OCCURRING. SO THEY
19 WILL ALWAYS BE, TO A VERY LIMITED DEGREE, IN OUR WATER SUPPLY.
20 I THINK THE ISSUE YOU RAISED VERY APPROPRIATELY IS WHAT'S THE
21 MINIMUM LEVEL THAT WE CAN ACHIEVE? WE DON'T KNOW THE REASON
22 FOR THE INCREASE IN CHROMIUM OVER THIS PERIOD OF TIME. BUT
23 THERE ARE CERTAINLY AT LEAST TWO PLAUSIBLE EXPLANATIONS. ONE
24 IS RELATED TO THE WORK THAT WAS DONE UP IN THE AREA WHERE WE
25 HAVE MOST OF THESE WATER SYSTEMS WHERE THE FACILITIES WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TESTED. AND THAT IS WE'VE HAD ANTI-CORROSION USE OF CHROMIUM.
2 IT'S ALSO BEEN USED FOR TANNING, FOR DYEING MATERIALS. AND
3 THAT MAY TAKE A LONG TIME TO SEEP INTO THE AQUIFERS, INTO THE
4 WATER SUPPLIES FROM WHICH THESE COME. THE OTHER IS THAT WE'VE
5 HAD, IN GENERAL, DRYER WEATHER. AND THAT MAY, IN FACT,
6 CONCENTRATE, BECAUSE THERE'S LESS WATER. BUT THE SAME AMOUNT
7 OF THESE CHEMICALS. SO IT MAY, IN FACT, GIVE YOU AN INCREASE
8 IN THE CONCENTRATION. BUT WE DMONT FOR SURE.

9

10 **MIKE ANTONOVICH, MAYOR:** FOR THOSE CONTAMINANTS WHERE THE
11 STUDIES INDICATE AN INCREASE IN DETECTABLE LEVELS SUCH AS THE
12 CHROMIUM AND WHERE THE ACTUAL LEVELS HAVE INCREASED, WHAT
13 ACTIONS HAVE BEEN TAKEN OR PLAN BY THE COUNTY OR STATE OR
14 FEDERAL AGENCIES RELATIVE TO MITIGATING ANY THREAT TO PUBLIC
15 HEALTH?

16

17 **DR. JONATHAN FIELDING:** WELL WE'RE WORKING VERY CLOSELY WITH
18 THE STATE. IN A COUPLE OF CASES, WE'RE WAITING FOR THE STATE
19 TO DEVELOP AN M.C.L., A MAXIMUM CONTAMINANT LEVEL. THEY HAVE
20 INDICATED THAT THEY WILL DO THAT FOR CHROMIUM-6. BUT IT LOOKS
21 LIKE IT'S GOING TO TAKE SEVERAL YEARS. THE FEDERAL GOVERNMENT
22 IS ALSO LOOKING AT THAT. MOST OF THE OTHER RESULTS THAT WE
23 FIND ARE NOT ABOVE THE MAXIMUM CONTAMINANT LEVELS. THEY ARE
24 DETECTABLE, BUT THEY ARE NOT NECESSARILY OF PUBLIC HEALTH
25 SIGNIFICANCE. BUT IT'S VERY IMPORTANT THAT WE CONTINUE TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MONITOR THESE, ALONG WITH THE STATE. WHENEVER WE'RE IN A SMALL
2 WATER SYSTEM, FOR EXAMPLE, WE HAVE AN EXCEEDENCE, WE THEN
3 REQUIRE THAT THEY NOTIFY ALL THE PUBLIC IN WRITING, SENDING A
4 LETTER AND INDICATING EXACTLY WHAT'S BEEN FOUND.

5

6 **MIKE ANTONOVICH, MAYOR:** GIVEN THAT WATER QUALITY IN COUNTY
7 FACILITIES HAS NOT BEEN COMPREHENSIVELY TESTED IN THE THE PAST
8 10 YEARS, HOW DO WE CONDUCT ROUTINE MONITORING OF THESE
9 FACILITIES? AND HOW FREQUENT IS THAT INFORMATION DISSEMINATED
10 TO THE PUBLIC?

11

12 **DR. JONATHAN FIELDING:** WELL, I THINK IT'S REALLY IMPORTANT.
13 OUR WATER IN THE COUNTY FACILITIES COME FROM TWO SOURCES.
14 THEY'RE EITHER MUNICIPAL WATER LARGE SYSTEMS OR THEY'RE SMALL
15 WATER SYSTEMS. WE REGULATE THE SMALL WATER SYSTEMS. AND IF
16 THERE IS A PROBLEM WITH THAT, WE WOULD WORK IN OUR COUNTY
17 FACILITIES WITH THE DEPARTMENT OF PUBLIC WORKS THAT HAS
18 OVERALL IS THE AGENCY OVERALL RESPONSIBLE. AND IF IT'S AN
19 ISSUE NOT OUTSIDE THE BUILDING BUT IN FACT INSIDE THE BUILDING
20 AND THE PROPERTY, THEN IT WOULD BE WORKING WITH DEPARTMENT OF
21 PUBLIC WORKS AND WITH I.S.D.

22

23 **MIKE ANTONOVICH, MAYOR:** BUT THE WATER HAS NOT BEEN
24 COMPREHENSIVELY TESTED IN THE PAST 10 YEARS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JONATHAN FIELDING:** RIGHT. I THINK THIS TESTING, I THINK,
2 PROVIDES, IN FACT, A VERY GOOD SNAPSHOT OF WHERE WE ARE. AND
3 THERE WERE THREE AREAS OF CONCERN. ONE WAS CHALLENGER UP IN
4 LANCASTER AND THEY'RE LOOKING AT THE ISSUE BECAUSE OF THE
5 ARSENIC AND IT'S UNFORTUNATELY VERY EXPENSIVE OPTIONS, EITHER
6 TO TRY AND BLEND OR TO TRY AND FILTER.

7

8 **MIKE ANTONOVICH, MAYOR:** WHY DOESN'T THE DEPARTMENT REGULARLY
9 DO THIS? WHY DOES IT TAKE AN ACTION FROM THE BOARD TO HAVE IT
10 DONE?

11

12 **DR. JONATHAN FIELDING:** WELL THESE WATER SYSTEMS THAT WE
13 REGULATE, AGAIN, PART OF IT IS REGULATED BY THE STATE. THEY
14 SET THE FREQUENCY OF TESTING FOR ALL THOSE WATER SYSTEMS.
15 THAT'S THE VAST MAJORITY. BUT THE SMALLER WATER SYSTEMS FOR
16 WHICH WE HAVE AUTHORITY, WE DO REQUIRE THAT THEY TEST. THEY'RE
17 REQUIRED TO TEST MONTHLY FOR BACTERIA. THEY'RE REQUIRED TO
18 TEST AT DIFFERENT FREQUENCIES FOR CHEMICALS. AND IF THERE'S A
19 PROBLEM, WE, IN FACT, WORK WITH THEM BUT WE REQUIRE THAT THEY
20 TEST THEM MORE FREQUENTLY.

21

22 **MIKE ANTONOVICH, MAYOR:** SO WE DON'T HAVE A COMPREHENSIVE?

23

24 **DR. JONATHAN FIELDING:** NO, THAT'S TRUE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** THAT'S WHAT I'M SAYING.

2

3 **DR. JONATHAN FIELDING:** WE HAVEN'T DONE IT FROM THE BUILDING
4 SITE LOOKING FROM THE INSIDE OUT. WE'VE DONE IT FROM THE
5 REGULATORY RESPONSIBILITY WHICH IS THOSE SMALL WATER SYSTEMS
6 AND THE STATE AS WELL, BUT YOU'RE ABSOLUTELY RIGHT. THERE'S
7 BEEN NOTHING INSIDE OUR BUILDINGS.

8

9 **MIKE ANTONOVICH, MAYOR:** ACCORDING TO THE REPORT THE NUMBER OF
10 SMALL WELL SYSTEMS IN OUR COUNTY THAT ARE CONTAMINATED WITH
11 TOTAL CHROMIUM HAS MORE THAN DOUBLED OVER THE PAST 10 YEARS
12 SIMILAR TO THE COUNTY FACILITIES WHICH INCREASED 27.3 PERCENT
13 OF WELLS TESTED IN 2001 TO OVER 69 PERCENT, I THINK 69.2
14 PERCENT IN THE 2011 STUDY. DO YOU KNOW WHY DETECTABLE CHROMIUM
15 HAS INCREASED DRAMATICALLY? YOU MENTIONED TANNING.

16

17 **DR. JONATHAN FIELDING:** NO, WE DON'T KNOW. AND IT MAY BE A
18 COMBINATION OF THE INDUSTRIAL USES IN THE PAST, NO LONGER THE
19 SAME DEGREE, AND MANY OF THEM ARE NOT THERE ANYMORE. AND HOW
20 LONG IT'S TAKEN THAT CHROMIUM THAT WAS USED IN INDUSTRIAL
21 PROCESSES TO GET INTO THE WATER SUPPLY. AND THE OTHER IS
22 INCREASED DRYNESS, WHICH IN FACT INCREASES THE OBSERVED
23 CONCENTRATIONS BECAUSE THERE'S LESS WATER AND THE SAME AMOUNT
24 OF CHEMICAL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** WHAT STEPS COULD BE TAKEN TO REDUCE
2 THE PRESENCE OF THIS ELEMENT IN THE SMALL WELL SYSTEMS?

3

4 **DR. JONATHAN FIELDING:** WE DON'T KNOW-- THEORETICALLY THERE ARE
5 A COUPLE OF POSSIBILITIES. ONE IS TO TRY TO BLEND WATER FROM
6 SOURCES THAT HAVE LOWER LEVELS. IN MANY CASES, THAT'S NOT
7 POSSIBLE.

8

9 **MIKE ANTONOVICH, MAYOR:** BUT WHAT YOU'RE DOING IS TAKING CLEAN
10 WATER AND MIXING IT WITH DIRTY WATER.

11

12 **DR. JONATHAN FIELDING:** WELL, TO TRY AND MINIMIZE THE
13 CONCENTRATION.

14

15 **MIKE ANTONOVICH, MAYOR:** WOULDN'T IT BE BETTER TO HAVE A PURE
16 WATER INSTEAD OF DILUTING THE DIRTY WATER?

17

18 **DR. JONATHAN FIELDING:** ABSOLUTELY. TO THE DEGREE THAT ONE IN
19 FACT THAT THESE AREAS CAN TAKE ADVANTAGE OF WHOLESAL
20 MUNICIPAL WATER SUPPLIES, THAT CERTAINLY IS A VERY GOOD
21 OPTION. I DON'T KNOW WHAT PERCENTAGE OF THEM HAVE THAT OPTION.
22 AND THEY'RE INCREASINGLY CONSTRAINTS ON HOW MUCH WATER CAN BE
23 USED FOR THE COUNTY AND WHAT THE ALLOCATION IS. SO WE DON'T
24 KNOW, IN FACT, WHAT THE POSSIBILITY IS THERE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** GIVEN THE DRAMATIC INCREASE, HOW
2 FREQUENTLY SHOULD THIS BE TESTED?

3

4 **DR. JONATHAN FIELDING:** I'M SORRY. WHICH ARE YOU REFERRING TO?

5

6 **MIKE ANTONOVICH, MAYOR:** THE INCREASE IN THE SMALL PRESENCE OF
7 THIS ELEMENT?

8

9 **DR. JONATHAN FIELDING:** WELL, WE THINK THAT THE CURRENT
10 PRESENCE IS SUFFICIENT AS LONG AS WE DON'T FIND A LOT OF
11 EXCEEDENCES, A LOT OF ONES THAT ARE HIGHER THAN THE MAXIMUM
12 CONTAMINANT LEVEL. AND THERE ARE. WE THINK THEY HAVE TO BE
13 TESTED VERY FREQUENTLY.

14

15 **MIKE ANTONOVICH, MAYOR:** HOW DO WE NOTIFY THE PUBLIC, THEN?

16

17 **DR. JONATHAN FIELDING:** EVERY TIME THAT THERE IS AN EXCEEDENCE
18 IN THE SMALL WATER SYSTEM, WE REQUIRE THAT THEY NOTIFY THE
19 PUBLIC IN WRITING, EVERYBODY WHO'S ON THEIR WATER SYSTEM. THE
20 STATE HAS ITS OWN REQUIREMENTS FOR THE LARGER WATER SYSTEMS,
21 WHICH ARE QUITE SIMILAR.

22

23 **MIKE ANTONOVICH, MAYOR:** DO ANY OF THE CONTAMINANTS EXCEED THE
24 STATE REGULATORY LIMITS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JONATHAN FIELDING:** YES. BUT VERY FEW. AND IN SOME CASES,
2 AS YOU HAVE POINTED OUT, FOR CHROMIUM-6, THERE IS NO MAXIMUM
3 CONTAMINANT LEVEL.

4

5 **MIKE ANTONOVICH, MAYOR:** WHO IS RESPONSIBLE FOR THE TESTING OF
6 LARGE WATER SYSTEMS?

7

8 **DR. JONATHAN FIELDING:** THE STATE HAS THE RESPONSIBILITY FOR
9 THAT.

10

11 **MIKE ANTONOVICH, MAYOR:** AND HOW OFTEN DO THEY DO IT?

12

13 **DR. JONATHAN FIELDING:** HOW OFTEN DOES THE STATE DO ITS
14 TESTING?

15

16 **ANGELO BELOMO:** ABOUT THE SAME THAT WE DO. IT'S ANNUALLY
17 DEPENDING ON WHETHER THEY FIND IT, IF THEY FIND THE PRESENCE
18 OF THE CHEMICAL IN THE WELL, THEN THEY WOULD REQUIRE UP TO
19 QUARTERLY.

20

21 **MIKE ANTONOVICH, MAYOR:** AND DO THEY NOTIFY THE COUNTY OF THESE
22 LARGE WELL TESTINGS THAT THEY DO?

23

24 **ANGELO BELLOMO:** WELL, DR. FIELDING HAD ASKED US TO WORK WITH
25 THE STATE TO ENSURE PROMPTER NOTIFICATION. SOMETIMES WE GET



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE NOTIFICATION. BUT WE'RE GOING TO REQUEST THE STATE NOTIFY
2 US IN EVERY CASE. BY THE WAY, NAME MY MY NAME IS ANGELO
3 BELOMO, DIRECTOR OF ENVIRONMENTAL HEALTH.

4

5 **DR. JONATHAN FIELDING:** SORRY, ANGELO BELOMO DIRECTOR OF
6 ENVIRONMENTAL HEALTH AND JOINED BY KEN MURRAY.

7

8 **MIKE ANTONOVICH, MAYOR:** IF REPORTABLE CONTAMINATION IS
9 DETECTED, WHO IS RESPONSIBLE FOR IMPLEMENTING THE CORRECTIVE
10 ACTIONS INCLUDING NOTIFICATION TO THE USER?

11

12 **ANGELO BELOMO:** FOR LARGE WATER SYSTEMS LIKE THE DEPARTMENT OF
13 WATER AND POWER OR THE METROPOLITAN WATER DISTRICT, THEY WOULD
14 BE RESPONSIBLE FOR NOTIFYING THEIR USERS FOR SMALL WATER
15 SYSTEMS; IT WOULD BE THE OPERATOR OF THE SMALL WATER SYSTEM.
16 AND THE REGULATORY AGENCY IN THE CASE OF SMALL WATER SYSTEMS
17 IS COUNTY D.P.H. IN THE CASE OF THE LARGER SYSTEM, IT IS THE
18 STATE D.P.H.

19

20 **MIKE ANTONOVICH, MAYOR:** IS THE CURRENT ASSIGNMENT OF
21 REGULATORY RESPONSIBILITIES THE MOST EFFECTIVE APPROACH TO
22 ADDRESS THE WATER QUALITY ISSUES FOR A LARGE WATTER SYSTEM?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR JONATHAN FIELDING:** I THINK IT'S REASONABLE AND CONSISTENT
2 WHAT GOES ON IN OTHER STATES. BUT IT ALWAYS DESERVES BEING
3 LOOKED AT AS WE HAVE HIGHER LEVELS OF CONCERN ABOUT THE WATER.

4

5 **MIKE ANTONOVICH, MAYOR:** RELATIVE TO THE BOTTLED WATER TESTING,
6 YOU WERE SPECIFICALLY REQUESTED TO PROVIDE A SIDE-BY-SIDE
7 COMPARISON OF EACH BRAND TESTED IN 1999 TO THE RESULTS OF THE
8 CURRENT STUDY FOR THE SAME BRANDS. HOWEVER, THE CURRENT REPORT
9 STATES "DATA NOT AVAILABLE FOR KEY ELEMENTS INCLUDING
10 CHROMIUM, LEAD AND ARSENIC." COULD YOU EXPLAIN WHY THE DATA IS
11 NOT AVAILABLE FOR THE REQUESTED COMPARISONS?

12

13 **KURT FLOREN:** MR. MAYOR, THE ISSUE WAS THAT IN THE 1999 STUDY,
14 THERE WAS A MIX OF ANALYSES THAT WERE DONE. I DON'T HAVE THE
15 EXACT NUMBERS IN MY HEAD, BUT I BELIEVE THERE WERE 202
16 SAMPLES. AND OF THOSE, THERE WAS A RANDOM SELECTION OF 40 OR
17 41 THAT WERE TESTED FOR A WIDER RANGE. SO IT ISN'T THAT THE
18 DATA EXISTS AND ISN'T AVAILABLE. CERTAIN TESTS SIMPLY WEREN'T
19 DONE AT THAT TIME. SO THERE IS NO MEANS FOR DRAWING A DIRECT
20 COMPARISON.

21

22 **MIKE ANTONOVICH, MAYOR:** BUT OF THE 40 OR 45 THAT WERE DONE,
23 COULD THAT BE INCLUDED?

24

25 **KURT FLOREN:** WE CAN CERTAINLY DEVELOP THAT SIDE-BY-SIDE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** WHY DIDN'T YOU INCLUDE IT WITH AN
3 APPENDIX SAYING THESE WERE THE 40, 45 THAT WERE TESTED. WE
4 DON'T HAVE IT FOR THE REMAINING BECAUSE WE DIDN'T DO IT AT
5 THAT TIME. SO WE COULD HAVE A COMPARISON.

6

7 **KURT FLOREN:** YEAH, MY APOLOGIES. I BELIEVE WE THOUGHT IT WAS
8 THE TRENDS THAT WERE EXPECTED TO BE COMPARED. BUT WE CAN
9 CERTAINLY DEVELOP THAT REPORT PROMPTLY FOR YOU.

10

11 **MIKE ANTONOVICH, MAYOR:** THE REPORT INDICATES THAT 30 PERCENT
12 OF BOTTLED WATER SAMPLES CONTAINED DETECTABLE LEVELS OF
13 CHROMIUM-6 AND ARSENIC. SHOULD THAT BE A CONCERN TO CONSUMERS?
14 AND WHAT ACTIONS COULD BE TAKEN TO ADDRESS THEM OF THESE
15 CONCERNS?

16

17 **KURT FLOREN:** AGAIN I'LL DEFER TO PUBLIC HEALTH.

18

19 **DR. JONATHAN FIELDING:** I THINK IN TERMS OF THE ACTIONS TO BE
20 TAKEN, IT'S VERY IMPORTANT THAT WE DO CONTINUED MONITORING,
21 LOOKING AT WORKING WITH THE STATE AND THE FEDERAL GOVERNMENT
22 ON GETTING THE M.C.L., THE MAXIMUM CONTAMINANT LEVEL, FOR
23 CHROMIUM-6. AND THEN LOOKING FORWARD AT WHAT TECHNOLOGIES ARE
24 BEING DEVELOPED THAT COULD HELP, IN FACT, REDUCE THE LEVELS OR
25 ELIMINATE THEM THROUGH ENHANCED FILTRATION SYSTEMS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** BEING THAT BASICALLY EVERYONE DRINKS
3 BOTTLED WATER, GIVEN THE LARGE NUMBER OF WATER BRANDS
4 AVAILABLE, HOW DOES THE FEDERAL, STATE AND LOCAL AGENCIES
5 ENSURE THAT WE HAVE A QUALITY PRODUCT?

6

7 **DR. JONATHAN FIELDING:** WELL, THE STATE HAS THE OVERALL
8 RESPONSIBILITY FOR BOTTLED WATER.

9

10 **MIKE ANTONOVICH, MAYOR:** BUT DO WE CHECK?

11

12 **DR. JONATHAN FIELDING:** WELL, IT WAS CHECKED AT THE BOARD'S
13 DIRECTION BY THIS. AND THERE IS TESTING THAT'S REQUIRED BY THE
14 STATE OF BOTTLED WATER SYSTEMS. AND THE RESULTS GO BACK TO THE
15 STATE.

16

17 **MIKE ANTONOVICH, MAYOR:** BUT YOU DON'T HAVE A PROTOCOL IN PLACE
18 WHERE YOU DO YOUR TESTING TO VERIFY THAT THE WATER QUALITY IS
19 STILL AT THE HIGHEST LEVEL. YOU JUST DON'T EXPECT THE STATE TO
20 ALWAYS CHECK AND YOU IGNORE THOSE RESPONSIBILITIES.

21

22 **DR. JONATHAN FIELDING:** IT IS A STATE RESPONSIBILITY.

23

24 **MIKE ANTONOVICH, MAYOR:** IT IS A STATE RESPONSIBILITY, HOWEVER,
25 WE KNOW THE STATE HAS BEEN DELINQUENT. LOCKING UP FELONS IS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STATE RESPONSIBILITY BUT THEY SHIFTED IT DOWN TO THE LOCAL
2 LEVEL.

3

4 **DR. JONATHAN FIELDING:** THAT'S WHY I THINK THE RESULTS OF THESE
5 ARE VERY IMPORTANT, TO LOOK AT, TO ANALYZE AT THE BOARD'S
6 DIRECTION, TO HAVE LOOKED AT THESE SYSTEMS AND LOOKED AT
7 BOTTLED WATER SYSTEMATICALLY. 10 PERCENT OF THE BOTTLED WATER
8 TESTED CONTAINS TRIHALOMETHANES INCLUDING TWO SAMPLES THAT
9 INCLUDED THE STATE MAXIMUM CONTAMINANT LEVELS. COULD YOU
10 EXPLAIN THIS CONTAMINANT AND HOW DOES THIS DETECTION RAISE ANY
11 CONCERNS REGARDING BOTTLED WATER COMPANY TREATMENT PROCESSING
12 OR WATER SOURCES AND ANY ACTIONS WARRANTED BASED ON THESE
13 FINDINGS?

14

15 **DR. JONATHAN FIELDING:** IT IS OF CONCERN. TRIHALOMETHANES ARISE
16 FROM THE CHLORINATION OF WATER TO, IN FACT, ELIMINATE BACTERIA
17 AND OTHER ORGANISMS. THE PRODUCT OF THAT MIXING WITH ORGANIC
18 MATERIAL IS TRIHALOMETHANES. AND THESE ARE FOUND FREQUENTLY
19 WHEN YOU HAVE ORGANIC MATERIAL THAT HASN'T BEEN FILTERED OUT.
20 IT IS A WEAK BUT A CLEAR CARCINOGEN. AND THE STATE NEEDS TO
21 TAKE ACTION IN THOSE SITUATIONS WHERE WE HAVE TRIHALOMETHANES
22 THAT ARE ABOVE THE M.C.L. AND THERE WERE TWO IN THIS
23 SITUATION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** WHAT IS PUBLIC HEALTH'S ROLE IN
2 ENSURING BOTTLED WATER SAFETY FOR THE RESIDENTS OF OUR COUNTY
3 GIVEN THAT THE STATE HAS THAT REGULATORY AUTHORITY?

4

5 **DR. JONATHAN FIELDING:** I THINK ANALYZING THIS DATA, WORKING
6 CLOSELY WITH THE AGRICULTURE COMMISSIONER, WORKING CLOSELY
7 WITH THE STATE, MAKING SURE THAT WHEN THERE IS INFORMATION,
8 THAT THEY GET IT BACK TO US AS WE TALKED ABOUT EARLIER, MAKING
9 SURE WE GET PROMPTER NOTIFICATION AND MAKING SURE THAT THEY'RE
10 IN FACT IN THEIR RESPONSIBILITIES ELIMINATING THE PROBLEM.

11

12 **MIKE ANTONOVICH, MAYOR:** HOW OFTEN DOES THE STATE NOTIFY THE
13 COUNTIES WITH THEIR FINDINGS?

14

15 **ANGELO BELOMO:** WE HEAR FROM THEM FREQUENTLY.

16

17 **MIKE ANTONOVICH, MAYOR:** IS IT LIKE MONTHLY? BIANNUALLY?
18 SEMIANNUALLY?

19

20 **ANGELO BELOMO:** NO WHEN THEY FIND WHAT THEY CONSIDER TO BE
21 SIGNIFICANT FINDINGS IN ONE OF THE WATER SYSTEMS THAT AFFECTS
22 THE PEOPLE OF LOS ANGELES COUNTY, THEY'LL NOTIFY US. I THINK
23 JUST LOOKING BACK OVER THE LAST COUPLE OF YEARS, WE'VE
24 PROBABLY GOTTEN, OH, I DON'T KNOW, FIVE OR TEN NOTIFICATIONS
25 LIKE THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** BECAUSE I NOTICE IN THE BOTTLED WATER
3 THE BRANDS WITH NO DETECTABLE CONTAMINANT WATER I GUESS THE
4 PUREST WATER WAS PENTA, ACTIVATE, BE PURIFIED, NIAGARA,
5 VALERIA, AND GREAT VALUE WERE THE FIVE.

6

7 **ANGELO BELOMO:** AND, MAYOR, I WANT TO MODIFY WHAT I JUST SAID.
8 I THOUGHT YOU WERE REFERRING TO WATER IN GENERAL, SMALL WATER
9 SYSTEMS, LARGE WATER SYSTEMS. BUT YOU WERE REFERRING TO
10 BOTTLED WATER.

11

12 **MIKE ANTONOVICH, MAYOR:** YES.

13

14 **ANGELO BELOMO:** I DON'T RECALL ANY NOTIFICATIONS FROM THE STATE
15 REGARDING EXCEEDENCES OF--

16

17 **MIKE ANTONOVICH, MAYOR:** BUT DO THEY NOTIFY YOU THAT IT WAS
18 TESTED AND THESE WERE THEIR FINDINGS?

19

20 **ANGELO BELOMO:** NO. AND THAT'S WHAT DR. FIELDING HAS ASKED
21 SINCE WE HAVE CONSUMERS IN L.A. COUNTY HE WANTS TO MAKE SURE
22 THAT WE IN FACT DO GET NOTIFIED WHEN THE STATE FINDS AN
23 EXCEEDENCE. SO WE WILL BE REQUESTING THAT INFORMATION MONTHLY
24 FROM THE STATE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** AND CHROMIUM-6 CONTAMINATION, THE
2 STATE HASN'T ESTABLISHED A MAXIMUM CONTAINMENT LEVEL. BUT IT
3 SET A PUBLIC HEALTH GOAL OF .02 PARTS PER BILLION. HOWEVER THE
4 TESTING IN THE CURRENT STUDY SHOWS LEVELS IN THE COUNTY
5 FACILITIES SMALL WELL WATER SYSTEMS AND BOTTLED WATER THAT FAR
6 EXCEED THIS LEVEL.

7

8 **DR. JONATHAN FIELDING:** YES. THIS LEVEL OF .02 PARTS PER
9 BILLION IS A PUBLIC HEALTH GOAL. AND AS COMMISSIONER FLOOREN
10 INDICATED. IT WAS SET. IF YOU, IN FACT, DRANK THAT WATER FOR
11 70 YEARS VIRTUALLY EXCLUSIVELY, YOU WOULD INCREASE YOUR RISK
12 OF CANCER BY 1 IN A MILLION. AND ANY RISK IS OBVIOUSLY ONE WE
13 WANT TO MINIMIZE OR AVOID. THIS IS AN AREA WHERE THERE ARE
14 REALLY NO GOOD HUMAN STUDIES. THIS IS AN EXTRAPOLATION FROM
15 ANIMAL STUDIES. SO THERE'S A LOT MORE RESEARCH THAT NEEDS TO
16 BE DONE.

17

18 **MIKE ANTONOVICH, MAYOR:** SO THE PUBLIC HEALTH GOAL DETECTION IS
19 .02 AND HERE YOU HAVE MOUNTAIN VALLEY BOTTLED WATERS 2.35.
20 MOUNTAIN VALLEY 1 IS 1.68. HAWAIIAN SPRINGS IS 1.26. GELSON'S
21 IS 1.05. AND YET THE PUBLIC HEALTH GOAL IS 0.2. THAT'S NOT A
22 CONCERN?

23

24 **DR. JONATHAN FIELDING:** IT IS A CONCERN. AND THAT'S WHY WE'RE
25 WORKING CLOSELY WITH THE STATE THAT IS GOING TO SET AN M.C.L.,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A MAXIMUM CONTAMINANT LEVEL. AND THE FEDS ARE ALSO DOING THAT.
2 JUST BECAUSE IT'S DETECTED OR BECAUSE PUBLIC HEALTH GOAL SET
3 BY THE STATE DOES NOT MEAN IT HAS SUBSTANTIAL PUBLIC HEALTH
4 CONCERN ATTACHED TO IT. LET ME GIVE A COMPARISON. CANCER IS
5 OBVIOUSLY THE CONCERN. WE KNOW, FOR EXAMPLE, IF CHROMIUM IS
6 INHALED, IT CAN CAUSE LUNG CANCER AND OTHER TYPES OF CANCER.
7 INGESTED, WE DON'T HAVE REALLY THE DATA. IN A MILLION PEOPLE
8 IN LOS ANGELES COUNTY--

9

10 **MIKE ANTONOVICH, MAYOR:** YOU HAVE THE CEMETARIES.

11

12 **DR. JONATHAN FIELDING:** A MILLION PEOPLE IN LOS ANGELES COUNTY,
13 THREE HUNDRED AND THIRTY THOUSAND ROUGHLY ONE IN THREE OF US
14 WILL DEVELOP CANCER AT SOME TIME IN OUR LIFE, THREE HUNDRED
15 AND THIRTY THOUSAND. THIS WOULD INCREASE THAT NUMBER IF YOU
16 WERE EXPOSED TO THAT LEVEL TO THREE HUNDRED THIRTY THOUSAND
17 AND ONE. SO IT IS SOMETHING WE HAVE TO BE CONCERNED ABOUT BUT
18 IT ALSO NEEDS TO BE TAKEN INTO PERSPECTIVE.

19

20 **MIKE ANTONOVICH, MAYOR:** THE STATE HAS SET THEIR GOAL RELATIVE
21 TO CHROMIUM-6. WHAT HAVE THEY GIVEN TO LOCAL PUBLIC HEALTH
22 AGENCIES TO ACHIEVE THIS LEVEL?

23

24 **DR. JONATHAN FIELDING:** WE'VE HAD NO INFORMATION FROM THE STATE
25 ON HOW TO ACHIEVE THAT GOAL. IN SOME CASES, THE EQUIPMENT I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NOT EVEN SURE IS ABLE DETECT THAT VERY, VERY LOW LEVEL. SO
2 THERE'S BEEN NO SPECIFIC ADVICE WITH RESPECT TO THAT ISSUE.

3

4 **MIKE ANTONOVICH, MAYOR:** ISN'T IT STUPID TO HAVE A VERY LOW
5 LEVEL AND NO MEANS OF ENFORCING THE COMPLIANCE TO THAT LEVEL?

6

7 **DR. JONATHAN FIELDING:** I THINK THERE ARE ALWAYS CONCERNS WHEN
8 THERE'S A LEVEL A THAT MAY NOT EVEN BE DETECTABLE, AND, B,
9 WHICH IS PROBABLY NOT ACHIEVABLE WITH CURRENT TECHNOLOGY AND
10 DEVELOPING THE M.C.L., AS YOU POINT OUT, MAYOR, THEY HAVE TO
11 LOOK AT VARIOUS THINGS, INCLUDING THE FEASIBILITY AND THE
12 COST. SO ALL THIS HAS TO BE FACTORED INTO DECIDING WHAT IS AN
13 APPROPRIATE LEVEL?

14

15 **MIKE ANTONOVICH, MAYOR:** OKAY. COULD WE GET THE COMPARISON OF
16 THOSE 40 OR 45 BOTTLED WATERS IN THE NEXT WEEK OR TWO?

17

18 **KURT FLOREN:** ABSOLUTELY.

19

20 **MIKE ANTONOVICH, MAYOR:** AND I WOULD LIKE TO MOVE THAT TO
21 ENSURE THAT THE BOARD IS INFORMED OF ROUTINE WATER QUALITY
22 MONITORING CONDUCTED BY THE DEPARTMENT OF PUBLIC HEALTH, THAT
23 THE BOARD DIRECT THE DIRECTOR OF PUBLIC HEALTH TO PROVIDE
24 QUARTERLY REPORTS ON ITS MONITORING ACTIVITIES INCLUDING
25 FINDINGS AND ACTIONS TAKEN TO ADDRESS WATER QUALITY ISSUES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SECONDED BY SUPERVISOR MARK RIDLEY-THOMAS. WITHOUT OBJECTION,
2 SO ORDERED.

3

4 **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH.

5

6 **MIKE ANTONOVICH, MAYOR:** THANK YOU. 76-A.

7

8 **SUP. RIDLEY-THOMAS:** MR. MAYOR, COLLEAGUES, THE I.H.S.S. ITEM
9 THAT BOTH SUPERVISOR MOLINA BROUGHT TO YOUR ATTENTION FOR
10 CONSIDERATION, THERE'S REPORTS THERE ARE PERSONS I THINK WHO
11 WISH TO BE HEARD BY WAY OF PUBLIC COMMENT. BUT I THINK IT'S
12 WORTH OUR BEING MINDFUL OF THE FACT THAT EARLIER DISCUSSION
13 WAS ENTERTAINED ABOUT THE TRIGGER. AND THIS COULD IMPACT
14 LITERALLY 184,000 INDIVIDUALS IN OUR COUNTY WHO ARE DEPENDENT
15 ON SUCH I.H.S.S. SERVICES AND SOME 150, APPROXIMATELY 150,000
16 PROVIDERS. IT'S NOT A SMALL THING. I THINK IT'S IMPORTANT, THE
17 STRENGTH OF WHAT IS BEFORE US WILL CAUSE US TO HAVE MORE
18 INFORMATION ON A REGULAR BASIS, MORE INPUT THAT IS
19 COMPREHENSIVE IN NATURE. THAT IS ESSENTIALLY WHY I THINK IT'S
20 USEFUL FOR US TO HAVE A COMPREHENSIVE ANALYSIS PRODUCED
21 PERHAPS BY THE TASKFORCE OR AT LEAST VETTED BY THE TASKFORCE.
22 IT IS MY UNDERSTANDING THAT THERE IS A FRIENDLY AMENDMENT. AND
23 IF THAT IS THE CASE, WE ARE ACCEPTIVE FOR THAT FROM MR. MAYOR
24 AND SUPERVISOR YAROSLAVSKY, I BELIEVE. BUT THIS IS A RATHER
25 SIGNIFICANT ISSUE WITH FAR REACHING IMPLICATIONS ON THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 QUALITY OF LIFE OF NEARLY 200,000 RESIDENTS OF THE COUNTY OF
2 LOS ANGELES. WE CAN'T BE TOO ATTENTIVE TO IT. IN-HOME
3 SUPPORTIVE SERVICES IMPACT ALL FIVE DISTRICTS IN A RATHER
4 IMPORTANT WAY. AND I TRUST THAT WE CAN MOVE THIS MATTER
5 FORWARD. AND IF THERE ARE PERSONS WISHING TO BE HEARD, MAYOR,
6 I'M HOPEFUL THAT WE CAN HEAR FROM THEM AND MOVE THE MATTER
7 FORWARD AS SUGGESTED. KIYA STOKES AND RACHEL SCHERER?

8

9 **SUP. YAROSLAVSKY:** I'M GOING TO MAKE THE AMENDMENT FIRST AND
10 THEY CAN SPEAK TO THAT, TOO. PRESENTED BY MYSELF AND MAYOR
11 ANTONOVICH. CURRENTLY THERE ARE APPROXIMATELY I.H.S.S.
12 PROVIDERS ELIGIBLE FOR HEALTH INSURANCE. MANY ARE AT RISK OF
13 LOSING THEIR ELIGIBILITY SHOULD THEIR WORK HOURS BE CUT BELOW
14 THE CURRENT 77 HOURS PER MONTH THRESHOLD. WE THEREFORE MOVE
15 THAT THE BOARD OF SUPERVISORS DIRECT THE CHIEF EXECUTIVE
16 OFFICER, THE DEPARTMENT OF HEALTH SERVICES AND THE DEPARTMENT
17 OF PUBLIC SOCIAL SERVICES TO, NUMBER ONE, PROVIDE AN ANALYSIS
18 OF THE IMPACT OF THE 20 PERCENT REDUCTION IN HOURS WOULD HAVE
19 ON THE I.H.H.S. PROVIDER HEALTH INSURANCE PROGRAM. THIS
20 ANALYSIS SHOULD INCLUDE THE NUMBER OF I.H.H.S. PROVIDERS WHOSE
21 HOURS MAY FALL BELOW 77 HOURS PER MONTH SHOULD THE REDUCTION
22 GO INTO EFFECT. SHOULD ALSO INCLUDE THE FISCAL IMPACT TO
23 D.H.S. SHOULD THESE PROVIDERS LOSE THEIR INSURANCE. IDENTIFY
24 THE MONTHLY WORK HOUR THRESHOLD NEEDED TO PREVENT CURRENT
25 PROVIDERS FROM LOSING HEALTH CARE ELIGIBILITY. FINALLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IDENTIFY ANY AND ALL COSTS THAT WOULD BE INCURRED AS A RESULT
2 OF A REDUCTION IN THE THRESHOLD NUMBER OF HOURS WORKED. NUMBER
3 TWO, PERFORM AN ASSESSMENT OF POTENTIALLY IMPACTED I.H.S.S.
4 PROVIDERS TO DETERMINE ELIGIBILITY FOR ALTERNATIVE HEALTH
5 INSURANCE PROGRAMS CURRENTLY AVAILABLE UNDER THE 1115 WAIVER
6 SUCH AS HEALTHY WAY L.A. THIS ASSESSMENT SHOULD INCLUDE A COST
7 BENEFIT ANALYSIS PROVIDING SUCH COVERAGE. BOTH THESE ANALYSES
8 SHOULD BE INCLUDED IN THE CHIEF EXECUTIVE OFFICER'S REPORT
9 BACK TO THE BOARD.

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. YAROSLAVSKY. LET ME SIMPLY
12 SAY THAT THERE IS INFORMATION THAT WE CURRENTLY HAVE FROM
13 D.P.S.S. AND PURSUANT TO THE AMENDMENT WHICH WE CONSTRUE TO BE
14 FRIENDLY, I WANT THE STAFF PERSON TO MAKE SURE THAT WHAT WE
15 HAVE ALREADY BEEN APPRISED OF GETS TUCKED INTO THE REPORT BACK
16 THAT'S PURSUANT TO THE AMENDMENT. THAT WOULD BE MY REQUEST, AS
17 WELL. MR. MAYOR, I THINK THERE ARE PERSONS WISHING TO BE
18 HEARD.

19

20 **KIYA STOKES:** MY NAME IS KIYA STOKES. I AM THE POLITICAL
21 DIRECTOR WITH S.E.I.U., THE UNITED LONG TERM CARE WORKERS'
22 UNION. AND ON BEHALF OF OUR PRESIDENT LAFONZA BUTLER, WE WOULD
23 DEFINITELY LIKE TO APPLAUD SUPERVISOR MARK RIDLEY-THOMAS AND
24 SUPERVISOR MOLINA FOR PROACTIVELY PROVIDING A MOTION THAT
25 WOULD, ONE, CREATE A TASKFORCE THAT INCLUDES SIGNIFICANT



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 STAKEHOLDERS, ALSO LOOKS AT RESOURCES THAT WOULD EDUCATE THE
2 PROVIDERS AND CONSUMERS. AND WE UNDERSTAND THAT THIS TIME
3 FRAME IS INCREDIBLY SHORT. JANUARY 1, 2012 IS ONLY 33 DAYS
4 FROM TODAY. AND IN TERMS OF THE NUMBER OF PROVIDERS AND
5 CONSUMERS, WE'RE TALKING ABOUT OVER 300,000 L.A. COUNTY
6 RESIDENTS THAT COULD BE IMPACTED BY THIS. SO WE ARE IN SUPPORT
7 OF THIS MOTION AS WELL AS THE AMENDMENTS BY SUPERVISOR
8 ANTONOVICH AND YAROSLAVSKY THAT WOULD LOOK AT THE IMPACT OF
9 HEALTH INSURANCE LOSSES ON THE PROVIDERS AND THE IMPACTS ON
10 THE COUNTY. THANK YOU.

11
12 **RACHEL SCHERER:** MY NAME IS RACHAEL SCHERER AND I'M AN ATTORNEY
13 AT DISABILITY RIGHTS CALIFORNIA. THESE BUDGET CUTS TO I.H.S.S.
14 BY 20 PERCENT ARE GOING TO HAVE A DEVASTATING IMPACT ON THE
15 RESIDENTS OF LOS ANGELES COUNTY. IT'S GOING TO BE A
16 HUMANITARIAN CRISIS IN ALL SERIOUSNESS BECAUSE MANY PEOPLE IN
17 L.A. COUNTY MAY END UP HAVING TO DIE IN THEIR HOMES BECAUSE OF
18 THE SERVICES THEY WILL NOT BE GETTING ANY LONGER OR THEY'LL
19 HAVE TO BE FORCED TO MOVE TO A NURSING FACILITY OR ANOTHER
20 FACILITY TO PROVIDE THE CARE THEY NEED TO LIVE. ALSO, I WANT
21 TO DRAW TO YOUR ATTENTION THAT THE STATE IS GIVING THE COUNTY
22 A REALLY BAD DEAL IN THIS BUDGET CUT AND PARTICULARLY FOR L.A.
23 COUNTY BECAUSE OF THE SIZE. IN L.A. COUNTY, HUNDREDS OF
24 THOUSANDS OF PEOPLE OR MORE ARE GOING TO BE RECEIVING NOTICES
25 DURING THE HOLIDAYS TO APPLY FOR WHAT THEY'RE CALLING A CARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPPLEMENT TO AVOID THESE 20 PERCENT CUTS. THIS IS GOING TO
2 CREATE A HUGE DRAIN ON L.A. COUNTY RESOURCES. YOU'RE GOING TO
3 HAVE HIGH NUMBERS OF PEOPLE WITH DISABILITIES CALLING THEIR
4 COUNTY SOCIAL WORKER TO JUST UNDERSTAND WHAT THIS IS ABOUT AND
5 ALSO THE HOURS THAT IT WILL TAKE FOR THESE WORKERS TO PROCESS
6 THESE NEW APPLICATIONS FOR CARE. THIS MOTION IS CRITICAL
7 BECAUSE AMONG OTHER THINGS IT WILL DEVELOP A TASKFORCE TO
8 ADDRESS HOW TO STRATEGIZE A WAY TO PROCESS THESE HUNDREDS OF
9 THOUSANDS OF CALLS AND APPLICATIONS TO BETTER UNDERSTAND THE
10 BUDGETARY IMPACTS TO THE COUNTY AND ALSO TO PROVIDE A
11 MECHANISM FOR OUTREACH TO INDIVIDUALS WITH DISABILITIES ABOUT
12 HOW TO APPLY FOR THE CARE SUPPLEMENT TO CONTINUE LIVING IN
13 THEIR HOMES. JUST REALLY QUICKLY, OH I MAY BE RUNNING OUT OF
14 TIME, BUT TO GIVE YOU ONE EXAMPLE OF THE FACE OF A PERSON
15 IMPACTED BY THESE CUTS WOULD BE AN INDIVIDUAL WITH ALZHEIMER'S
16 WHO NEEDS PROMPTING TO LIVE IN THE COMMUNITY. AND WITHOUT THE
17 PROMPTING, THEY MAY NOT BE ABLE TO EAT OR TAKE THEIR
18 MEDICATIONS AND GO ON FOR DAYS AND DAYS WHERE THEY'LL
19 EVENTUALLY HAVE TO MOVE TO A FACILITY.

20

21 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. OKAY. WE HAVE A
22 MOTION AND SECONDED. WITHOUT OBJECTION, SUPERVISOR KNABE?

23

24 **SUP. KNABE:** I SUPPORT THE MOTION AND AMENDMENT. BUT MY CONCERN
25 IS THAT WHAT'S BEING PROPOSED HERE IS NOT-- THAT WE'RE USING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANY OF OUR NET COUNTY COST SAVINGS FROM THE STATE'S DECISION
2 TO BACKFILL THESE HOURS. OBVIOUSLY THERE'S MANY PRESSING NEEDS
3 FOR THESE DOLLARS, PARTICULARLY SOME OF THE ISSUES WE
4 DISCUSSED TODAY AS IT RELATES TO PUBLIC SAFETY. SO I HOPE
5 THERE WILL BE A SUFFICIENT CONVERSATION AS IT RELATES TO WHAT
6 HAPPENS WITH THIS NET COUNTY COST SAVINGS TO THE COUNTY. I
7 JUST WOULD LIKE TO THROW THAT IN, SUPPORT THE MOTION AND
8 AMENDMENT.

9

10 **MIKE ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. OKAY.
11 ITEM 10 HELD BY SUPERVISOR KNABE?

12

13 **SUP. KNABE:** MY ISSUE HERE IS REALLY NOT SO MUCH THE MOTION
14 BECAUSE FROM THE STANDPOINT OF THIS ENTERPRISE APPROACH, IT'S
15 A VERY SIGNIFICANT SAVINGS TO THE COUNTY, I THINK IN EXCESS OF
16 5 MILLION DOLLARS. MY BIGGEST CONCERN HERE IS ONCE AGAIN THE
17 IMPLEMENTATION OF THIS PARTICULAR SOFTWARE THROUGHOUT THE
18 COUNTY, THAT THERE IS SOME WAY TO FORCE FEED EVERY SINGLE
19 DEPARTMENT TO PARTICIPATE. THAT WE DON'T HAVE ANY LOOSE ENDS.
20 WE DON'T HAVE ANY DEPARTMENTS GOING OUT ON THEIR OWN THAT
21 WE'VE HAD IN THE PAST TO SORT OF WILLY-NILLY PIECEMEAL THIS
22 SYSTEM. I THINK WE'RE ABSOLUTELY DOING THE RIGHT THING BY
23 GOING THROUGH THE ENTERPRISE SYSTEM. IT'S GOING TO SAVE US A
24 LOT OF MONEY. BUT I WOULD LIKE RICHARD OR SOMEONE TO INDICATE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT, ONE, NOT ONLY WE'LL HAVE THE TRAINING, BUT, TWO, THAT
2 EVERY COUNTY DEPARTMENT WILL BE MANDATED TO USE THE SYSTEM.

3

4 **C.E.O. FUJIOKA:** I THINK THAT'S A GREAT IDEA. IN FACT, AN
5 AMENDMENT TO THIS MOTION THAT STATES THAT ONCE WE HAVE THIS
6 ENTERPRISE LICENSE, THE LICENSE CANNOT BE PURCHASED ON AN
7 INDIVIDUAL BASIS BY DEPARTMENT. IT WOULD BE A GREAT IDEA. I'D
8 ALSO LIKE TO COME BACK WE'LL BE COMING BACK TO THE PROPOSAL TO
9 TAKE THIS CONCEPT OF PURCHASING AN ENTERPRISE LICENSE TO OTHER
10 SOFTWARE PROGRAMS THAT ARE COMMONLY USED THROUGHOUT THE
11 COUNTY. THIS PROPOSAL BEFORE YOU WOULD NOT ONLY SAVE MONEY,
12 BUT WILL GO A LONG WAYS IN HELPING US IMPROVE OUR EFFICIENCY
13 IN OUR SERVICES TO OUR CONSTITUENTS. SO IT'S A SMART
14 APPLICATION PROCESS THAT WE'LL HAVE ACCESS TO THROUGH THIS
15 CONTRACT THAT WILL HELP US PUT COUNTY APPLICATIONS ONLINE FOR
16 A NUMBER OF OUR SERVICES. SO THIS IS A VERY IMPORTANT
17 INITIATIVE.

18

19 **SUP. KNABE:** I JUST THINK IT'S THE RIGHT THING TO DO. OBVIOUSLY
20 WE'VE BEEN TALKING ABOUT THIS A LONG TIME. CONSTITUENT-WISE,
21 IT'S A GREAT BENEFIT TOO ALL THOSE WE SERVE THROUGHOUT THE
22 COUNTY. BUT THE MOST IMPORTANT PIECE IS THAT EVERY COUNTY
23 DEPARTMENT DOES NOT HAVE ANY WIGGLE ROOM. AND WITH THAT, I
24 WOULD MAKE THAT AMENDMENT, MR. MAYOR, TO INCLUDE THE MANDATING
25 OF THIS PROGRAM BEING USED BY EVERY COUNTY DEPARTMENT AND NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE ABILITY TO GO OUT ON THEIR OWN TO GET SOME OTHER SOFTWARE.

2 SO WITH THAT AMENDMENT, I MOVE THE ITEM.

3

4 **C.E.O. FUJIOKA:** GREAT. WE'LL GET THE NOTICE OUT, SIR.

5

6 **SUP. KNABE:** THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** ITEM 33.

9

10 **SUP. KNABE:** 33 WAS JUST THE WATER RATE ADJUSTMENTS. 33 WAS
11 JUST THE WATER RATE ADJUSTMENTS, AND ALL I WANTED ON THE
12 RECORD WAS THAT THESE WERE PASS-THROUGH COSTS. THEY WEREN'T
13 CREATED BY THE COUNTY WATER DEPARTMENT. THEY WERE M.W.D.
14 INCREASES, AM I CORRECT?

15

16 **SPEAKER:** IT'S THIRTY-NINE.

17

18 **MIKE ANTONOVICH, MAYOR:** THIRTY-THREE. WE'RE ON.

19

20 **SUP. KNABE:** OH, I'M SORRY, 39. I WAS HOLDING 39, AS WELL, TOO.

21

22 **SPEAKER:** THIRTY-THREE FIRST?

23

24 **MIKE ANTONOVICH, MAYOR:** LET'S GO TO 39 WHILE YOU'RE ALREADY
25 HERE BECAUSE WE'RE ALL ON BEACHES RIGHT NOW.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DAN LAFFERTY:** DAN LAFFERTY PRINCIPAL ENGINEER WITH THE L.A.
3 COUNTY DEPARTMENT OF PUBLIC WORKS.

4

5 **GREG EVEN:** AND GREG EVEN, SENIOR CIVIL ENGINEER WITH THE L.A.
6 COUNTY DEPARTMENT OF PUBLIC WORKS.

7

8 **SPEAKER:** YEAH, THE RATE INCREASES WE ARE PROPOSING ARE TWO
9 COMPONENTS TO IT. THEY ARE THE PASS-THROUGH COSTS THAT WE'RE
10 EXPERIENCING FROM OUR WHOLESALERS FOR IMPORTED WATER PLUS COST
11 OF LIVING, C.P.I. ADJUSTMENTS.

12

13 **SUP. KNABE:** BUT THAT'S NOT OUR COST OF LIVING, IT'S A PASS-
14 THROUGH COST OF LIVING, IS THAT CORRECT?

15

16 **SPEAKER:** THE STATE LAW ALLOWS US TO MAKE THESE KINDS OF
17 INCREASES, PROVIDE THAT THE GENERAL COST OF LIVING IN THE AREA
18 THAT YOU'RE SERVING, YOU CAN ADJUST YOUR RATES ANNUALLY BY
19 THAT AMOUNT.

20

21 **SUP. KNABE:** WHAT IS THAT AMOUNT?

22

23 **SPEAKER:** THREE POINT ONE PERCENT FOR THIS YEAR.

24

25 **SUP. KNABE:** ALL RIGHT. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** NEXT MOTION IS 33. AND LET ME CALL UP
3 CARLA ANDRUS, DANIEL GOTTLIEB, BRUCE RUSSELL, JON NAHHAS?

4

5 **DAN GOTTLIEB:** I AM PROFESSOR DAN GOTTLIEB. WHY DOESN'T THE
6 COUNTY ALLOW THE LEASE TO LAPSE AND RAISE OUR SHARE OF THE
7 INCOME FROM 10 PERCENT TO 90 PERCENT? AT ONE OF YOUR MEETINGS,
8 SUPERVISOR ANTONOVICH ASKED COUNTY COUNSEL TO ANSWER MY
9 QUESTION AND TO SEND COPIES TO THE BOARD OF SUPERVISORS. WELL,
10 I HAVEN'T RECEIVED AN ANSWER FROM THE COUNSEL WHICH CITES A
11 LAW OR GIVES A NUMBER, A DOLLAR NUMBER. ON THE SURFACE, ANY
12 QUESTIONS- MY QUESTIONS SEEM SO COMPELLING THAT IT SHOULD BE
13 ADDRESSED IN EVERY PROJECT ALTERNATIVE. NO PROJECT ALTERNATIVE
14 IN EVERY MARINA DEL REY E.I.R. THANK YOU.

15

16 **BRUCE RUSSELL:** BRUCE RUSSELL, MARINA DEL REY. I JUST WANTED TO
17 POINT OUT THAT MARINER'S VILLAGE HAS THE LOVELIEST STRIP OF
18 WATERSIDE WHICH UNFORTUNATELY IS REALLY CLOSE TO THE PUBLIC.
19 AND IN RE-NEGOTIATING THE PROCESS, I WOULD HOPE THAT THEY FIND
20 SOME WAY OF LETTING THE PUBLIC IN OCCASIONALLY, WHICH IS DONE
21 ON THE BOAT PARADE, BUT ON OTHER OCCASIONS LIKE REGATTAS, SO
22 THAT THEY CAN BENEFIT FROM THIS WONDERFUL STRIP OF WATER SIDE
23 WALKING.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JON NAHHAS:** SUPERVISOR, JON NAHAS, WHY HAS THE MINIMUM RENT
2 NOT BEEN CHANGED ON THIS PARCEL? THIS IS THE MOST PREMIUM
3 LOCATION ON OUR PUBLIC LANDS AND THEY HAVE CONTINUALLY RAISED
4 THE RENTS ON THE RESIDENTS BUT THIS BOARD HAS NOT REFLECTIVELY
5 RAISED THOSE RENTS ON THE LESSEE. WHAT IS NOT COVERED IN THE
6 STAFF REPORT IS THE GROSS REVENUE OF THIS PARTICULAR PARCEL,
7 BE ABLE TO SEE IF THIS IS A FAIR RENT? WE DON'T THINK THAT MR.
8 RICHARD VOLPERT AND THE ATTORNEYS ARE ACTING ON BEHALF OF THE
9 PUBLIC HERE. AND WHAT WE SEE IS THAT THERE'S A HUGE LACK OF
10 TRANSPARENCY. WE WOULD LIKE TO SEE HOW MUCH THIS LESSEE IS
11 MAKING PER MONTH ON THIS PARCEL. IT IS NOT IN THE STAFF
12 REPORT. AND WE THINK IT'S NOT A COINCIDENCE THAT ALLEN
13 ROBBINS, SENATOR ALLEN ROBBINS, WAS CONVICTED ON EIGHT COUNTS
14 OF POLITICAL CORRUPTION BECAUSE OF HIS INVOLVEMENT IN THIS
15 PARTICULAR PARCEL. AND WE WANT TO MAKE SURE BECAUSE THERE HAVE
16 BEEN SO MANY PEOPLE THAT HAVE GOTTEN INTO TROUBLE AND BEEN
17 CONVICTED AND SENTENCED TO PRISON, THAT WE SEE WHAT THE
18 FINANCIAL DOCUMENTS MAY LOOK LIKE. AND WE'VE ASKED AND WE JUST
19 DO NOT HAVE THAT INFORMATION. WE WANT TO MAKE SURE THAT IN
20 STAFF REPORTS WHEN YOU'RE TALKING ABOUT PERCENTAGE RENT
21 INCREASES THAT YOU PROVIDE THAT TO THE PUBLIC AND THAT YOU ARE
22 TRANSPARENT IN THIS PROCESS. AND YOU HAVE CONTINUALLY NOT
23 ALLOWED THAT TO HAPPEN. AND THE MINIMUM RENT IS ARTIFICIALLY
24 LOW. WE WANT AN EXPLANATION AS TO WHY THIS MINIMUM RENT IS SO
25 ARTIFICIALLY LOW. AGAIN, THIS IS THE PREMIUM REAL ESTATE IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MARINA DEL REY FOR 162,000 PER MONTH ON THAT PARTICULAR
2 PROJECT, THE TAXPAYERS AT MINIMUM RENT, ARE NOT GETTING THEIR
3 FAIR SHARE.

4

5 **MIKE ANTONOVICH, MAYOR:** YES, MA'AM.

6

7 **CARLA ANDRUS:** GOOD MORNING, BOARD OF SUPERVISORS, OR
8 AFTERNOON. WE DO NEED MORE TRANSPARENCY IN THIS PROCESS. WE DO
9 NEED SUNSHINE ORDINANCES. WE NEED REFORM OF THE PROCESS. AND
10 WE REALLY SHOULD CONSIDER LETTING THIS LEASE LAPSE AND TAKE IT
11 FROM THERE. THANK YOU.

12

13 **MIKE ANTONOVICH, MAYOR:** MR. PREVEN? MR. PREVEN'S COMING UP,
14 COULD WE CHECK ON THE INFORMATION THAT MR. GOTTLIEB'S SUPPOSED
15 TO RECEIVE, THE STATUS OF THAT?

16

17 **ANDREA ORDIN:** I WILL CHECK ON THAT.

18

19 **MIKE ANTONOVICH, MAYOR:** MR. PREVEN.

20

21 **ERIC PREVEN:** YES, IT IS ERIC PREVEN THE COUNTY RESIDENT FROM
22 DISTRICT 3. AND THIS PARTICULAR ITEM HAS CAUSED ME TREMENDOUS
23 ANXIETY. THE FACT THAT THIS PRIME PIECE OF REAL ESTATE, FOR
24 MEMBERS OF THE PUBLIC WHO ARE NOT PAYING CAREFUL ATTENTION,
25 WE'RE TALKING ABOUT THE JETTY THE BEAUTIFUL PART WHICH HAS, WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAN'T EVEN ESTIMATE HOW MANY APARTMENT BUILDINGS, SUPERVISOR
2 YAROSLAVSKY. I MEAN THERE ARE PROBABLY A DOZEN BUT MAYBE LESS.
3 BUT THE NUMBER OF ACTUAL APARTMENTS WHICH PAY PROBABLY 3, 4,
4 5,000 A MONTH AT MINIMUM, THE REVENUE HERE IS, FRANKLY,
5 ASTOUNDING. THIS PLACE HAS A LITTLE DELI ON TOP THAT YOU CAN
6 GO IN. THIS IS A BEAUTIFUL, BEAUTIFUL SPOT. IT'S A GREAT
7 LOCATION FOR THE PARADE. WHAT IS VERY, VERY UPSETTING, C.E.O.
8 FUJIOKA AND I THINK YOU KNOW WHERE I'M GOING HERE, IS THAT A
9 GREAT LAW FIRM, A TRULY EXCEPTIONAL LAW FIRM CALLED MUNGER
10 TOLLES. YOU MAY KNOW RICHARD VOLPERT, HE'S ONE OF THE FINEST
11 LOS ANGELOS FRANKLY WE'VE EVER HEARD OF. THIS GUY IS ON
12 EVERY BOARD. HE'S ASPECTACULARLY CHARITABLE FELLOW. AND YET HE
13 IS CONSULTING WITH MR. FUJIOKA NOT JUST ON THE MARINA PROJECT
14 BUT ALSO ON THE GRAND AVENUE PROJECT. NOW HIS EXPERTISE IS
15 FASCINATING. WHAT HE DOES, AND ONE LITTLE DETAIL, IS HE EX
16 EXCISES FROM THE COUNTY THE CONFLICT OF INTEREST LANGUAGE. MS.
17 ORDIN, I DO WANT YOU TO HEAR THAT BECAUSE IT'S IMPORTANT. THE
18 CONFLICT OF INTEREST LANGUAGE IN WHICH RICHARD VOLPERT SIGNS
19 AN AGREEMENT WITH THE COUNTY IS EXCISED. HE IS ABLE TO
20 NEGOTIATE THAT BECAUSE HE IS, AS I SAID, A TRULY ESTEEMED
21 AMERICAN. NOW, WE ARE, THE COUNTY, IS GETTING OFF OFF ALL
22 THESE APARTMENT BUILDINGS, THE RENT THAT THE LESSEE PAYS TO
23 THE COUNTY IS 160,000 DOLLARS. WE'VE INCREASED IT, THANK GOD,
24 FROM 11 TO 13 PERCENT. 11 TO 13. I WOULD LIKE TO ASK RICHARD
25 VOLPERT OR DON KNABE HOW COULD THAT POSSIBLY REFLECT ANYTHING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT'S IN THAT? WE ARE AS C.E.O. FUJIOKA TOLD US IN A
2 FINANCIAL CRISIS. THIS IS OUR FINEST ASSET EXCEPT FOR MALIBU,
3 SUPERVISOR YAROSLAVSKY.

4

5 **MIKE ANTONOVICH, MAYOR:** THANK YOU. ASK A QUESTION TO MR.
6 FUJIOKA, COUNTY COUNSEL. THE ISSUE OF THE RENT AND WHAT THE
7 COUNTY CHARGES FOR THE RENT VERSUS THE MARKET VALUE OF THAT,
8 HOW DO WE DETERMINE THAT?

9

10 **ANDREA ORDIN:** THE C.E.O. WOULD BE THE ONE WHO IS PRIMARILY
11 RESPONSIBLE. BUT WE ALSO HAVE TOM ____ HERE AS WELL SO PERHAPS
12 HE COULD RESPOND.

13

14 **C.E.O. FUJIOKA:** HE HAD TO LEAVE.

15

16 **MIKE ANTONOVICH, MAYOR:** THANK YOU, MR. PREVEN. THANK YOU.
17 SANTOS, HOW DO YOU DETERMINE THE MARKET RATE WHEN YOU DO THE
18 LEASING? AND IS THERE AN ESCALATION CLAUSE IN THESE LEASES?

19

20 **SANTOS KREIMANN:** THE MARKET RATE IS DETERMINED BY THE--

21

22 **MIKE ANTONOVICH, MAYOR:** YOU HAVE AN APPRAISAL, BUT HOW IS
23 THAT- WHAT'S YOUR FORMULA?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SANTOS KREIMANN:** THE FORMULA FOR THE APPRAISAL, I'D HAVE TO
2 GET BACK TO YOU TO GIVE YOU SPECIFIC DETAILS OF THAT
3 APPRAISAL. BUT THE MARKET IS BASICALLY DETERMINED BY THE WIDE
4 NUMBER OF LESSEES THAT WE HAVE PROVIDING APARTMENT UNITS. AND
5 SO THE MARKET IS BASICALLY DETERMINED BY WHAT THE MARKET WILL
6 BEAR IN TERMS OF WHAT THE VARIOUS LESSEES ARE OFFERING.

7

8 **MIKE ANTONOVICH, MAYOR:** ON THIS PARCEL, WHAT HAS BEEN THE
9 ESCALATING CAUSE?

10

11 **SANTOS KREIMANN:** THE ESCALATING CAUSE?

12

13 **MIKE ANTONOVICH, MAYOR:** IS IT THE SAME OWNER?

14

15 **SANTOS KREIMANN:** IT IS THE SAME OWNER. WHAT WE'RE ASKING YOU
16 TO DO HERE IS PART OF THE-- IT'S INCREASE IN THE GROSS
17 PERCENTAGE RENT THAT THE COUNTY RECEIVES AS WELL AS MAKING
18 ADJUSTMENTS TO INSURANCE REQUIREMENTS AND THE MINIMUM RENT
19 REQUIREMENT THAT'S REQUIRED.

20

21 **MIKE ANTONOVICH, MAYOR:** SO THE COUNTY IS GETTING A LARGER
22 SHARE.

23

24 **SANTOS KREIMANN:** THAT'S CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** SO THERE'S AN ESCALATION CLAUSE WHERE
2 WE WILL RECEIVE MORE AND THAT'S PREDICATED UPON THE MARKET
3 VALUE OF THAT PROPERTY?

4

5 **SANTOS KREIMANN:** THAT'S CORRECT. THE AMOUNT OF GROSS RECEIPTS
6 THAT ARE GENERATED FROM THE--

7

8 **MIKE ANTONOVICH, MAYOR:** AND THAT'S PUBLIC INFORMATION?

9

10 **SANTOS KREIMANN:** YES, IT IS.

11

12 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR KNABE WILL MOVE HAVE SECOND
13 IT WITHOUT OBJECTION, SO ORDERED. 76-B, ALEXIS LANTZ.

14

15 **SUP. KNABE:** MR. MAYOR, MAY I JUST CLARIFY, THERE WAS ONE
16 COMMENT MADE ABOUT FORMER SENATOR ROBBINS? THE ISSUE THERE HAD
17 NOTHING TO DO WITH THE PARCEL. THAT WAS A FAMILY SITUATION.
18 AND AN INVESTMENT GROUP THAT HE WAS INVOLVED IN HAD NOTHING TO
19 DO WITH MARINER'S VILLAGE SPECIFICALLY AS IT RELATED TO ANY
20 NEGOTIATIONS WITH THE COUNTY.

21

22 **MIKE ANTONOVICH, MAYOR:** ITEM 76-B.

23

24 **ALEXIS LANTZ:** THANK YOU SO MUCH, MAYOR ANTONOVICH AND
25 HONORABLE SUPERVISORS FOR YOUR TIME AND ATTENTION TODAY. I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALEXIS LANTZ, THE PLANNING AND POLICY DIRECTOR FOR THE LOS
2 ANGELES COUNTY BICYCLE COALITION AND I'M HERE TODAY TO VOICE
3 OUR ORGANIZATION'S SUPPORT FOR THE MOTION INTRODUCED BY
4 SUPERVISOR YAROSLAVSKY. BICYCLING IS GROWING IN L.A. COUNTY
5 FOR A MYRIAD OF REASONS. IT'S GROWN BY OVER 30 PERCENT IN THE
6 LAST NINE YEARS. MANY OF THE REASONS HAVE TO DO WITH
7 ECONOMICS, PUBLIC HEALTH, THE ENVIRONMENT. BICYCLING FOR
8 TRANSPORTATION, AGAIN WHEN INTEGRATED WITH PUBLIC TRANSIT, IS
9 COST-EFFECTIVE, GREAT FOR OUR INDIVIDUAL AND OUR PUBLIC HEALTH
10 AS WELL AS THE ENVIRONMENT. SO IT ALSO HELPS WITH OUR REGIONAL
11 AIR QUALITY AND THE GOALS WE'RE WORKING TOWARDS WITH S.B.375
12 AND OUR R.T.P. AND S.C.S. THAT'S GOING ON CURRENTLY. BUT WE
13 NEED TO ENSURE THAT WE'RE IMPROVING THE SAFETY OF OUR STREETS.
14 INNOVATION IS BEING DONE ACROSS L.A. COUNTY, THE STATE AND THE
15 NATION TO ADDRESS ROADWAY SAFETY FOR ALL USERS AND TO
16 IMPLEMENT INNOVATIVE BIKEWAY DESIGNS THAT NOT ONLY IMPROVE THE
17 SAFETY FOR PEOPLE CYCLING BUT ALSO GOING TO ATTRACT AND
18 ENCOURAGE MORE PEOPLE TO BICYCLE. ACCORDING TO THE U.S. CENSUS
19 FOR L.A. COUNTY ABOUT 18 PERCENT OF DAILY BICYCLE RIDERS ARE
20 FEMALE. AND ABOUT 14 PERCENT OF OUR MORNING COMMUTE TRAFFIC IS
21 CAUSED BY PARENTS DROPPING THEIR CHILDREN OFF AT SCHOOL. SO WE
22 REALLY WANT TO CREATE AND SEE A BIKE PLAN THAT CAN ENCOURAGE
23 PEOPLE IN THE UNINCORPORATED COUNTIES, MORE WOMEN AND
24 CHILDREN, TO RIDE TO SCHOOL, TO WORK FOR THEIR DAILY NEEDS.
25 AND THAT WE BEGIN TO SEE GREATER EQUITY IN THE TYPE OF PEOPLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHO ARE BICYCLING. SO WE FEEL THIS MOTION BEFORE YOU TODAY
2 WILL HELP FURTHER STRENGTHEN THE DRAFT COUNTY BICYCLE PLAN AND
3 ENSURE THE PROJECT IS PROPOSED TRULY IMPROVES THE SAFETY OF
4 OUR ROADWAYS, ESPECIALLY FOR PEOPLE WHO NEED OR CHOOSE TO
5 BICYCLE TO MEET THEIR DAILY NEEDS. WE WANT THE PLAN TO NOT
6 ONLY BE A GUIDE FOR IMPLEMENTATION BUT A VISIONARY PLAN FOR
7 THE NEXT 20 YEARS THAT WILL HELP CREATE SAFER STREETS AND
8 MAXIMIZE OUR EXISTING AND PROPOSED PUBLIC TRANSPORTATION
9 INVESTMENT SO L.A. COUNTY TRULY BECOMES A HEALTHIER AND MORE
10 MOBILE, BETTER CONNECTED AND MORE LIVABLE COUNTY. AND SO WE
11 FEEL THE MOTION BEFORE YOU GIVES THE GUIDANCE TO STAFF NEEDED
12 TO DO JUST THAT.

13

14 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

15

16 **ALEXIS LANTZ:** IN ORDER TO MOVE FORWARD.

17

18 **MIKE ANTONOVICH, MAYOR:** THANK YOU, ALEXIS. MOTION BY
19 SUPERVISOR YAROSLAVSKY?

20

21 **SUP. YAROSLAVSKY:** I JUST WANT TO THANK ALEXIS FOR HER PATIENCE
22 IN SITTING THROUGH THIS AND I WOULD MOVE APPROVAL.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. ITEM
2 NUMBER 52, 52? LET ME CALL UP DR. GOTTLIEB, BRUCE RUSSELL,
3 CARLA ANDRUS, JON NAHHAS.

4

5 **BRUCE RUSSELL:** BRUCE RUSSELL ON THE AMENDMENT TO LOCAL
6 COASTAL, MARINA LOCAL COASTAL PLAN. IN 1996, THE BOARD OF
7 SUPERVISORS MADE A SOLEMN PROMISE TO THE CALIFORNIA COASTAL
8 COMMISSION TO RESERVE PARCEL OK AT MARINA DEL REY FOR MUCH-
9 NEEDED OFF-BEACH PARKING ON WASHINGTON BOULEVARD AND TO KEEP
10 PARCEL FF AS AN OPEN SPACE OR PARK IN MITIGATION FOR THE
11 PERMITTED BUILDING DENSITY AROUND IT. YET EARLIER THIS MONTH,
12 THE COUNTY WENT BACK ON BOTH THOSE PROMISES AND HANDED BOTH
13 THESE PRECIOUS PUBLIC OPEN SPACES OVER TO PRIVATE DEVELOPMENT.
14 IN THE CASE OF OT, WHICH UNDER THE RULES WAS SUPPOSED TO BE AS
15 UNTOUCHABLE PUBLIC PARKING, THIS IS BEING HANDED OVER TO A
16 DEVELOPER OF LUXURY APARTMENTS FOR THE RIDICULOUS RETURN OF
17 475,000 DOLLARS A YEAR. FF IS THE SOLE PUBLIC PARKING SPACE IN
18 A HUGE AREA CONSISTING OF THREE QUARTERS OF A MILE ALONG VIA
19 MARINA AND UP AND DOWN _____. THERE'S TAHITI, MARQUESAS AND
20 BORA BORA. WHEN IT IS BUILD ON, THERE WILL NOT BE ONE SINGLE
21 PARKING SPACE IN THIS AREA, ROUGHLY A THIRD OF THE TOTAL AREA
22 OF MARINA. THE RESULT BE TO TURN THE SOUTHWEST AREAS OF MARINA
23 INTO A SEMI-PRIVATE PRESERVE. THIS AMENDMENT, WHICH YOU SEEM
24 SO PROUD OF, IS IN FACT A STRING OF BROKEN PROMISES AND
25 BETRAYALS OF PUBLIC TRUST. I THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JON NAHHAS:** JON NAHHAS. MR. KNABE TOLD THE CALIFORNIA COASTAL
3 COMMISSION THAT THE COUNTY LISTENED. YET WE, AS THE PUBLIC,
4 HAVE NO INDICATION THAT THAT HAS HAPPENED HERE IN THE BOARD OF
5 SUPERVISORS. WHEN THIS ITEM CAME IN FRONT OF US, IN FRONT OF
6 YOU, YOU GAVE US 30 SECONDS TO SPEAK ON A CONSOLIDATED
7 L.C.P.A.? AND THERE WAS NO DIALOGUE. WE DIDN'T HEAR FROM MR.
8 RIDLEY-THOMAS, MISS MOLINA, MR. YAROSLAVSKY AND MAYOR
9 ANTONOVICH. NOT ONE SUPERVISOR HAD ANYTHING TO SAY ABOUT THESE
10 LARGE BOATS, THESE LARGE YACHTS GOING IN OUR PUBLIC HARBOR IN
11 MARINA DEL REY. AT THIS POINT IN TIME, I MUST STRONGLY EXPRESS
12 AN OBJECTION TO PROVIDING MORE OPPORTUNITIES FOR WEALTHY
13 PEOPLE TO RECREATE AT THE BEHEST OF OUR GENERAL PUBLIC. WE
14 CANNOT ALLOW THE PUBLIC RECREATIONAL OPPORTUNITIES TO GO AWAY
15 BECAUSE MORE AND MORE PEOPLE WANT TO BUY LARGER YACHTS. THE
16 TOP 5 PERCENT OF OUR POPULATION WANT TO BUY THESE MEGAYACHTS.
17 IT IS IRRESPONSIBLE FOR THIS BOARD OR ANYBODY IN PUBLIC OFFICE
18 FOR THAT MATTER TO EVEN CONSIDER THIS. YES, YOU'RE GOING TO
19 GET MORE MONEY FOR IT. BUT, AGAIN, WE STRONGLY OBJECT TO THIS
20 HAPPENING. AND WE WANT THIS BOARD TO ACT ACCORDINGLY AND
21 REPRESENT THE PUBLIC AND PUT THEIR FOOT DOWN AND SAY WE WILL
22 NOT TURN OUR BACKS ON THE GENERAL PUBLIC. AND AGAIN WE'RE
23 ASKING FOR SUNSHINE ORDINANCES, SUNSHINE COMMISSION. WE WANT
24 TRANSPARENCY. WE DON'T FEEL THIS WAS PROPERLY HEARD. 30
25 SECONDS IS NOT A PROPER FORMAT BY WHICH WE CAN EXPRESS OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONCERNS. WE WOULD LIKE TO SEE THE COUNTY OPEN A LITTLE BIT
2 MORE.

3

4 **MIKE ANTONOVICH, MAYOR:** LET ME ALSO CALL UP AARON CLARK. YES,
5 DOCTOR.

6

7 **PROFESSOR GOTTLIEB:** I'M PROFESSOR GOTTLIEB. I'M CONCERNED
8 ABOUT THE HANDLING OF SAFETY ISSUES IN THE DEVELOPMENT OF
9 SENSITIVE AREAS AS IN MARINA DEL REY AND OTHER AREAS. I
10 RECENTLY SENT A LETTER TO THE C.E.O. AND COUNSEL POINTING OUT
11 THAT OIL WELLS ARE NOT BEING ABANDONED ACCORDING TO DOGGER'S
12 RULES. WATER POLLUTION AT MARSHAL NEWHALL RANCH IS POSSIBLY
13 COVERED UP. SUPPRESSION OF EARTHQUAKE INFORMATION IN THE
14 L.C.P., E.I.R. AND AFFORDABLE HOUSING DOCUMENTS FROM MARINA
15 DEL REY. HERE IS A PICTURE OF THE EFFECT OF THE NORTHRIDGE
16 EARTHQUAKE ON MOTHER'S BEACH. COULD YOU GIVE THAT TO THE
17 MAYOR? SO THAT'S NORTHRIDGE EARTHQUAKE IN 1994. I'M NOT SAYING
18 THAT THIS SHOULD STOP DEVELOPMENT, BUT IT SHOULD BE INCLUDED
19 IN A LIST OF DANGERS IN THE MARINA DEL REY IN CASE SOMEONE
20 DISCOVERS RELEVANT INFORMATION ABOUT THIS PHYSICAL FACT WHICH
21 MAY SAVE LIVES. I COULDN'T FIND THE NORTHRIDGE EARTHQUAKE
22 MENTIONED IN THE NEW L.C.P. OR THE OLD L.C.P. OR OF THESE
23 PICTURES SHOWN. I GOOGLED AND FOUND A PAPER ON THE WEB WRITTEN
24 AFTER THE NORTHRIDGE EARTHQUAKE POINTING OUT THAT KING HARBOR
25 AND ADJACENT AREAS OF SANTA MONICA HAVE HAD SEVERAL DAMAGES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM THE MARINA DEL REY, HAD SEVERE DAMAGE, MORE SEVERE DAMAGE
2 THAN MARINA DEL REY. KING HARBOR IS IN REDONDO BEACH AND IT'S
3 FURTHER FROM THE EPICENTER OF THE EARTHQUAKE. SO THAT'S
4 INTERESTING QUESTIONS. AND THAT INFORMATION WAS DELETED FROM
5 AT LEAST ONE REPORT THAT I READ. SO I THINK THESE THINGS
6 SHOULD BE IN EVEN IF THEY DON'T HAVE TO KILL THE DEVELOPMENT,
7 BUT THEY SHOULD BE IN. THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP,
10 YES, MA'AM. MR. PREVEN?

11

12 **CARLA ANDRUS:** BOARD OF SUPERVISORS, YOU CANNOT ADOPT THE
13 RESOLUTION OF CERTIFICATION FOR AMENDMENT 111. I WATCHED THE
14 ARTFUL DECEPTION THAT THE COUNTY AND THE DEVELOPERS ENGAGED IN
15 AT THE COASTAL COMMISSION HEARING FOR AMENDMENT 111. I ALSO
16 RECOGNIZED THE FAILURE OF THE COASTAL STAFF REPORT TO INFORM
17 THE COASTAL COMMISSION OF THE STATUS OF OUR PROTECTED PARK,
18 PARKS AND PARKING LOTS. MOST SPECIFICALLY PARCEL OT RESERVED
19 FOR PARKING AND PARCEL FF RESERVED FOR A PARK. IT WAS A
20 CONDITION OF OUR 96 CERTIFIED LOCAL COASTAL PROGRAM. I WATCHED
21 REPRESENTATIVE LEGACY PARTNERS AND JACK AMESWORTH, THE COASTAL
22 STAFF, MISREPRESENT THE COASTAL IMPROVEMENT FUND, KNOWING THAT
23 THERE ARE FUNDS UNACCOUNTED FOR AND UNANSWERED QUESTIONS IN
24 REGARDS TO THAT FUND, A FUND PUT IN PLACE TO ENSURE THE
25 BUILDING OF A PARK ON PARCEL FF. IT WAS A MASTERFUL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MISDIRECTION. AND MISSING INFORMATION. BUT IT DOES NOT EVADE
2 THE SIMPLE TRUTH THAT YOU ARE BOUND TO HONOR THE RESERVED
3 STATUS OF PARCEL OT AND FF. I BROUGHT YOU SOME SUPPORTING
4 DOCUMENTS FOR EACH SUPERVISOR TO LOOK AT. I TRANSCRIBED THESE
5 FROM THE HEARING TAPES OF '96. I DIDN'T DO THE WHOLE THING,
6 BUT I REALLY DID FOCUS ON PARCEL OT AND FF AND HOW WE ARE
7 PROTECTED. SO I HOPE YOU REALLY LOOK AT THAT. THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU, MA'AM.

10

11 **AARON CLARK:** MAYOR ANTONOVICH, BOARD MEMBERS, I'LL BE VERY
12 BRIEF. MY NAME NAME IS AARON CLARK FROM ARMBRUSTER GOLDSMITH &
13 DELVAC. I WAS AT THE NOVEMBER THIRD HEARING. AND I'D LIKE TO
14 PRESENT A COUNTER POINT TO WHAT YOU'VE HEARD. I THOUGHT IT WAS
15 AN EXTRAORDINARY HEARING. I'D NEVER SEEN A COASTAL COMMISSION
16 HEARING QUITE LIKE THAT. IT WAS A LONG, VERY OPEN, VERY
17 DAYLIGHTED PROCESS, DOZENS OF HEARINGS AMONG MULTIPLE
18 PROJECTS, FULLY VETTED BY THE PUBLIC. MAYBE TOO MUCH
19 DISCUSSION, FRANKLY. AND SO IT CULMINATED IN THIS NOVEMBER
20 THIRD HEARING. AND I JUST WOULD RESPECTFULLY REQUEST THIS
21 BOARD TO ADOPT THE COMMISSION'S WELL-REASONED SUGGESTED
22 MODIFICATIONS AND WE'LL MOVE FORWARD. THANK YOU VERY MUCH.

23

24 **MIKE ANTONOVICH, MAYOR:** THANK YOU. MR. PREVEN?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY
2 RESIDENT FROM DISTRICT 3 AND I WILL BE EXCEPTIONALLY BRIEF ON
3 THIS. MARINA DEL REY HAS A NUMBER OF SLIPS, OKAY FOR THOSE WHO
4 UNDERSTAND HOW THIS WORKS, AND MARINA DEL REY'S CHARTER
5 SPECIFIES, SUPERVISOR RIDLEY-THOMAS AND MAYOR ANTONOVICH, IF
6 YOU WILL, THIS IS SUCH AN IMPORTANT ITEM. I JUST DON'T WANT--
7 BUT THERE WILL BE-- BUT, SIR, THERE WILL BE NO REDUCTION IN
8 PARKING, BUT FOR YACHTS, OKAY, I'M TRYING, SIR, BUT IT'S VERY
9 DIFFICULT TO PITCH TO GUYS WHO ARE TALKING. ALL RIGHT, DO YOU
10 KNOW WHAT? LET ME GO BACK TO MY POINT. MARINA DEL REY IN
11 CHARTER IS FOR THE PUBLIC AND THE REGULAR FOLKS WHO LIKE TO
12 SAIL. AND THAT WAS KIND OF A VERY IMPORTANT PIECE OF WRITING.
13 WE HAVE LOST SIGHT OF THAT. AND IT'S TAKEN US A NUMBER OF
14 YEARS IN WHICH SUPERVISOR KNABE AND SANTOS KREIMANN WILL TELL
15 YOU WE LISTENED, AMERICA, I MEAN MARINA DEL REY, I MEAN L.A.
16 COUNTY. WE LISTENED CAREFULLY AND WE IGNORED THE PUBLIC'S
17 REQUEST THAT THESE SLIPS, OF WHICH THERE'S A LIMITED NUMBER,
18 NOT BE MODIFIED, WHICH IS WHAT THE COASTAL COMMISSION
19 APPROVED, FINALLY, AFTER UNANIMOUSLY FIGHTING IT OR THEY
20 FINALLY APPROVED IT EXCEPT FOR ONE COMMISSIONER ON NOVEMBER
21 3RD AND IT WAS A VERY NICE OPEN MEETING FOR THOSE WHO COULD
22 TRAVEL DOWN TO OCEAN SIDE, WHICH IS NOT HERE OR NEAR MARINA
23 DEL REY. BUT DURING THAT PROCESS, WHAT HAS TAKEN PLACE IS A
24 GROSS ABNIGATION OF THE CHARTER OF MARINA DEL REY. WE ARE
25 COLLECTIVELY A PART OF SOMETHING THAT IS GOING TO CAUSE THE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 ABU DHABI YACHT FOLKS TO HAVE MUCH MORE SPACE AND THE REGULAR
2 PEOPLE WHO HAVE SMALL BOATS WHO WERE PUSHED OUT BY A PROCESS
3 THAT I CAN BEST DESCRIBE BY INCREASING THE RENT SO THAT THEY
4 COULDN'T PAY. AND THEN VACANCY NUMBERS, WHICH WERE SHOWN AS A
5 RATIONALIZATION FOR GETTING RID OF SOME OF THESE SMALLER BOAT
6 SLIPS AND REPLACING THEM WITH GIANT YACHTS. WHICH I LIKE GIANT
7 YACHTS, YOU MAY NOT KNOW, BUT I WAS AT THE AMERICAS CUP'S SAN
8 DIEGO AND I'M ACTUALLY WELL _____ TO THE YACHTS AND I WAS
9 ALSO IN ABU DHABI _____.

10

11 **SUP. KNABE:** MR. MAYOR, JUST SOME COMMENTS. FIRST OF ALL, I
12 FIND IT RATHER IRONIC SOME OF THIS TESTIMONY. IN 2008 THE
13 COASTAL COMMISSION SORT OF KICKED OUR REAR ENDS AND SAID A LOT
14 OF DIFFERENT THINGS. NOW ALL OF A SUDDEN THE COASTAL
15 COMMISSION'S WRONG BECAUSE THEY APPROVED OUR PLAN. THEY DIDN'T
16 APPROVE IT ON A NARROW MARGIN. THEY APPROVED IT WITH AN 11-1
17 VOTE LAST MONTH. I TRAVELED TO OCEANSIDE TO TESTIFY ON BEHALF
18 OF OUR PLAN. THIS ITEM IS OUR CONSIDERATION OF THE RESOLUTION
19 TO RATIFY THE CHANGES THAT THE COASTAL COMMISSION APPROVED.
20 REGARDLESS OF WHAT YOU MAY HAVE HEARD TODAY, THIS HAS BEEN
21 YEARS OF COMMUNITY AND STAKE HOLDER INPUT. IT'S TIME TO MOVE
22 FORWARD TO UPDATE THIS EXTRAORDINARY DESTINATION FOR OUR
23 RESIDENTS, BOATERS, VISITORS TO LOS ANGELES COUNTY AND FOR
24 THOSE WHO CALL IT HOME. IT HAS INCREDIBLE POTENTIAL. AND WITH
25 THE COASTAL COMMISSION'S APPROVAL, WE HAVE AN OPPORTUNITY TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REVITALIZE AN AREA THAT HASN'T SEEN CHANGE IN OVER 40 YEARS.
2 AND OUR PLANS WILL SET US ON A COURSE TO A BETTER INTEGRATED
3 URBAN WATERFRONT WITH IMPROVED ACCESS TO WATER, GREATER
4 SERVICES AND AMENITIES FOR ALL OF OUR RESIDENTS, VISITORS AND
5 BOATERS. BUT I WANT TO TAKE A MOMENT TO CONGRATULATE OUR
6 COUNTY STAFF FROM DEPARTMENT OF BEACHES AND HARBORS AND
7 REGIONAL PLANNING FOR THEIR FINE WORK, WITH THE COASTAL
8 COMMISSION STAFF IN SECURING OUR APPROVAL OF MARINA DEL REY.
9 YES, WE HAD TO MAKE SOME ADDITIONAL CHANGES. BUT I'D LIKE TO
10 GIVE A BIG SHOUTOUT TO SANTOS AND RICHARD BRUCKNER FROM
11 REGIONAL PLANNING AND THEIR RESPECTIVE STAFF AND OUR
12 CONSULTING TEAMS THAT WORKED SO HARD AND WERE SO DEDICATED
13 SEEING THIS PROCESS THROUGH. ALSO WANT TO THANK OUR CHIEF
14 LIFEGUARD, CHIEF FRAZIER, LIEUTENANT REGINALD GOTT FROM OUR
15 SHERIFF'S DEPARTMENT, THE LESSEES, BOATERS MEMBERS OF THE
16 MARINA DEL REY COMMUNITY THAT TRAVELED TO OCEANSIDE EARLIER
17 THIS MONTH TO SUPPORT THOSE EFFORTS. IT WAS A HUGE VICTORY. WE
18 CAME A LONG WAY SINCE 2008. AND ALSO I WANT TO THANK MY OWN
19 STAFF, AS WELL, FOR THEIR EFFORTS FOR MAKING THIS REALITY. WE
20 WERE RECEIVED VERY WELL, WE WORKED VERY CLOSELY. I WILL HAVE
21 TO ADD AND MAYBE IN A SHOW OF LACK OF CLASS WHEN MY TESTIMONY
22 WAS FINISHED, SOME OF THESE FOLKS HERE BOO'D THE TESTIMONY. SO
23 IT BROUGHT ME BACK DOWN TO EARTH AND AMONGST THE APPLAUSE, WE
24 GOT BOO'D. BUT AT THE END OF THE DAY, THIS HAS BEEN A LONG
25 TIME COMING. AND WE'VE NOT BEEN ABLE TO SECURE A WORK THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CLOSELY WITH THE COASTAL COMMISSION OVER THE YEARS, BUT WE DID
2 AN INCREDIBLE EFFORT. SO TO SANTOS, TO RICHARD, TO MY STAFF
3 AND TO ALL OF OUR TEAM, A HEARTFELT THANKS FOR A JOB WELL
4 DONE. AND MR. MAYOR, I WOULD MOVE APPROVAL OF ITEM NUMBER 52.

5

6 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION MOVED. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED. OKAY. WE'LL MOVE TO PUBLIC COMMENT.
8 FIRST WE'LL CALL UP JON NAHHAS. PATRICIA MULCKHEY, ANTONIA
9 RAMIREZ, ARNOLD SACHS.

10

11 **SUP. KNABE:** MR. MAYOR WHILE THEY'RE COMING FORWARD, I JUST
12 HAVE BEEN NOTIFIED ABOUT ANOTHER ADJOURNMENT I NEED TO MAKE.
13 THIS IS A COLLEAGUE, MIKE, THAT'S ON THE METROLINK BOARD OF
14 DIRECTORS, A FORMER COUNCIL MEMBER IN LAKE FOREST. RICHARD T.
15 DIXON. NOT RICHARD R. DIXON OBVIOUSLY WHO PASSED AWAY SUDDENLY
16 AT THE AGE OF 63. HE ALSO SERVED ON THE O.C.T.A., CALIFORNIA
17 LEAGUE OF CITIES, VECTOR CONTROL, RECIPIENT OF SMALL BUSINESS
18 OF THE YEAR FROM THE SOUTH ORANGE COUNTY CHAMBER OF COMMERCE.
19 HE IS SURVIVED BY HIS MOTHER AND TWO SONS. AND SO OUR THOUGHTS
20 AND PRAYERS ARE WITH THE FAMILY.

21

22 **MIKE ANTONOVICH, MAYOR:** SECOND THAT. AND RICHARD WAS A REAL
23 PRODUCTIVE MEMBER OF METROLINK. REPRESENTED HIS CITY WELL, HIS
24 COUNTY WELL AND WAS A REAL GOOD TEAM PLAYER, VERY PRODUCTIVE,
25 CONSCIENTIOUS PERSON.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** GOOD GUY.

3

4 **MIKE ANTONOVICH, MAYOR:** DIED AT A VERY YOUNG AGE. SECOND
5 WITHOUT OBJECTION, SO ORDERED. LET ME ALSO CALL UP MR. PREVEN.
6 YES, MA'AM.

7

8 **ANTONIA RAMIREZ:** GOOD EVENING, I'M PUTTING THE FOLLOWING ON
9 NOTICE AND TAKE GREAT PRIDE IN DOING YOUR JOBS AND THEY ARE
10 THE UNITED STATES SUPREME COURT JUSTICES, THE HOMELAND
11 SECURITY, I.N.S. AND THE L.A. COUNTY BOARD OF SUPERVISORS
12 INCLUDING SACHI HAMAI AND YOUR ASSISTANT TAMARA. AGAIN AND
13 AGAIN WITHIN THE LAST TWO WEEKS I'VE HAD EMINENT [SIC] DANGER
14 TO MY PERSON AND BREAK-INS WITH GRAND THEFT AND TAMPERING WITH
15 MY FOOD WITHIN MY HOME. I CALLED THE EAST L.A. SHERIFF'S
16 DEPARTMENT ON BOTH THE NONEMERGENCY TELEPHONE NUMBER AND THE
17 911. I CALLED AGAIN AND AGAIN REPEATEDLY AND FINALLY I GOT
18 THROUGH ON 911. AND NAUSEATINGLY I GOT DEPUTY PACHECKO WHO
19 ANSWERED AND WITH A BLASE ATTITUDE, KEEP IN MIND HE AND DEPUTY
20 LOMELI FILED A FALSE ARREST ON ME ON MAY 30TH, 2011 ON
21 MEMORIAL DAY. THAT'S A FELONY INCIDENTALLY WE'RE FILING A
22 LAWSUIT. THAT I PROMISE YOU. DEPUTY PACHECKO TOLD ME TO CALL
23 BACK WHEN I HAVE A BETTER PHONE RECEPTION AND HUNG UP ON ME. I
24 THEN CALLED ERIC LOSCO UNDER LEE BACA. MY ATTORNEYS ARE AWARE
25 OF THIS. AND THEY ARE GOING TO ASSIST ME WITH GOING THROUGH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND FILING THE LAWSUIT, I PROMISE YOU THAT. THESE CORRUPTED,
2 MENTALLY TWICED DIRTY, RACIST, LATINO SCUM BACK DEPUTIES AT
3 EAST L.A. SHERIFF DEPARTMENT A PARTIAL LIST ONLY LOMELI,
4 PACHECKO, CRUISE, DURAND, MARTINEZ, DANIEL LOPEZ, HENRY
5 ROMERO, PETRO ME HIA, FEMALE PARA, FEMALE SANDOVAL, HECTOR
6 ANDDUHO AND GEORGE BANAL. THESE UNETHICAL PUSSIES HAVE
7 CONSPIRED AND AIDED AND ABETTED THE FRE LOADING GANGBANGERS
8 AND CRIMINAL ILLEGAL WETBACKS AT THE CESSPOOL EAST L.A. A SAFE
9 HAVEN SANCTUARY WHILE DENYING ME EQUAL PROTECTION UNDER THE
10 LAW WITH DUE PROCESS RIGHTS. IN AMERICA. AND I'M AN AMERICAN
11 CITIZEN. MORE OVER, THE FOLLOWING CHONGO CRIMINAL ILLEGAL
12 ALIENS AND FREE LOADING CHONGO GANG BANGERS ARE AND A PARTIAL
13 LIST HERE IT'S 3721 EAST 55TH STREET, MAYWOOD CALIFORNIA
14 90270. 3738, 3739--

15

16 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU, MA'AM.

17

18 **PATRICIA MULCAHEY:** DON'T CUT YOU TELL ME OFF. WE HAVE A COUPLE
19 OF ITEMS HERE. FIRST OF ALL, I'M ASKING FOR AN INDEPENDENT
20 REVIEW. I'M ASKING FOR OZ BOSMAN. I WANT TO SEE IF THERE WAS
21 ANY DISCRIMINATION IN REGARDS TO THE SINGLE WELFARE MOTHERS.
22 AND THE MINORITIES. BECAUSE THERE WAS A D.A., HIS NAME WAS
23 STEVE COOLEY, WHO GOT IN TROUBLE FOR PRESSING AGAINST A
24 WHISTLE BLOWER. OKAY. I HAD TO MEET WITH AN F.B.I. AGENT. I
25 HAD TO GIVE THE PAPERWORK TO WASHINGTON, D.C., TO THE AUDIT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT. WE HAD A DOCTOR, MEDICAL DOCTOR THAT WAS
2 PEDIATRICIAN STATE ON RECORD THAT WE DO NOT ABUSE OUR KIDS. HE
3 SAW NO EVIDENCE OF ABUSE. ALL RIGHT? I HAD THE JUDGE, THE
4 STATE JUDGE STATE TO ME "DON'T YOU REPORT THESE FOSTER PARENTS
5 FOR CHILD ABUSE BECAUSE I WILL HOLD YOU IN CONTEMPT". THAT'S
6 ON RECORD. THAT IS ON RECORD. OKAY? YOU HAD COMMISSIONER
7 HOROWITZ STATE "YES, IT IS MY OPINION THAT PARENTS DO, HAVE
8 RETALIATION". I THINK VERY RARE OF YOUR DIRTY C.E.O. ANITA
9 BACH. I HAD TO GIVE THE PAPERWORK TO THE AUDIT MANAGER. ANITA
10 BOCK. THANK YOU VERY MUCH. WE ARE PAYING FOR MY DAUGHTER'S
11 SEXUAL ABUSE. BECAUSE THEY TOOK IT OUT OF MY HUSBAND'S
12 PAYCHECK. CAUSED US TO FILE FOR BANKRUPTCY. WE LOST OUR HOME.
13 COULD THAT BE CIVIL RIGHTS? SO YOU UNDERSTAND WHY I'M SAYING I
14 WANT AN INDEPENDENT REVIEW? I WANT OMBUDSMAN. I WANT TO SEE IF
15 ANY OTHER PEOPLE WHO ARE DISCRIMINATED. CIVIL RIGHTS.

16

17 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. MR. PREVEN? MR.
18 NAHHAS. (COMMENTS OFF MIC CONTINUE).

19

20 **JOHN NAHAS:** YOU KNOW, I DON'T NORMALLY STAY FOR PUBLIC COMMENT
21 BUT I THINK TODAY IS KIND OF SPECIAL AND I'D LIKE TO GIVE YOU
22 A PLEA. AND THAT PLEA IS SIMPLY: WE SPENT A LOT OF TIME, OUR
23 OWN TIME GOING TO THESE MEETINGS. AND WE'RE SO SOMEWHAT
24 MISTREATED HERE. WE COME DOWN. WE PREVIEW ALL THESE DOCUMENTS.
25 WE SPEND SO MUCH TIME IN TRYING TO FIGURE OUT WHAT'S BEST FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUR COMMUNITIES. AND THE VERY LEAST YOU CAN DO IS GIVE US SOME
2 RESPECT. AND I SEE ONE PERSON THAT'S LOOKING AT ME RIGHT NOW.
3 ONE PERSON. DO YOU KNOW WHEN I WAS IN THE CLASSROOM, I WANTED
4 ALL MY STUDENTS TO LOOK AT ME WHEN I SPOKE. AND I DON'T THINK
5 THAT THAT IS SO DISRESPECTFUL TO ASK OF YOU. IS WHEN WE COME
6 DOWN HERE AND TAKE TIME OUT OF OUR DAY TO BRING SOMETHING TO
7 YOUR ATTENTION, WHY CAN WE NOT GET THAT RESPECT FROM YOU?
8 WOULDN'T YOU WANT THAT FROM YOUR KIDS? WOULDN'T YOU WANT THAT
9 FROM PEOPLE THAT YOU SPEAK TO? I DON'T UNDERSTAND HOW WE ARE
10 THE BAD GUYS HERE. THIS OPEN GOVERNMENT AND THE ABILITY FOR
11 PUBLIC TO PARTICIPATE IN ITS GOVERNMENT SHOULD BE THE MOST
12 CRITICAL COMPONENT TO THIS BOARD OF SUPERVISORS. AND YOU ARE
13 ESSENTIALLY ACTIVELY DISCOURAGING PUBLIC PARTICIPATION.
14 BECAUSE WHEN WE COME DOWN HERE, ALL OF YOU ARE JUST GOING TO
15 LOOK DOWN OR WALKING AWAY OR DOING WHATEVER. THIS NEEDS TO
16 STOP. MY PLEA IS PLEASE, IF WE'RE TAKING THE TIME TO COME TO
17 THESE COMMUNITY MEETINGS, IF YOU DON'T AGREE WITH US, THAT'S
18 FINE. BUT AT LEAST GIVE US YOUR ATTENTION. THAT'S ALL YOU CAN
19 DO. AND AS FAR AS THE CAMERAS, SOMETIMES HAVE THE CAMERAS COME
20 FROM NOT JUST VIEWING US, BUT SEEING YOU AS WE'RE SPEAKING, I
21 THINK THAT WOULD ALSO HELP OUT, TOO. THANK YOU.

22

23 **ERIC PREVEN:** ERIC PREVEN THE COUNTY RESIDENT FROM DISTRICT 3.
24 AND I WOULD APPLAUD MR. NAHHAS FOR HIS REMARKS BECAUSE IT
25 TAKES A LOT OF, YOU KNOW, BALLS, FOR LACK OF A BETTER TERM, TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SPEAK IN FRONT OF ALL OF YOU. AND, YOU KNOW, I CAN ECHO WHAT
2 HE SAID. UNFORTUNATELY I HAVE TO SPEND A LITTLE BIT OF MY
3 PUBLIC COMMENT TIME CONNECTING THE DOTS ON SOME OF THE ITEMS
4 THAT I WAS DENIED AN OPPORTUNITY TO SPEAK BEFORE OR DURING
5 CONSIDERATION OF THOSE ITEMS, MS. ORDIN, WHICH YOU KNOW IS A
6 REQUIREMENT OF THE BROWN ACT. ITEM 14, FOR EXAMPLE, IS
7 SOMETHING WHICH STARTS WITH A BIG THANK YOU. BARRY MEYER WHO
8 I'VE MET A COUPLE OF TIMES, HE IS THE BIG CHEESE AT WARNER
9 BROTHERS AND HIS WIFE WENDY JOEL, HAVE GIVEN 55,000 DOLLARS TO
10 LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND FAMILY SERVICES.
11 AND I WANT TO SAY THANK YOU TO THAT FAMILY FOR THAT GIFT. I'M
12 CONCERNED, THOUGH, BECAUSE IT WAS A GIFT THAT WAS MADE IN
13 JUNE. AND AFTER JUNE I'M CHECKING MY RECORDS WE HAD A LITTLE
14 TUFF WITH TIME WARNER CABLE OVER SOME FEES THAT THE COUNTY
15 APPROPRIATELY FELT WE WERE OWED TO THE TUNE OF IF I RECALL
16 CORRECTLY WE SETTLED FOR 200,000. THAT TIME WARNER WAS ABLE TO
17 WRITE US CHECK FOR 200,000 DOLLARS AND THE MATTER WENT AWAY.
18 HOW DO I PUT IT? NOBODY'S PAYING ATTENTION IS THE KIND OF
19 STATUS QUO HERE. AND I'M HERE BECAUSE I WANT ALL 11 MILLION OF
20 US TO PAY MORE ATTENTION. AND TO RAISE OUR VOICES IN A
21 RESPECTFUL WAY. AND IT'S HARD. IT'S VERY HARD TO DO. AND I'M
22 HOPEFUL THAT YOU TOOK MR. NAHAS SERIOUSLY. AND I HOPE YOU'LL
23 TAKE ME SERIOUSLY AND ARNIE BY PUTTING AN ITEM ON THE ANGEDA
24 TO APPROVE THIS PROCESS, IT'S OLD. SO ON AND SO FORTH. MR.
25 SACHS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. I GET TO CLOSE

3 THE SHOW. I, TOO, WOULD TALK TO COUNTY COUNSEL BUT SINCE SHE'S

4 UNDER THE CONTROL OF THE COUNTY BOARD OF SUPERVISORS, WHY

5 REALLY WASTE THAT TIME? BUT IT WOULD BE NICE TO KNOW SOME

6 RULES THAT ARE ACCOUNTABLE FOR THIS PUBLIC SPEAKING, I THINK

7 WE ONLY ASKED FOR THEM FOR MAYBE, OH I DON'T KNOW, SIX OR

8 EIGHT MONTHS. SO I, TOO, WILL USE PART OF MY TIME TO DISCUSS

9 AN ITEM ON THE AGENDA, 79-B, THE L.A. COUNTY BICYCLE MASTER

10 PLAN AND WONDER ISN'T THAT METRO? DOESN'T METRO HAVE A BICYCLE

11 PLAN? ISN'T FUNDING FOR MEASURE R USED FOR THE BICYCLE PLAN?

12 WHAT IS THE INVOLVEMENT BETWEEN METRO AND THE COUNTY BOARD OF

13 PUBLIC WORKS? I'M WONDERING. MAYBE IT'S LIKE THE PLASTIC BAG

14 BAN THAT WAS IMPLEMENTED BY THE COUNTY, THE HEADLINES THAT

15 WERE MADE. BUT THAT WAS ONLY IN THE UNINCORPORATED AREA. SO

16 MAYBE THIS REFERS TO THE UNINCORPORATED AREAS OF THE COUNTY.

17 BUT AGAIN, ISN'T THAT METRO? MEASURE R HALF-CENT SALES TAX. IN

18 HERE IN THE E.I.R. REPORT, WELL WE JUST HAD AN E.I.R. REPORT

19 AT THE AVIATION TRAIN STATION FOR APARTMENTS TO BE BUILT. THE

20 THIRD E.I.R. REPORT, BECAUSE THERE'S ONE FOR THE CRENSHAW

21 LINE, ONE FOR THE GREEN LINE AND BOTH OF THOSE DIDN'T INCLUDE

22 THE APARTMENT BUILDINGS. AND NOW THIS NEW DEVELOPMENT THAT

23 DOESN'T INCLUDE THE RAIL LINES. WHAT DO YOU KNOW? IT'S ONLY

24 MONEY. BUT JUST REMEMBER THAT IT'S A HALF-CENT COMING OUT OF

25 EVERYBODY'S POCKET WHEN YOU BUY SOMETHING THAT'S GOING INTO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 METRO. THE DISCONNECT. I DON'T EVEN WANT TO TALK ABOUT THE
2 CONSTRUCTION AUTHORITY. I DID. BROKE MY PROMISE. HAVE A GOOD
3 AFTERNOON.

4

5 **MIKE ANTONOVICH, MAYOR:** EXECUTIVE SESSION.

6

7 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
8 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
9 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1, PUBLIC
10 EMPLOYMENT INTERVIEW OF POTENTIAL CANDIDATES FOR THE POSITION
11 OF DIRECTOR OF CHILDREN AND FAMILY SERVICES, AND ITEM NUMBER
12 CS-2, DEPARTMENT HEAD PERFORMANCE EVALUATIONS AS INDICATED ON
13 THE POSTED AGENDA. THANK YOU.

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 29, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 7th
16 day of December 2011, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22